

RIGHT-OF-WAY EASEMENT

I, AMERICAN BUSINESS LISTS, INC., a corporation Owner(s)
We, of the real estate described as follows, and hereafter referred to as "Grantor",

Lot Six (6), Park Drive Industrial Park, an addition as surveyed, platted and recorded in Douglas County, Nebraska.

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, referred to as "Grantee", a permanent right of way easement to install, operate, maintain, repair, replace, and renew its electric facilities over, upon, above, along, under, in and across the following described real estate, to wit:

See reverse side hereof for easement area.

784 ON JK N 86-31K Fee 16.50
458-459 IN JK N 86-30K MC B.R.
OF Mead Comp H Comp J

RECEIVED
1986 AUG -6 PM 1:23
RECORDS & CLERK
DOUGLAS COUNTY, NEBR.

1986 AUG -6 PM 1:23

148-24 1150

CONDITIONS:

- (a) Where Grantee's facilities are constructed Grantees shall have the right to operate, maintain, repair, replace and renew said facilities consisting of poles, wires, cables, fixtures, guys and anchors and other instrumentalities within a strip of land as indicated above, together with the right to trim or remove any trees along said line so as to provide a minimum clearance from the overhead facilities of at least twelve feet (12').
- (b) The Grantees shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.
- (c) Where Grantee's facilities have been installed, no trees, permanent buildings or other structures shall be placed in or encroach the easement and no change of grade elevation or any excavations shall be made therein without prior written approval of the Grantees, but the same may be used for landscaping or other purposes that do not then or later interfere with the granted easement uses.
- (d) Where Grantee's facilities are placed adjacent to Grantor's property line, Grantor hereby grants the owner of said adjacent property, or his agent, reasonable access to Grantee's facilities.
- (e) It is further agreed that Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her its/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument this 21st day of July, 19 86.

American Business Lists, Inc., a corporation

by: Vinod Gupta
Vinod Gupta, president

STATE OF
COUNTY OF

BOOK **784** PAGE **459**

STATE OF
COUNTY OF

On this 21st day of July, 1986,
before me the undersigned, a Notary Public in and
for said County, personally came

On this _____ day of _____, 19____,
before me the undersigned, a Notary Public in and
for said County and State, personally appeared

VINOD GUPTA
President of AMERICAN BUSINESS LISTS, INC
personally to me known to be the identical person(s)
who signed the foregoing instrument as grantor(s)
and who acknowledged the execution thereof to be
his voluntary act and deed for
the purpose therein expressed.

_____ personally to me known to be the identical person(s)
and who acknowledged the execution thereof to be
_____ voluntary act and deed for
the purpose therein expressed.

Witness my hand and Notarial Seal at RALSTON
in said County the day and year
last above written.

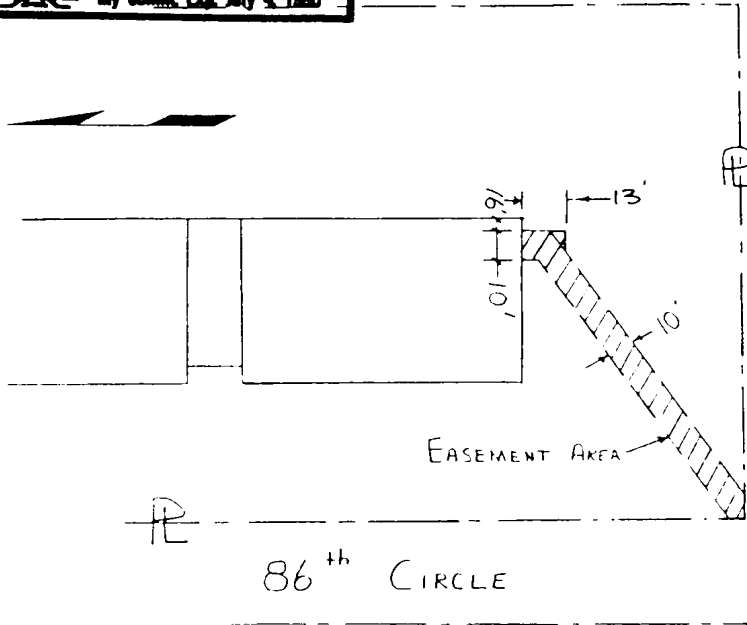
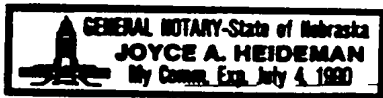
Witness my hand and Notarial Seal the date above
written.

Joyce A. Heideman
NOTARY PUBLIC

NOTARY PUBLIC

My Commission expires: 7-4-1990

My Commission expires: _____



RETURN TO:
OMAHA PUBLIC POWER DISTRICT
1602 N. 10th St. RM. 401
OMAHA, NE 68102

Distribution Engineer RLL Date 7-23-86 Property Management JH Date 7-22-86
Recorded in Misc. Book No. _____ at Page No. _____ on the _____ day of _____, 19____
Section NE 10 Township 14 North, Range 12 East
Salesman Rosales Engineer Rosales Est. # 8600526 W.O. # 4981