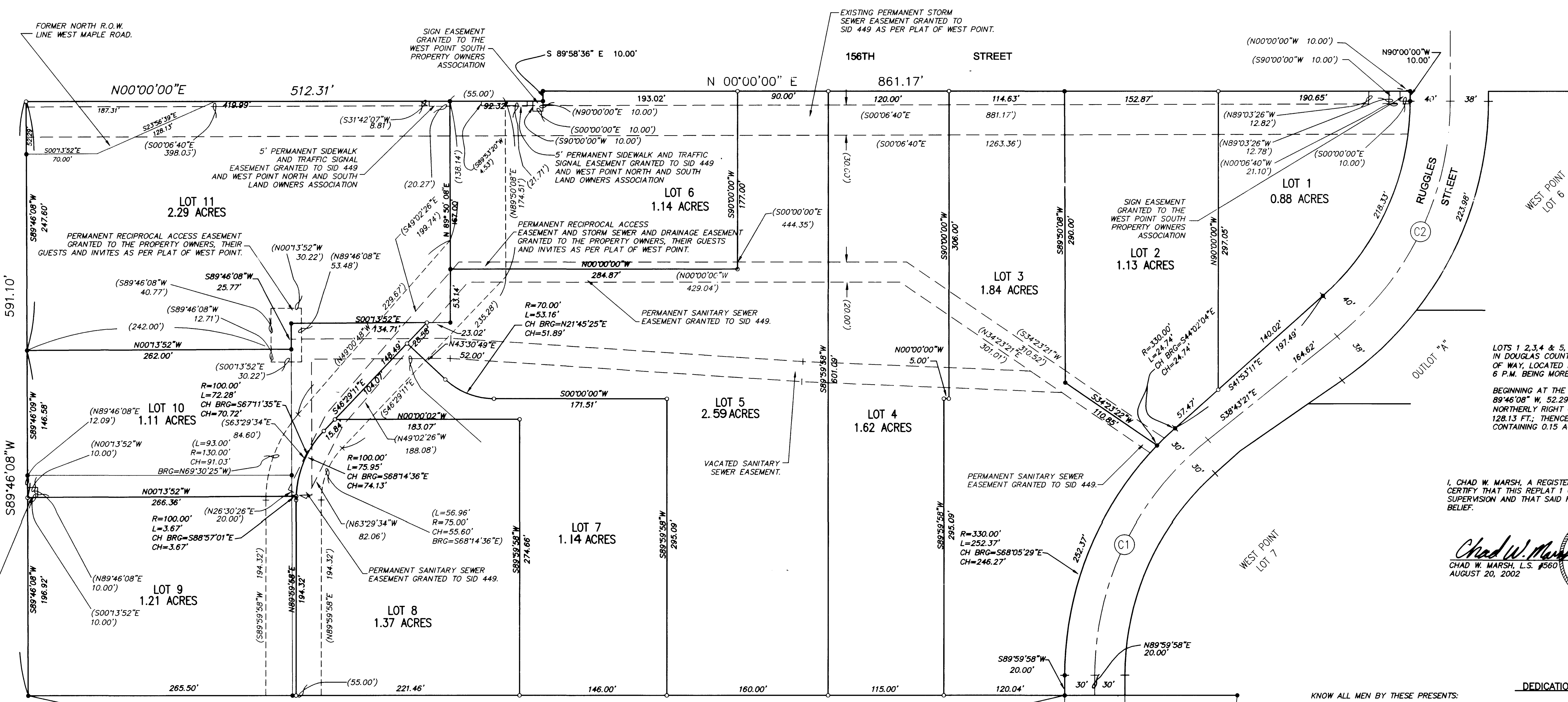


G13-37

WEST POINT REPLAT 1

LOTS 1 THROUGH 11 INCLUSIVE
BEING A REPLAT OF LOTS 1 THROUGH 5, WEST POINT, AND ACQUIRED MAPLE STREET R.O.W.
LOCATED IN THE SW1/4 OF SEC. 2, T 15 N, R 11 E, OF THE 6 TH P.M.
DOUGLAS COUNTY, NEBRASKA



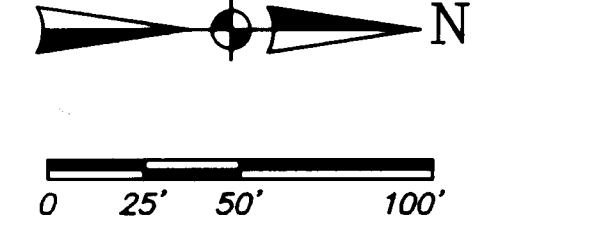
LEGAL DESCRIPTION
 LOTS 1, 2, 3, 4 & 5, WEST POINT, A PLATTED AND RECORDED SUBDIVISION IN DOUGLAS COUNTY, NEBRASKA, AND A PORTION OF 156TH STREET RIGHT OF WAY, LOCATED IN THE SW1/4 OF SECTION 2, T 15 N, R 11 E, OF THE 6 P.M. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SOUTHWEST CORNER OF LOT 3, WEST POINT; THENCE S 89°46'08" W, 52.29 FT.; THENCE N 00°00'00" E, 167.31 FT. TO THE NORTHERLY RIGHT OF WAY LINE OF MAPLE STREET; THENCE S 23°56'39" E, 128.13 FT.; THENCE S 00°13'52" E, 70.00 FT. TO THE POINT OF BEGINNING, CONTAINING 0.15 ACRES MORE OR LESS.

