78 24 17

86427HH

No.:

(FmHA Approved)

## LIMITED EASEMENT

RE: Auction-Way Sales, Inc. and Greater Chicago Auto Action, Inc.

See attached for description, Exhibit "A"

NOTE: Correspondence to be sent to the following:

JDL Management Company 7270 W. College Drive, Suite 200 Palos Heights, IL 60463

The undersigned, as Owner(s) of record of the real estate described above, for one dollar and other good and valuable consideration received, hereby grant(s), sell(s), transfer(s) and convey(s) to Xenia Rural Water District (the "District"), its successors and assigns, an affirmative and perpetual easement in, to, and running with the real estate described above, together with a general and perpetual right of ingress and egress upon such real estate and upon any adjacent lands of Owner(s), LIMITED AS FOLLOWS:

- This easement is solely for the general purposes of construction and laying and thereafter using, operating, inspecting, maintaining, repairing, replacing or removing water pipeline and any necessary appurtenances thereto over, across and through the real estate described above; and,
- Once such water pipeline and any necessary appurtenances thereto are installed and operating, then this easement (except the general rights of ingress and egress) shall be automatically reduced in scope to a width of thirty feet, the centerline of which shall be the water pipeline and any necessary appurtenances thereto.
- 3. The contractor installing the pipeline shall be responsible for repair of all tile and fences.
- 4. Owner is hereby granted, for the next five years, the right to hook up to this water line for a flat fee not to exceed \$600.00.
- The water pipe line will cross the property at the east boundary which connects to "County Road 22", and will travel approximately 75 feet north to south.

It is agreed that, during the period of initial construction, no crop damage will be paid by the District. The District, its successors and assigns, hereby promise to maintain such water pipeline and any necessary appurtenances in good repair so that damage to adjacent real estate of Owner(s), if any damage there be, will be kept to a minimum.

Executed this	Ath day of _	December			, 19_92
- 30° 100K	FILED		_		, 10
1992	DEC 14 AN II: 5	15	Joseph	D. Lyng, Pres	
C(	CAROL HOL DUNTY RECORDER ALLAS CO. JOWA	GR	ANTOR(S)	mys so diff	7
STATE OF	/O.00 ILLINOIS	S_XXXXXX)	"OFFICE		
Cook	(	) SS: COUNTY)	Carol P Notary Public, My Commission (	State of Milnole 2	
	th day of Do	ecember aforesald Count		, 19 <u>_92</u> sonally appeared: 731 PAGE 0	, before me, the under- Joseph D. Lyng, Pres.
to me known to be	the same and ident	ical persons who	o executed the wi	ithin and foregoing	Instrument, and acknow-

ledged that they executed the same as their voluntary act and deed.

Greater Chicago Auto Action, Inc.

Auction-Way Sales, Inc.

A tract of ground in Auditor's Lot Three (3) in the Northwest Guarter of the Northwest Guarter (1888) 174 Mm 1/4) of Suction 17 described as follows: Beginning at the Northwest corner of Section 17, thence South 00'00' 658.43 feet, thence South 89°50' Fast 605.02 feet, thence South 02°55' East 82.18 foot to point of leginning, thence South 02°55' East 188.79 feet, thence North 73°50' East 338.22 feet) thence North 73°50' East 318.22 feet) thence North 73°50' Nest 138.79 feet, thence South 02°55' West 138.79 feet, thence North 388138 feet to point of 388138 that to point of 388138 that to point of 388138 feet.

Commencing at the Morthwest Corner of Seption 17, thence S 0°00' 658.43 geat to point of haginning, thence South 00°00' 71.31 feet, thence South 89°50 East 512.70 feet, thence North 02°55' Meso 71.40 feet, thance Morth 02°55' Meso 71.40 feet, thance Morth 02°50' Meso 609.08 feet to paint of the paginning, and

Commencing at the Northwest corner of Saction 17, thence Bouth 0°00' 729,74 feet to point of beginning, thence South 0°00' 15.86 feet, thence South 6912' East 387.76 feet, thence South 05°12' Bast 30.00 feet, thence Bouth 05°12' Bast 310.00 feet, thence Bouth 04°13' East 225,61 feet; thence North 69°30' West 17018 feet; thence North 89°30' West \$15.39 feet;

Communicing at the Northpeak Corner of Section 17, thence South 60.6 feet to the right of way line I-80, thence North 78-54 East 330.40 feet, thence North 84-99' East 180.90 feet, thence fouth 85-94' East 70.70 feet to the point effect, thence Horth 97-55' East 788.64 feet, thence Horth 73-50' East 739.14 feet, thence Horth 73-50' East 739.14 feet, to the center line of a county road, thence Morth 00-50' East 73 feet, thence Bouth 07-53' West 423.54 feet, thence Horth 02-53' West 560.48 feet, thence North 02-53' West 560.48 feet, thence North 08-04' Mast

EXHLET "B"

Commending at the Northwest Corner of the Northeast Olarter of the Horthwest Quarter (HE 1/4 NW 1/4) of Section 17, Tourship 78 Morth, Range 26 Meat of the 5th P.M., Dallan County, Iown, thence South 00°00' 525.0 font along the West line of said NB 1/4, NH 1/4, Ihance North 90°00' East 45.0 feet to the point of beginning, thence North 83°30' East 242.0 feet, thence North 80°00' 439.0 feet, thence Bouth 62°33' Meat 162.8 feet, thence South 05°14' Meat 242.3 feet, 05°14