RIGHT-OF-WAY	EASEHENT
I. Fire d McVicKer d formy Flurian Domer(s) of the real estate described below, and hereafter referred to as "Grantor(s), in/consideration of the sum of one Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OWHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, and BERDON	
The Northwest Quarter of the Southeast Quarter (NW% SE%) of Section Thirty-one (31), Township Lighteen (18) North, Range Six (6) East of the 6th P.M., Dodge County, Nebraska.	
*	
•	
	•
	I
CONDITIONS:	
the reception thereof, including all services of the Grantees to the	ight to survey, construct, reconstruct, relocate, alter, inspect, repair, les, wires, cables, crossams, guys and anchors and other instrumentalities and power and for the transmission of signals and sound of all kinds and residence on the above described real estate, over, upon, along, above, gegight feet (8°) on each side of and parallel to facilities as constructed
(b) The Grantees shall have the right of ingress and egress across the Grantees shall be exercised in a reasonable manner.	intor's property for any purpose hereinbefore granted. Such ingress and
(c) Grantor, its heirs, successors or assigns, covenant that at no time a or driveways be erected, constructed, used or placed on or below the	ill any buildings, structures, pipelines or other property, except walks surface of said land where Grantees' facilities have been constructed.
(d). Grantees shall restore the surface of the soil excavated for any purpose hereunder to the original contour thereof as near as may be and to repair or replace the surface of any walks or driveways which may have been disturbed for any purpose hereunder as near as may be.	
(e) It is further agreed Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her its/their heirs, executors, administrators, successors or assigns shall warrant and defend the same and will indemnify and hold harmless the Grantees forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.	
HITHESS my hand and Hotarial Seal this 15 day of March	. 19 <u>77</u> .
ANSEKX	
Lang Starm	
AKNIK Larry Flamme	x FAMillelle
STATE OF RISCH	1
COUNTY OF Develope	STATE OF California COUNTY OF Los Angeles
On this 28 day of Fell. Defore me the undersigned, a Notary Public in and for said county. Desconally came hary flamme.	On this 15th day of March before me the undersigned, a Notary Public in and for said County and State, personally agrared F. H. McVicker
resident of Agents of the state of the state of the personally to me known to be the identical person(s) who signed the oregoing instrument, as grantor(s) and who acknowledged the execution hereof to be a voluntary act and deed for the purpose nerum expressed.	
	personally to me known to be the identical personal and who acknowledged the execution thereof to be <u>NIS</u> voluntary act * deed for the
	personally to me known to be the [dentical person.c] and who acknowledged the water.ion thereuf to be <u>NIS</u> voluntary act 4 deed for the purpose therein expressed.
ituess my hand and Hotamial Stantan Carl York to in aid County the pay and year GEAREADORE MYSTARY Store of Nebrosko My Consission Personnel	the execution therauf to be <u>N18</u> voluntary act * deed for the purpose therein expressed. Witness my hand and Motarial Seal the date above written.
aid County tell lay and year Guste Above Motor Ry	Hitness my hand and Hotarial Seal the date above written. S. LVA O. MAY A STORY BUILD CHIEFORNIA My Commission expires to collaboration.
State of Nabraska MY County England Nabraska MY County Stopy England Nation Refrant Public	Witness my hand and Hotarial Seal the date above written. S. AVA O. RAY HIART PUBLICATION O. RAY HIART PUBLICATION O. RAY
As County the day and year Clask Rope with Sarry State of Nizbraska My County Skip: Karine of My County Film Public My County Skip: Karine of My County Film	the execution therauf to be
As County to Bay and year Characteristics of Nabraska State of Nabraska My Counties for It is a fair to the Counties for It is a f	Witness my hand and Hotarial Seal the date above written. S. LVA O. RAY ANY Commission expires as COUNTY My County expires as COUNTY My
State of Nobreska My County to My Public My County State of Nobreska My County State of Nobreska My County State of Nobreska My County State of North Public My Cormission expires. Out 2 / 978 istribution Engineer My County State of North Public My Cormission expires. Out 2 / 978 istribution Engineer My County State of North Public My Cormission expires. Out 2 / 978 istribution Engineer My County State of North Public My Cormission expires. Out 2 / 978 It and Rights and Services at Page No. on incition 31 Tournship 18 North, Range 6 East Salesma 12 mi. No. of North Bend,	Witness my hand and Notarial Seal the date above written. Witness my hand and Notarial Seal the date above written. Witness my hand and Notarial Seal the date above written. Witness my hand and Notarial Seal the date above written. Witness my hand and Notarial Seal the date above written. Witness my hand and Notarial Seal the date above written. Witness my hand and Notarial Seal the date above written. Witness my hand and Notarial Seal the date above written. Witness my hand and Notarial Seal the date above written. Witness my hand and Notarial Seal the date above written. Witness my hand and Notarial Seal the date above written.