

PROJECT: RS-56 (11)

AFE: R-103

TRACT: 12

## KNOW ALL MEN BY THESE PRESENTS:

THAT Fred H McVicker

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of

-Nine Hundred Seventy Nine and no/100-----(\$979.00)----- DOLLARS

in hand paid, does hereby grant, bargain, sell, convey and confirm unto Dodge County, Nebraska

hereinafter known as the Grantee, the following described real property situated in Dodge County and State of Nebraska:

A tract of land located in the W½ of the SE¼ of Sec. 31, T18N, R6E of the 6th P.M., containing 3.01 Acres, more or less, of which 0.89 Acres, more or less, is new R.O.W. acquired, and being more particularly described as follows: Commencing at the SW Corner of Said W½ of the SE¼, Said Point being the Point of Beginning, and thence going North along the West margin of Said W½ of the SE¼ to a Point 340 ft. South of the NW Corner of Said W½ of the SE¼; thence East parallel to the North margin of Said W½ of the SE¼ for a distance of 60 ft.; thence South parallel to and 60 ft. from the West margin of Said W½ of the SE¼ to a Point 1487 ft. North of the South margin of Said W½ of the SE¼ and 60 ft. East of the West margin of Said W½ of the SE¼; thence West 5 ft. to a Point 1487 ft. North of the South margin of Said W½ of the SE¼ and 55 ft. East of the West margin of Said W½ of the SE¼; thence South parallel to and 55 ft. from the West margin of Said W½ of the SE¼ to a Point on the South margin of Said W½ of the SE¼ and 55 ft. East of the SW Corner of Said W½ of the SE¼; thence West along the South margin of Said W½ of the SE¼ for a distance of 55 ft. to the Point of Beginning.

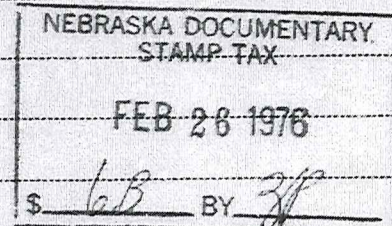
SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

TO HAVE AND TO HOLD said real property, hereby known to include real estate together with all tenements, hereditaments and appurtenances thereunto belonging, unto said Grantee and to its successors and assigns forever.

Said Grantor does hereby covenant with said Grantee and with its successors and assigns that said Grantor is lawfully seized of said real property; that said real property is free from encumbrance; that said Grantor is duly authorized to sell said real property; that said Grantor warrants and will defend the title to said real property against the lawful claims of all persons, whomsoever.

Duly executed this 22nd day of December, 1975.

*Fred H McVicker*





STATE OF California )

) ss.

Los Angeles County )

On this 22nd day of December, A.D. 19 75, before

me, the undersigned

a General Notary Public, duly commissioned and qualified, personally came

Fred H. McVicker

to me known to be the identical person whose name is  
affixed to the foregoing instrument as grantor H.S. and acknowledged the same to be

H.S.

voluntary act and deed

WITNESS my hand and notarial Seal the day and year last above written

Anna Mae Lightfoot Notary Public

My Commission expires the 15th day of October, 19 77

STATE OF \_\_\_\_\_ )

) ss.

\_\_\_\_\_ County )

On this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_, before

me, the undersigned

a General Notary Public, duly commissioned and qualified, personally came

to me known to be the identical person whose name  
affixed to the foregoing instrument as grantor \_\_\_\_\_ and acknowledged the same to be

\_\_\_\_\_ voluntary act and deed

WITNESS my hand and notarial Seal the day and year last above written

\_\_\_\_\_ Notary Public

My Commission expires the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Project RS-56(11) AFE CR-123

Indexed

General

Compared

Paged

CITY OR COUNTY WARRANTY DEED

Fred H. McVicker

to

Lodge County

STATE OF NEBRASKA

) ss.

Lodge County )

Entered in Numerical Index and filed for  
record in the office of the Register of Deeds

of said County, the 22nd day of

December, 19 76,

at 11 o'clock and 02 minutes A. M., and

duly recorded in Book 173 of

Deeds on page 379

Harold C. Johnson  
Register of Deeds

John C. Johnson  
Deputy

INDEXED  
GRANTED  
REGISTER  
COMPARED  
PAGED