SURVEYOR'S CERTIFICATE
 I, CHAD W. MARSH, A REGISTERED LAND SURVEYOR IN THE STATE OF NEBRASKA, HEREBY CERTIFY THAT THIS REPLAT 1 OF WEST POINT WAS SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT SAID REPLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



DEDICATION
 KNOW ALL MEN BY THESE PRESENTS:
 THAT WE, FRANK KULIG, MANAGING MEMBER, VENTECHEER L.L.C. AND MICHAEL PATE, SR. VICE PRESIDENT, MARINE BANK, AS PROPERTY OWNERS OF THE LAND EMBRACED WITHIN THIS REPLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, GRANT THE EASEMENTS SHOWN ON THIS PLAT TO THE AGENCIES DESIGNATED AND THEIR ASSIGNS FOR THE PURPOSES NOTED, AND DOES FURTHER GRANT A PERPETUAL EASEMENT IN FAVOR OF AND GRANTING TO THE OMAHA PUBLIC POWER DISTRICT, AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM WITHIN THE BOUNDARIES OF THIS PLAT, AND QWEST COMMUNICATIONS, THEIR SUCCESSORS AND ASSIGNS, TO ERECT AND OPERATE, MAINTAIN, REPAIR, AND RENEW UNDERGROUND CABLES OR CONDUITS, POLES WITH NECESSARY SUPPORTS, SUSTAINING WIRES, CROSS ARMS, GUYS AND ANCHORS AND OTHER INSTRUMENTALITIES, AND EXTEND THEREON WIRE FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS FOR ALL KINDS INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM, AND THE RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5) FOOT WIDE STRIP OF LAND ABUTTING THE FRONT AND THE SIDE BOUNDARY LINES OF ALL LOTS; AND AN EIGHT (8) FOOT WIDE STRIP OF LAND 'BUTTING' THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS. WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE METROPOLITAN UTILITIES DISTRICT OF OMAHA, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDROVALVES, VALVES AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF NATURAL GAS AND WATER ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5) FOOT WIDE STRIP OF LAND ABUTTING ALL CIRCLES, WHETHER PUBLIC OR PRIVATE. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE ABOVE DESCRIBED EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEM OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

§ CURVE DATA
 (C1) R = 300.00'
 L = 288.49'
 CH = N64°21'41" W
 259.62'
 (C2) R = 300.00'
 L = 288.49'
 CH = N64°21'41" W
 259.62'



OWNER'S CERTIFICATION
 KNOW ALL PERSONS BY THESE PRESENTS: THAT THE UNDERSIGNED IS OWNER OF THE ABOVE DESCRIBED PROPERTY IN WEST POINT, AS DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, AND HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AS SHOWN ON THIS PLAT.
 Frank Kulig
 FRANK KULIG, MANAGING MEMBER
 VENTECHEER L.L.C.
 DATE 8-22-02

OWNER'S CERTIFICATION
 KNOW ALL PERSONS BY THESE PRESENTS: THAT THE UNDERSIGNED IS OWNER OF THE ABOVE DESCRIBED PROPERTY IN WEST POINT, AS DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, AND HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AS SHOWN ON THIS PLAT.
 Luke Traynowicz
 LUKE TRAYNOWICZ, VICE PRESIDENT
 TIER ONE BANK
 DATE 9/30/02

APPROVAL OF CITY PLANNING DIRECTOR
 APPROVED AS A SUBDIVISION OF A PORTION OF WEST POINT IN COMPLIANCE WITH SECTION 33-10 (3), OMAHA MUNICIPAL CODE, WITH PLAT REQUIREMENTS WAIVED PER SECTION 7.08, HOME RULE CHARTER OR THE CITY OF OMAHA.
 Planning Director
 DATE 10/3/02

Barcode and recording information:
 BK 2223 PG 269-287
 2002 OCT -3 PM 2:56
 DEED 2002 14476
 RECEIVED

NOTARY ACKNOWLEDGMENT
 STATE OF NEBRASKA } SS
 COUNTY OF DOUGLAS }
 ON THIS 22nd DAY OF August, 2002, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME THE ABOVE NAMED FRANK KULIG, OWNER, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AND THAT PERSON ACKNOWLEDGES THE EXECUTION THEREOF TO BE THEIR VOLUNTARY ACT AND DEED AS SUCH OWNER OF THE DESCRIBED PROPERTY.
 Frank Kulig
 WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.
 My Commission Expires on the 17th DAY OF October, 2005 A.D.

NOTARY ACKNOWLEDGMENT
 STATE OF NEBRASKA } SS
 COUNTY OF DOUGLAS }
 ON THIS 30th DAY OF September, 2002, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME THE ABOVE NAMED LUKE TRAYNOWICZ, OWNER, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AND THAT PERSON ACKNOWLEDGES THE EXECUTION THEREOF TO BE THEIR VOLUNTARY ACT AND DEED AS SUCH OWNER OF THE DESCRIBED PROPERTY.
 Luke Traynowicz
 WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.
 My Commission Expires on the 25th DAY OF November, 2002, A.D.

COUNTY TREASURER'S CERTIFICATE
 THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL DELINQUENCY AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.
 DATED THIS 1st DAY OF OCT, 2002, A.D.
 County Treasurer

APPROVAL OF CITY ENGINEER OF OMAHA
 ALL REQUIRED PUBLIC IMPROVEMENTS HAVE BEEN COMPLETED, INSPECTED AND APPROVED BY THE PUBLIC WORKS DEPARTMENT.
 DATED THIS 2nd DAY OF Oct, 2002, A.D.
 City Engineer

M 4173