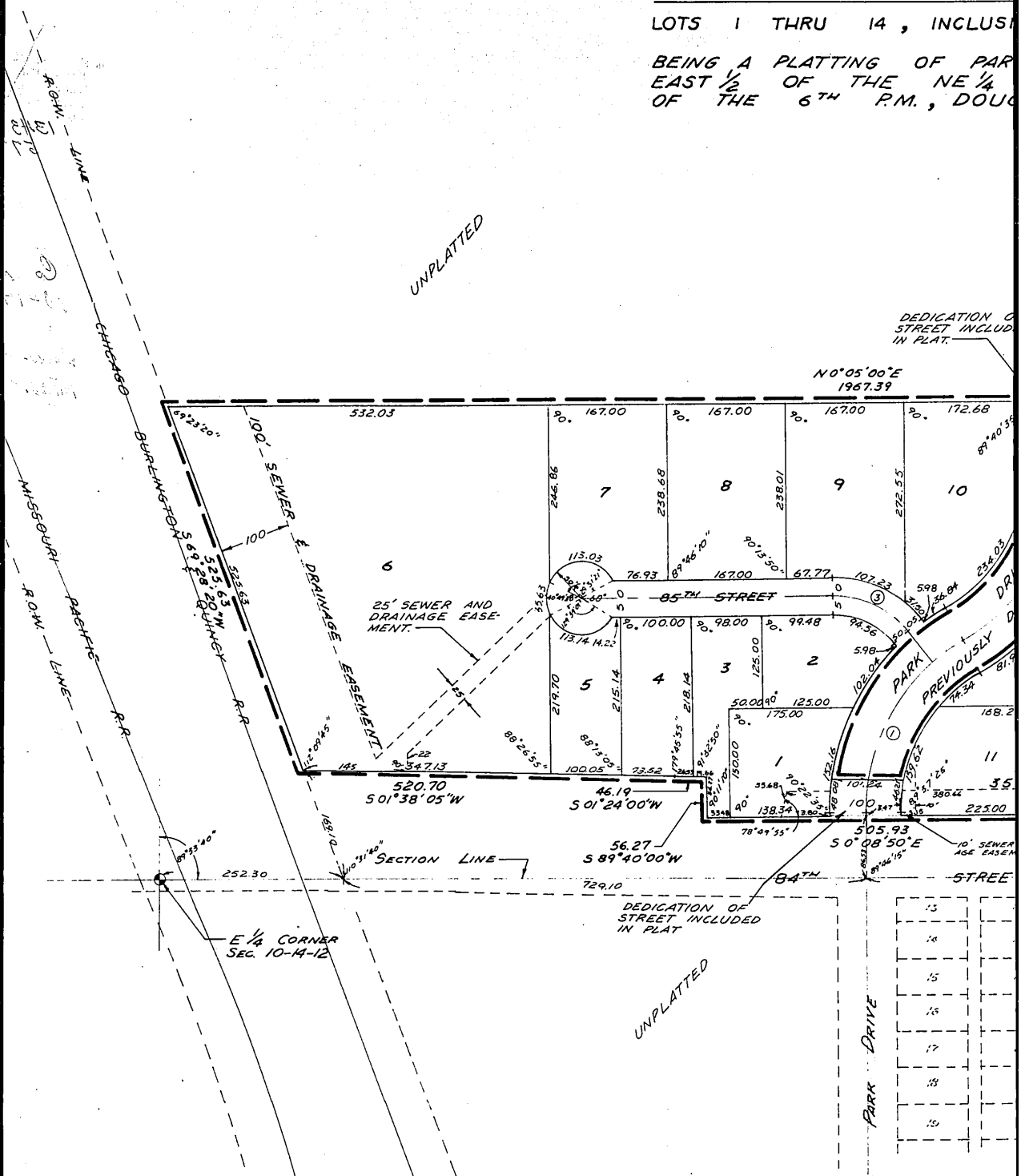


PARK EIC

LOTS 1 THRU 14, INCLUST
BEING A PLATTING OF PAR
EAST 1/2 OF THE NE 1/4
OF THE 6TH P.M., DOUG

