| JAN 16 200 | 2007005856<br>7 14:11 P 2   |          |                  | -                         | Received - D Register of Deel 1/16/200 | IANE L. BATTIATO<br>ds. Douglas County, NE<br>7 14:11:41.10<br>0 0 5 8 5 6 |
|------------|---|----------|------------------|---------------------------|--|--|
|            | THE ABOVE SPACE IS FOUND.  UCC (CONT)  PGS.  ATTACHMENTS  LOTS / SECTIONS  Legal Description (If not contained in instrument) | . Record | ling Cover Sheet | ,<br>FB <u>(</u><br>C/O _ | 17-43<br>COM                           | 1124   |
|            | Return to   |          |                  |                           |  |  |

Check Number

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| 4  |   |                            |   |   |
|--|---|----------------------------|---|---|
|  |   |                            |   |   |
| UCC FINANCING STATEMENT AMENDMEN FOLLOW INSTRUCTIONS (front and back) CAREFULLY  | <b>IT</b>   |                            |   |   |
| A NAME & PHONE OF CONTACT AT FILER (optional) Brad Eckhoff 402-339-3244  |   |                            |   |   |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)  | _   |                            |   |   |
| Pinnacle Bank<br>1200 Golden Gate Drive<br>Papillion, NE 68046   |   |                            |   |   |
|  |   |                            |   |   |
|  | THE ABOVE S   | PACE IS FOR F              | FILING OFFICE USE                                 | ONLY                                      |
| 1a. INITIAL FINANCING STATEMENT FILE #  Bk 0223 Page 073-074   | ·   | 1b. This FII<br>to be file | NANCING STATEMENT<br>led [for record] (or recor   | AMENDMENT is                              |
| 2. TERMINATION: Effectiveness of the Financing Statement identified above is   |   | e Secured Party a          |   |   |
| <ol> <li>CONTINUATION: Effectiveness of the Financing Statement identified abo<br/>continued for the additional period provided by applicable law.</li> </ol>                            | we with respect to security interest(s) of the Security                               | ed Party authorizi         | ng this Continuation St                           | atement is                                |
| 4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and a  |   |                            |   |   |
| Also check one of the following three boxes and provide appropriate information in it  |   |                            |   |   |
| CHANGE name and/or address: Give current record name in item 6a or 6b; also name (if name change) in item 7a or 7b and/or new address (if address change) 6. CURRENT RECORD INFORMATION: | o give new ) in item 7c.  DELETE name: Give record na to be deleted in item 6a or 6b. | me ADD n<br>item 7         | ame: Complete item 7a<br>c; also complete items 7 | or 7b, and also<br>'d-7g (if applicable). |
| 6a. ORGANIZATION'S NAME 9010 Fort Street, LLC  |   |                            |   |   |
| OR 6b. INDIVIDUAL'S LAST NAME  | FIRST NAME  | MIDDLE NAME                |   | SUFFIX                                    |
| 7. CHANGED (NEW) OR ADDED INFORMATION:  7a. ORGANIZATION'S NAME  |   |                            |   |   |
| OR 75. INDIVIDUAL'S LAST NAME  | FIRST NAME  | MIDDLE NAM                 | MIDDLE NAME                                       |   |
| 7c. MAILING ADDRESS 500 Windsor Drive  | Papillion   | STATE PO                   | 68046   | COUNTRY                                   |
| 7d. TAX ID#: SSN OR EIN ADDILINFO RE 176. TYPE OF ORGANIZATION ORGANIZATION DEBTOR   Comporation   | 7f. JURISDICTION OF ORGANIZATION Nebraska   | 1 1                        | ZATIONAL ID #, if any                             | NONE                                      |
| 8. AMENDMENT (COLLATERAL CHANGE): check only ging box.  Describe collateral deleted or added, or give entire restated collatera  |   |                            |   |   |
|  | _   |                            |   |   |
| All inventory, accounts and rights to located at:  | payment, equipment ar   | nd genera                  | al <mark>in</mark> tangil                         | oles                                      |
| The East 150 feet of the South 2 addition to the City of Omaha, a County, Nebraska   | 200 feet of Lot 72, You<br>is surveyed, platted an                                    | ssem's Pa<br>nd record     | aradise Va<br>ded in Doug                         | lley, an<br>glas                          |
|  |   |                            |   |   |
| NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME adds collateral or adds the authorizing Debtor, or if this is a Termination authorized I 9a. ORGANIZATION'S NAME                    |   |                            |   | y a Debtor which                          |
| OR 95. INDIVIDUAL'S LAST NAME  | FIRST NAME  | MIDDLE NAM                 | 1E  | SUFFIX                                    |
| 10. OPTIONAL FILER REFERENCE DATA  |   |                            | ·   |   |
| (4) FILING OFFICER CORY ANATONIA 120 FILING CONTROL  | AENIT AMENIDMENT (FOR 11000)  | 07/20/00                   |   |   |
| (1) FILING OFFICER COPY — NATIONAL UCC FINANCING STATEM  | (REVI) (REVI) (REVI) (REVI)   | . utizaias)                |   | REORDER FROM                              |
|  |   |                            |   | Carb/Less                                 |