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SUBMITTED AMERICAN NATIONAL BANK

FILED SARPY CO. NE.  
INSTRUMENT NUMBER

**2015-13952**

2015 Jun 15 03:26:48 PM

*Lloyd J. Dowding*

REGISTER OF DEEDS



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THE ABOVE SPACE IS RESERVED FOR THE REGISTER OF DEEDS RECORDING INFORMATION

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**THIS PAGE INCLUDED  
FOR INDEXING**

**LLOYD J. DOWDING**  
SARPY COUNTY REGISTER OF DEEDS  
STEVEN J STASTNY, DEPUTY  
1210 GOLDEN GATE DRIVE, STE 1109  
PAPILLION, NE 68046-2895  
402-593-5773

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A NAME & PHONE OF CONTACT AT FILER (optional)
B E-MAIL CONTACT AT FILER (optional)
C SEND ACKNOWLEDGMENT TO (Name and Address)
<b>Loan Operations 2829 N 90th St Omaha, NE 68134</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1 DEBTOR'S NAME Provide only one Debtor name (1a or 1b) (use exact full name, do not omit, modify, or abbreviate any part of the Debtor's name), if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a ORGANIZATION'S NAME <b>DAMMM Land, LLC</b>					
OR 1b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	
1c MAILING ADDRESS <b>10064 S 134th Street</b>	CITY <b>Omaha</b>	STATE <b>NE</b>	POSTAL CODE <b>68138</b>	COUNTRY	

2 DEBTOR'S NAME Provide only one Debtor name (2a or 2b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name), if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a ORGANIZATION'S NAME					
OR 2b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	
2c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	

3 SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY) Provide only one Secured Party name (3a or 3b)

3a ORGANIZATION'S NAME <b>American National Bank</b>					
OR 3b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	
3c MAILING ADDRESS <b>8990 W Dodge Rd</b>	CITY <b>Omaha</b>	STATE <b>NE</b>	POSTAL CODE <b>68114</b>	COUNTRY <b>USA</b>	

4 COLLATERAL This financing statement covers the following collateral

**All Fixtures, whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing**

5 Check <u>only</u> if applicable and check <u>only</u> one box Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	6b Check <u>only</u> if applicable and check <u>only</u> one box
6a Check <u>only</u> if applicable and check <u>only</u> one box <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	<input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7 ALTERNATIVE DESIGNATION (if applicable) <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser	
8 OPTIONAL FILER REFERENCE DATA	

# UCC FINANCING STATEMENT ADDENDUM

## FOLLOW INSTRUCTIONS

9 NAME OF FIRST DEBTOR Same as line 1a or 1b on Financing Statement, if line 1b was left blank because Individual Debtor name did not fit, check here

	9a ORGANIZATION'S NAME	DAMMM Land, LLC		
OR	9b INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME			
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

10 DEBTOR'S NAME Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

	10a ORGANIZATION'S NAME				
OR	10b INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
10c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	

11  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME Provide only one name (11a or 11b)

	11a ORGANIZATION'S NAME				
OR	11b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
	11c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12 ADDITIONAL SPACE FOR ITEM 4 (Collateral)

13  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14 This FINANCING STATEMENT  covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15 Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest)

16 Description of real estate  
**PARCEL 1: The West 996 76 feet (deeded) (999 76 feet surveyed) of the North Half of the Southwest Quarter (N SW), also known as Tax Lot 8, in Section 35, Township 14 North, Range 11 East of the 6th P M , in Sarpy County, Nebraska, subject to public roads and/or highways**  
**PARCEL 2 Those portions of Lots 4, 5, 6 and 7, in COMMERCE BUSINESS CENTRE, a Subdivision, as surveyed, platted and recorded, in Sarpy County, Nebraska, included within the following described tract. A tract of land located in the Northwest Quarter (NW) of Section 35, Township 14 North, Range 11 East of the 6th P M , in Sarpy County, Nebraska, being described**

17 MISCELLANEOUS

# UCC FINANCING STATEMENT ADDENDUM

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	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
10c	MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

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OR					
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**14** This FINANCING STATEMENT  covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

**15** Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest)

**16** Description of real estate  
**as follows** Beginning at the West Quarter Corner of said Section 35, thence Northerly (assumed bearing), 17 0 feet, along the West line of said Northwest Quarter, to the Westerly extension of an East-West fence line, thence Easterly, 999.76 feet, along said fence line, thence Southerly, 14 9 feet, to the Northeast corner of the West 999.76 feet of the North Half of the Southwest Quarter of said Section 35, thence Westerly, 999.76 feet, along the South line of said Northwest Quarter, to the Point of Beginning;  
**EXCEPT** those portions thereof dedicated for 153rd Street and 156th Street right-of-ways in the Plat and Dedication of Commerce Business Centre

**17 MISCELLANEOUS**