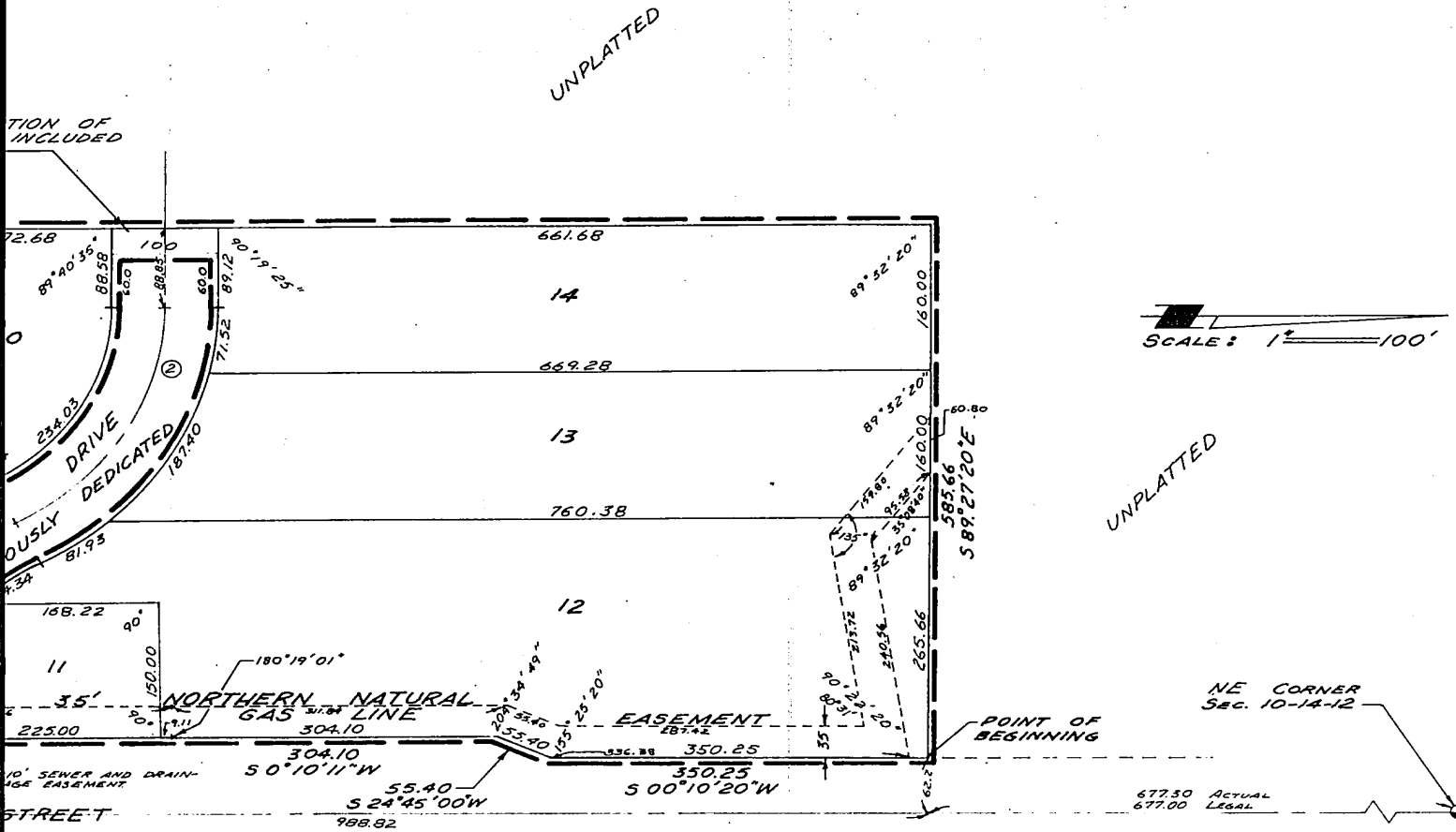


NOTE
 DISTANCES SHOWN ON CURVES
 ARE ARC DISTANCES NOT CHORD
 DISTANCES.

EIGHTY-FOUR

EXCLUSIVE.

