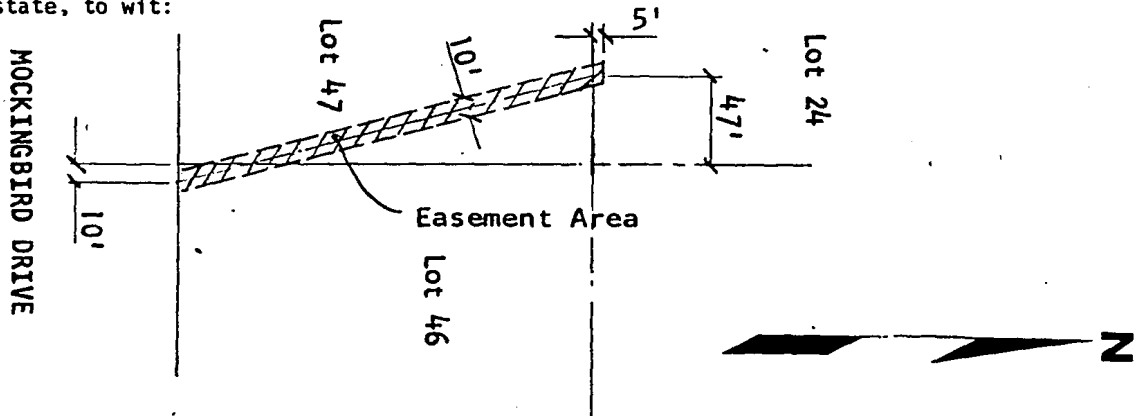


RIGHT-OF-WAY EASEMENT

I, V & R Company Owner(s)  
of the real estate described as follows, and hereafter referred to as "Grantor",  
Lots Twenty-four (24), Forty-six (46) and Forty-seven (47), Empire Park Replat II, an  
addition to Douglas County, Nebraska, as surveyed, platted and recorded.

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby  
acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and  
assigns, referred to as "Grantee", a permanent right of way easement to install, operate, maintain, repair,  
replace, and renew its electric facilities over, upon, above, along, under, in and across the following  
described real estate, to wit:



CONDITIONS:

- (a) Where Grantee's facilities are constructed Grantees shall have the right to operate, maintain, repair, replace and renew said facilities consisting of poles, wires, cables, fixtures, guys and anchors and other instrumentalities within a strip of land as indicated above, together with the right to trim or remove any trees along said line so as to provide a minimum clearance from the overhead facilities of at least Twelve feet (12').
- (b) The Grantees shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.
- (c) Where Grantee's facilities have been installed, no trees, permanent buildings or other structures shall be placed in or encroach the easement and no change of grade elevation or any excavations shall be made therein without prior written approval of the Grantees, but the same may be used for landscaping or other purposes that do not then or later interfere with the granted easement uses.
- (d) Where Grantee's facilities are placed adjacent to Grantor's property line, Grantor hereby grants the owner of said adjacent property, or his agent, reasonable access to Grantee's facilities.
- (e) It is further agreed that Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her its/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument  
this 22 day of March, 19 84.

*Charles J. [Signature]*

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BOOK 708 PAGE 140

STATE OF  
COUNTY OF

STATE OF Nebraska  
COUNTY OF Douglas

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
before me the undersigned, a Notary Public in and  
for said County, personally came \_\_\_\_\_

On this 22 day of March, 1984  
before me the undersigned, a Notary Public in and  
for said County and State, personally appeared

Charles J. Vacante, Partner

President of \_\_\_\_\_  
personally to me known to be the identical person(s)  
who signed the foregoing instrument as grantor(s)  
and who acknowledged the execution thereof to be  
\_\_\_\_\_ voluntary act and deed for  
the purpose therein expressed.

personally to me known to be the identical person(s)  
and who acknowledged the execution thereof to be  
his voluntary act and deed for  
the purpose therein expressed.

Witness my hand and Notarial Seal at \_\_\_\_\_  
in said County the day and year  
last above written.

Witness my hand and Notarial Seal the date above  
written.

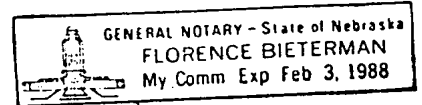
NOTARY PUBLIC

Florence Bieterman  
NOTARY PUBLIC

My Commission expires: \_\_\_\_\_

My Commission expires: 2/3/88

OMAHA PUBLIC POWER DISTRICT  
1623 HARNEY ST. - RM. 401  
OMAHA, NE 68102



RECEIVED

1984 APR -9 PM 1:11

C. HAROLD OSILER  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NEBR.

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Page 139  
of Misc

Fee 11.50  
Index \_\_\_\_\_  
Comped \_\_\_\_\_

88-338,  
88-1333

Distribution Engineer S. Hartshorn Date 3-30-84; Land & Facilities Management ELR Date 3/29/84

Recorded in Misc. Book No. \_\_\_\_\_ at Page No. \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Section SE 1/4 5 Township 14 North, Range 12 East

Salesman Kulisek Engineer Perkins Est. # 8302845 W.O. # 7061

11203 JOHN GALLUET BLVD

20 Brail