

Authorization No. P-1635

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corporation	n, for the	consideration of	ELEVEN THOU	ISAND and NO/100		
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(\$ 11,000	.00)	, conveys and qu	itclaims to	DONALD G. LAMP		
			of Omaha,	Nebraska		
GRANTEE	E, all intere			l estate situated in		/
of0	maha	, County of	Douglas (, and the State	of <u>Nebra</u>	ska,
to wit:						

That part of Blocks One (1), Two (2), Three (3) and Four (4) of Thomas and Sears Addition to South Omaha, Tax Lot Eleven (11), and vacated streets and alleys, all in the Southeast Quarter (SE 1/4) of Section Thirty-two (32), Township Fifteen (15) North, Range Thirteen (13) East of the Sixth Principal Meridian, now part of the City of Omaha, Douglas County, Nebraska, described as follows: Beginning at the Southwest corner of Lot Five (5), Block Three (3), said Thomas and Sears Addition; thence Twenty-one and Eight-tenths (21.8) feet North along the West line of said Lot Five (5); thence Northeasterly, Two Hundred Forty-four and Seventy-nine One-Hundredths (244.79) feet, bearing North Seventy-eight Degrees, Thirty-nine Minutes (78° 39') East, to a point in the East line of Lot Eight (8) in said Block Three (3), which point is Seventy (70) feet North of the Southeast corner of said Lot Eight (8); thence due East Thirty (30) feet to the center of the vacated street abutting said Lot Eight (8) on the East; thence due North Sixty-three (63) feet along the center line of the said vacated street to the point of intersection with the extended center line of the vacated alley lying to the North of Lots Five (5), Six (6) and Seven (7), Block Two (2), said Thomas and Sears Addition; thence North Eighty-nine Degrees, Fifty-nine Minutes (89° 59') East, Two Hundred Ten (210) feet along the extended center line of the vacated alley lying North of Lots Five (5), Six (6) and Seven (7), said Block Two (2), to a point Seven and No tenths (7.0) feet South of the South line of Lot One (1), Block Two (2), said Thomas and Sears Addition; thence due North, One Hundred Fifty (150) feet along the West line of Lot One (1), said Block Two (2), extended to the center of the vacated street abutting Lot One (1), said Block Two (2), on the North; thence North Eighty-nine Degrees, Fifty-nine Minutes (89° 59') East, Ninety (90) feet along the center of the vacated street abutting Lot One (1) said Block Two (2), to the center line of the vacated street along the East side of Lot One (1), said Block Two (2); thence Fifteen (15) feet due North along the center line of said street to the North line of vacated West "'C'' Street (or Hamlin Avenue); thence North Sixty-eight Degrees, Fifty-five Minutes (68° 55') East, Twenty-two and Two-tenths (22.2) feet; thence South Twenty Degrees, Fifty-six Minutes (20° 56') East, One Hundred Thirty-two and Ninety-one One-Hundredths (132.91) feet to a point on a curve; thence on curve concave to the Southeast with a radius of One Hundred Thirty-five (135) feet, chord bearing South Thirty-three Degrees, Twenty-six Minutes (33° 26') West, a distance of One Hundred Sixty and Sixty-seven One-Hundredths (160.67) feet to a point Fifty (50) feet North of the center line between the two main line tracks of the Chicago and North Western Railway Company, as now located and established; thence South Seventy-eight Degrees, Eighteen Minutes (78° 18') West, along a line parallel with the center line between said main tracks, Five Hundred Fifty-nine and Fifty-nine One-Hundredths (559.59) feet to a point on the West line of Lot Four (4), in said Block Four (4); thence due North, a distance of Sixty-six and Nineteen One-Hundredths (66.19) feet to the point of beginning.

Reserving to the Grantor, its successors and assigns, and those whom it may elect, the right in common with the Grantee, his heirs and assigns, to use for

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driveway purposes a strip of land Twenty-five (25) feet in width within the above described premises herein to be conveyed lying between two lines drawn parallel with and distant Fifty (50) feet and Seventy-five (75) feet, respectively, Northerly of, as measured at right angles from the center line between the main tracks of said Railway Company.

Reserving, however, unto said Grantor, its lessees, licensees, successors and assigns, the poles and wires now located upon said premises, together with the right to maintain and reconstruct the same until such time as they are permanently removed by said Grantor, its lessees, licensees, successors or assigns, and by the acceptance of this conveyance the Grantee for himself, his heirs and assigns, agrees to assume the entire cost and expense of removing said poles and wires from the premises herein conveyed, in the event such removal is desired by said Grantee, his heirs and assigns.







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	CHICAGO AND NORTH WESTERN RAILWA
gned, Sealed and Delivered in	

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Presence of:

DATED this ___Fifth___day of _____November

Attest

STATE OF ILLINOIS COUNTY OF COOK GRAY , a Notary Public duly commissioned and qualified in and for the County and State aforesaid, DO HEREBY CERTIFY that _____C. J. FITZPATRICK , to me personally known and known to me to be, respectively, Secretary of CHICAGO President and AND NORTH WESTERN RAILWAY COMPANY, a Wisconsin corporation, and the identical persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and being first duly sworn by me, severally acknowledged to me that they are, respectively, _ Secretary of said corporation; that as such officers they President and signed, sealed and delivered said instrument in behalf of said corporation by authority and order of its Board of Directors, as the free and voluntary act and deed of said corporation, and as their own free and voluntary act; that the seal affixed to said instrument is the seal of said corporation; and that said corporation executed said instrument for the uses and purposes therein set forth. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal as such Notary Public, at Chicago, Illinois, this ____ <u>Fifth</u> Notary Public, in and for the County in the State of Illinois. My Commission Expires YTNUBD SABBUC BEGISTER OF DEFO filed for record on and for said County, SS. of This instrument at recorded in County of page State of Office,

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