PART OF THE EAST 1/2 OF THE
E 1/4 OF SECTION 10 TIAN R12E
DOUGLAS COUNTY, NEBRASKA.



| | | | | | | | | | | |
|----|----|----|----|---|----|---|----|---|---|---|
| 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 |
| 11 | 12 | 9 | 10 | 7 | 8 | 5 | 6 | 3 | 4 | 1 |
| 10 | 13 | 8 | 11 | 6 | 9 | 4 | 7 | 2 | 5 | |
| 9 | 14 | 7 | 12 | 5 | 10 | 3 | 8 | 1 | 6 | |
| 8 | 15 | 6 | 13 | 4 | 11 | 2 | 9 | | 7 | |
| 7 | 16 | 5 | 14 | 3 | 12 | | 10 | | | |
| 6 | 17 | 4 | 15 | 2 | | | 11 | | | |

STATE ST

MAYWOOD ST

OAKWOOD ST

CURVE DATA

- | | | |
|--|--|--|
| <p>① $\Delta = 61^{\circ}23'00''$ $D = 21,346,759.22$ $T = 159.30$ $L = 287.53$ $R = 268.38$</p> | <p>② $\Delta = 61^{\circ}12'20''$ $D = 21,293,221.34$ $T = 159.15$ $L = 287.44$ $R = 269.08$</p> | <p>③ $\Delta = 50^{\circ}37'$ $D = 43,392,759$ $T = 42.44$ $L = 116.65$ $R = 132.04$</p> |
|--|--|--|

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY that I have made a boundary survey of the subdivision described herein, and that permanent markers have been placed at all corners on the boundary of this plat, and that a bond has been posted with the City of Omaha, Nebraska, in order to insure that permanent markers will be placed in the interior of the plat; said subdivision is known as PARK EIGHTY-FOUR; Lots 1 thru 14, inclusive; being a platting of part of the East 1/2 of the East 1/2 of the East 1/4 of Section 10, T 14 N, R 12 E of the 6th P.M., Douglas County, Nebraska, to-wit: Beginning at a point 677.00 feet South of and 62.20 feet East of the Northeast corner of said Section 10; thence S 00° 10' 20" W along said R.O.W. line, 304.10 feet; thence S 00° 08' 50" E along said R.O.W. line, 505.93 feet; thence S 89° 40' 00" W along said R.O.W. line, 56.27 feet; thence S 01° 24' 00" W along said R.O.W. line, 46.19 feet; thence S 01° 24' 00" W along said R.O.W. line, 520.70 feet to a point on the Northerly R.O.W. line of the Chicago, Burlington and Quincy Railroad; thence N 10° 05' 00" E along said West line, 1907.39 feet; thence S 89° 27' 20" E, 385.06 feet to the point of beginning, except that part previously dedicated for PARK DRIVE, as recorded in Misc. Book 446, Page 421, in the office of the Douglas County Register of Deeds. (The East line of said Section 10 assumed North-South in direction.)

Max A. Park, Registered Land Surveyor, No. 5351
 Max A. Park, Registered Land Surveyor, No. 5351

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That We, REALTY DEVELOPMENT CORP. (a Nebraska corporation), Joel N. Katleman and Virginia R. Katleman (husband and wife), John J. Thompson and Aline J. Thompson (husband and wife), Arthur H. Willms and Sandra Willms (husband and wife), and Jacqueline Tucker (single), OWNERS, and Iowa Securities Company (a corporation), MORTGAGEE, being, respectively, the sole owners and mortgage holders of the land described as shown, said subdivision to be hereafter known as PARK EIGHTY-FOUR, and We do hereby ratify and approve of the disposition of our property as shown on this plat; and We do hereby dedicate to the public, for public use, the streets and easements as shown on this plat. We do further grant a perpetual license in favor of and granted to the Omaha Public Power District and the Northwestern Bell Telephone Company, their successors and assigns, to erect and operate, maintain, repair and renew cables, conduits, and poles with the necessary supports, sustaining wires, cross-arms, guys and anchors, and other instrumentalities, and to extend thereon wires for the carrying and transmission of electric current for light, heat, and power, and for all telephone and telegraph and message service over, upon, or under a 5-foot strip of land adjoining the rear and side boundary lines of said lots (these easements apply only to land within said subdivision), said license being granted for the use and benefit of all present and future owners of lots in said subdivision; provided, however, that said side lot line easement is granted upon the specific condition that if both said utility companies fail to construct poles, wires or conduits along any of said side lot lines within 36 months of the date hereof, or if any poles, wires or conduits are constructed but hereafter removed without replacement within 60 days after their removal, then this side line easement shall automatically terminate and become void as to such unused or abandoned easement ways. No permanent buildings, trees, retaining walls or loose rock walls shall be placed in the said easement ways, but the same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid uses or rights herein granted.

