



BK 0932 PG 048



MISC 1990 13410

THIS PAGE INCLUDED FOR
INDEXING
PAGE DOWN FOR BALANCE OF INSTRUMENT

May 21, 1990

RIGHT-OF-WAY EASEMENT

I, Kevin Irish Owner(s)
We, _____
of the real estate described as follows, and hereafter referred to as "Grantor",

Lot Ten (10), Spring Valley Industrial Park, as surveyed, platted, and recorded, Douglas County, Nebraska.

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns referred to as "Grantee", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

The East Ten feet (E10') of the South One hundred and Seventy-five feet (S175') of the above described property.

CONDITIONS: The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument this 21 day of June, 1990.

Spring Valley II Joint Venture by
Robert L. Freeman partner
Lee C. O'Brien

Kevin Irish
David L. Underwood
James V. McCreath
(Prime Realty)

Distribution Engineer RRJ Date 7-20-90

Property Management JJR Date 7-9-90

Section SW 1/4 31 Township 15 North, Range 13 East

Salesman O'Brien Engineer O'Brien Est. # 890302201 W.O. # 6245

COMPLETE APPROPRIATE ACKNOWLEDGEMENT ON REVERSE SIDE

✓ CORPORATE ACKNOWLEDGEMENT

✓ INDIVIDUAL ACKNOWLEDGEMENT

STATE OF Nebraska
COUNTY OF Douglas

STATE OF Nebraska
COUNTY OF Douglas

On this 21 day of June, 1990,
before me the undersigned, a Notary Public in and
for said County, personally came

On this 21 day of June, 1990,
before me the undersigned, a Notary Public in and
for said County and State, personally appeared

James V. McCurt
President of Prime Realty Development Inc.
personally to me known to be the identical person(s)
who signed the foregoing instrument as grantor(s)
and who acknowledged the execution thereof to be
by voluntary act and deed for
the purpose therein expressed.

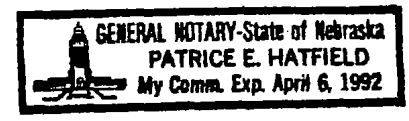
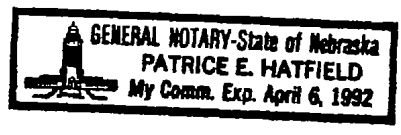
Kevin Irish Leo E. Daylce
David L. Underwood
Horbert L. Freeman
personally to me known to be the identical person(s)
and who acknowledged the execution thereof to be
by voluntary act and deed for
the purpose therein expressed.

Witness my hand and Notarial Seal at Omaha, NE
in said County the day and year
last above written.

Witness my hand and Notarial Seal the date above
written.

Patrice E. Hatfield
NOTARY PUBLIC

Patrice E. Hatfield
NOTARY PUBLIC



13410
RECEIVED
UNCOR 7

JUL 24 10 04 AM '90
GEORGE J. BRIGGS, JR.
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

BK 932 N C/O FEE 10.50
PG 48-49 N Comp DEL 1N MC 6c
Misc Rev 47-36765

RETURN TO:
OMAHA COUNTY REGISTER DISTRICT
644 South 14th Street Mall
Omaha, NE 68102-2247