



UCC 2017004009



JAN 17 2017 10:56 P 4

UCC

ME

FEE 11.00 01-60000  
FB 35-38.340

BKP 32-15-13 EXAM

IND SCAN PRF

Received - DIANE L. BATTIATO  
Register of Deeds, Douglas County, NE  
1/17/2017 10:56:45.00

2017004009

THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECORDING DATA

## UCC RECORDING COVER SHEET

UCC

4

PGS

2

ATTACHMENTS

18

LOTS / SECTIONS

LEGAL DESCRIPTION:

(IF NOT CONTAINED IN INSTRUMENT)

RETURN TO:

CSC01

CHECK NUMBER

1674084

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 1260 02745 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703  Filed In: Nebraska (Douglas)	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1st

1a. ORGANIZATION'S NAME Happy Cab Co					
OR	1b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 5440 L St			CITY Omaha	STATE NE	POSTAL CODE 68117
				COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
				COUNTRY USA	

2nd

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME INTRUST Bank, N.A.					
OR	3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 105 N. Main, P O Box One			CITY Wichita	STATE KS	POSTAL CODE 67202
				COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

— All accounts, deposit accounts, contract rights, inventory, equipment, machinery, furnishings, furniture, fixtures, chattel paper, instruments, general intangibles and rights to payments of every kind; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA: 850 87187973-56539	

1260 02745

FILING OFFICE COPY — UCC FINANCING STATEMENT (Form UCC1) (Rev. 04/20/11)

Corporation Service Company  
2711 Centerville Rd, Ste. 400  
Wilmington, DE 19808

**UCC FINANCING STATEMENT ADDENDUM****FOLLOW INSTRUCTIONS**

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

Happy Cab Co

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut☐ covers as-extracted collateral☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Total Transit, LLC  
5440 L St  
Omaha NE 68117

16. Description of real estate:

See Exhibit "A"

17. MISCELLANEOUS:

**EXHIBIT "A"****Part I-**

That portion of vacated "D" Street, of vacated 41st Street, and of Blocks 2, 3 and 4, and the vacated alleys in said blocks in Thomas & Sears Addition; all in the West 1/2 of the Southeast 1/4 of Section 32, Township 15 North, Range 13 East of the 6th P.M., in the City of Omaha, Douglas County, Nebraska, together bounded and described as follows: Beginning at a point on the West line of Block 3, said Thomas & Sears Addition, located 50.0 feet distant Southeasterly, measured at right angles from the centerline between double main tracks of said Union Pacific Railroad Company, as now constructed and operating; thence South, 176.02 feet along the West line of Blocks 3 and 4, in said Thomas & Sears Addition; thence N 78° 18' E along a line parallel with the centerline between two main line tracks of the Chicago & North Western Railway Co., as now located and established, 399.75 feet; thence N 22° 10' W, a distance of 234.29 feet; thence S 67° 50' W parallel with and 50 feet from the centerline of the double main track of said Union Pacific Railroad Co., 327.21 feet to the point of beginning.

**Part II-**

That portion of Tax Lot 11, vacated "C" Street, vacated 40th Street, and Blocks 1 and 2 and the vacated alleys in said blocks, in Thomas & Sears Addition, all in the West 1/2 of the Southeast 1/4 of Section 32, Township 15 North, Range 13 East of the 6th P.M., in the City of Omaha, Douglas County, Nebraska, bounded and described as follows: Beginning at a point which is located 50.00 feet distant Southeasterly, measured at right angles from the centerline between the double main tracks of the Union Pacific Railroad Company, as now constructed and operated, and 327.21 feet N 67° 50' E of the West line of Block 3, said Thomas & Sears Addition; thence S 22° 10' E, 234.29 feet; thence N 78° 18' E along a line parallel with the centerline between two main line tracks of the Chicago & Northwestern Railway Co., as now located and established, 159.86 feet to a point on a curve; thence Northeasterly on a curve to the right (radius being 135.0 feet), chord bearing N 33° 26' E for a chord distance of 160.67 feet; thence N 20° 03' W, 173.14 feet; thence S 67° 50' W, parallel with and 50 feet Southerly from the centerline of the double main track of said Union Pacific Railroad Company, 296 feet to the point of beginning.

EXCEPTING THEREFROM, the minerals underlying the surface of said land and all rights and easements in favor of the estate of said minerals.

**FOR INDEXING PURPOSES;****LOTS 1-8, BLOCK 2****LOTS 1-3 & 5-8, BLOCK 3****LOT 4, BLOCK 4****LOT 4, BLOCK 1****NWSE 32-15-13**