John J. Thompson
 John J. Thompson
Aline J. Thompson
 Aline J. Thompson
Joel N. Katleman
 Joel N. Katleman
Virginia R. Katleman
 Virginia R. Katleman
Arthur H. Willms
 Arthur H. Willms
Sandra Willms
 Sandra Willms
Jacqueline Tucker
 Jacqueline Tucker
 REALTY DEVELOPMENT CORP.
 Joel N. Katleman, President
Virginia R. Katleman
 Virginia R. Katleman, Secretary
 IOWA SECURITIES COMPANY
David W. Bond
 David W. Bond, Secretary
C. Neil Hammit
 C. Neil Hammit, Assistant Secretary

ACKNOWLEDGMENTS OF NOTARY

On this *26th* day of *December*, 19*67*, before me, a notary public, duly commissioned and qualified, in and for said county, appeared Joel N. Katleman and Virginia R. Katleman, who are personally known by me to be, respectively, the President and Secretary of REALTY DEVELOPMENT CORP. (a Nebraska corporation), and they did acknowledge their execution of the foregoing Dedication to be their voluntary act and deed of the voluntary act and deed of said corporation.

Witness my hand and official seal, in Omaha, Nebraska, the date last aforesaid.
My commission expires on March 5, 1972
Gregory A. Blund
 Gregory A. Blund, Notary Public

STATE OF NEBRASKA) ss On this 26th day of December, 1967, before me, a notary public, duly commissioned and qualified, in and for said
 COUNTY OF DOUGLAS) county appeared David L. D. Deal and Deed of IOWA SECURITIES COMPANY (a corporation), who are personally known by me to be respectively, the Vice President and Trustee of said corporation, and they did acknowledge that the execution of the foregoing Dedication to be their voluntary act and deed and the voluntary act and deed of said corporation.
 Witness my hand and official seal, in Omaha, Nebraska, the date last aforesaid.

John H. [Signature]
 Notary Public

My commission expires on Dec. 10, 1970

STATE OF NEBRASKA) ss On this 26th day of December, 1967, before me, a notary public, duly commissioned and qualified, in and for said
 COUNTY OF DOUGLAS) county, appeared Joel N. Kettleman and Virginia R. Kettleman (husband and wife), John J. Thompson and Aline J. Thompson (husband and wife), Arthur H. Wilms and Sandra Wilms (husband and wife), and Jacqueline Tucker (single), who are personally known by me to be the identical persons whose names are affixed above, and they did acknowledge their execution of the foregoing Dedication to be their voluntary act and deed.
 Witness my hand and official seal, in Omaha, Nebraska, the date last aforesaid.

My commission expires March 5, 1972

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY that I find no regular or special taxes due or delinquent against the property described in the Surveyor's Certificate and embargo on this plat, as shown by the records of this office, this 27 day of Dec, 1967.

[Signature]
 Douglas County Treasurer

Deputy

I HEREBY APPROVE the plat of PARK EIGHTY-FOUR, on this 5th day of JANUARY, 1968.

APPROVAL OF CITY ENGINEER

[Signature]
 City Engineer

APPROVAL OF CITY PLANNING BOARD

This plat of PARK EIGHTY-FOUR was approved by the City Planning Board of the City of Omaha, this 10th day of JANUARY, 1968

[Signature]
 Chairman, City Planning Board

APPROVAL OF OMAHA CITY COUNCIL

This plat of PARK EIGHTY-FOUR was approved and accepted by the City Council of Omaha on this 1st day of FEBRUARY, 1968

[Signature]
 Mayor

[Signature]
 City Clerk

DOUGLAS COUNTY
 SURVEYOR'S OFFICE
[Signature]
 Chief Draftsman

LAMP, BYERSON & ASSOCIATES
 CONSULTING ENGINEERS - LAND SURVEYORS

| |
|----------------------|
| SCALE AS SHOWN |
| DRAWN BY <u>RAL</u> |
| DATE <u>12/21/67</u> |
| REVISIONS |
| |

PARK EIGHTY-FOUR
 FINAL PLAT
 DRAWING NUMBER 65-57