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ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and COLUMN FINANCIAL, INC., a Delaware corporation (collectively "Assignor")

to

WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF HOLDERS OF LONE STAR PORTFOLIO TRUST 2015-LSP, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2015-LSP AND THE FUTURE ADVANCE LENDERS

(Assignee)

Effective as of December 4, 2015

County of Douglas State of Nebraska

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:
ANDERSON, McCOY & ORTA, P.C.
100 North Broadway, Suite 2600
Oklahoma City, Oklahoma 73102

Telephone: 888-236-0007

ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

As of the 4th day of December, 2015, JPMorgan Chase Bank, National Association, having an address at 383 Madison Avenue, New York, NY 10179 and Column Financial, Inc., a Delaware corporation, having an address at 11 Madison Avenue, New York, NY 10010, (collectively "Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF HOLDERS OF LONE STAR PORTFOLIO TRUST 2015-LSP, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2015-LSP AND THE FUTURE ADVANCE LENDERS, having an address at 9062 Old Annapolis Road, Columbia, MD 21045, ("Assignee"), its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain:

DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING made by LSREF4 BISON, LLC, a Delaware limited liability company to Assignor dated as of September 8, 2015 and recorded on September 10, 2015, as Document Number 2015076437 in the Recorder's Office of Douglas County, Nebraska (as the same has heretofore been amended, modified, restated, supplemented, renewed or extended), securing payment of note(s) of even date therewith, in the original principal amount of \$811,000,000.00, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

Together with any and all notes and obligations therein described, the debt and claims secured thereby and all sums of money due and to become due thereon, with interest provided for therein, and hereby irrevocably appoints Assignee hereunder its attorney to collect and receive such debt, and to foreclose, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed, but at the cost and expense of Assignee.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE(S) ON THE FOLLOWING PAGE]

Reference No.: 7038.2.045, 7038.2.057, 7038.2.093, 7038.2.095, 7038.2.096

and 7038.2.102

Matter Name: Ameritrade, Omaha 10802 Farnam Dr, Spring Valley IV - V and Spring Valley X - XI

Pool: LSPT 2015-LSP

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this day of December, 2015.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Nancy S. Alto

Title: Vice President

STATE OF NEW YORK

8

COUNTY OF NEW YORK

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On the _____ day of December, 2015, before me, the undersigned, a Notary Public in and for said state, personally appeared Nancy S. Alto, as Vice President of JPMorgan Chase Bank, National Association, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature:

Nótary Public

My Commission Expires:

MICHAEL A. CUOMO
Notary Public, State of New York
Qualified in New York County
No. 02CU6268078
My Commission Expires August 27, 2016

Reference No.: 7038 Pool: LSPT 2015-LSP IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this day of December, 2015.

COLUMN FINANCIAL, INC., a Delaware corporation

By: Charles Lee
Title: Vice President

STATE OF NEW YORK

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COUNTY OF NEW YORK

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On the ______ day of December, 2015, before me, the undersigned, a Notary Public in and for said state, personally appeared Charles Lee, as Vice President of Column Financial, Inc., a Delaware corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

DAVID S TLUSTY
NOTARY PUBLIC-STATE OF NEW YORK
No. 021L6313133

Qualified in New York County
My Commission Expires October 14, 2018

Notary Public

My Commission Expires:

Signature:

Reference No.: 7038 Pool: LSPT 2015-LSP

EXHIBIT A

LEGAL DESCRIPTION

Spring Valley IV, V, X and XI 5303-5852 F Street Omaha, Nebraska

REAL PROPERTY IN THE CITY OF OMAHA, COUNTY OF DOUGLAS, STATE OF NEBRASKA, DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 4. SPRING VALLEY INDUSTRIAL PARK, AN ADDITION TO THE CITY OF OMAHA, IN DOUGLAS COUNTY, NEBRASKA. 47-36765

PARCEL 2:

LOT 10, SPRING VALLEY INDUSTRIAL PARK, AN ADDITION TO THE CITY OF OMAHA, IN DOUGLAS COUNTY, NEBRASKA. 47-36765

PARCEL 3:

LOT 11, SPRING VALLEY INDUSTRIAL PARK, AN ADDITION TO THE CITY OF OMAHA, IN DOUGLAS COUNTY, NEBRASKA. 47-36765

PARCEL 4:

LOTS 1 AND 2, SPRING VALLEY INDUSTRIAL PARK REPLAT 5, AN ADMINISTRATIVE SUBDIVISION IN THE CITY OF OMAHA, DOUGLAS COUNTY, NEBRASKA. 47-36773

Reference No.: 7038.2.045, 7038.2.057, 7038.2.093, 7038.2.095, 7038.2.096 and 7038.2.102

Matter Name: Ameritrade, Omaha 10802 Farnam Dr, Spring Valley IV - V and Spring Valley X - XI Pool: LSPT 2015-LSP

Real property in the County of Douglas, State of Nebraska, described as follows: 59-15425

ALL OF LOT 5 AND PART OF LOT 6, HARNEY WEST PROFESSIONAL ADDITION, AN ADDITION TO THE CITY OF OMAHA, DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 5, HARNEY WEST PROFESSIONAL ADDITION; THENCE SOUTH 89°54'20" WEST (ASSUMED BEARING) ALONG THE SOUTH LINE OF SAID LOT 5, HARNEY WEST PROFESSIONAL ADDITION, A DISTANCE OF 288.01 FEET TO THE SOUTHEAST CORNER OF SAID LOT 5, HARNEY WEST PROFESSIONAL ADDITION; THENCE NORTH 00°06'49" WEST, ALONG THE WEST LINE OF SAID LOT 5, HARNEY WEST PROFESSIONAL ADDITION, A DISTANCE OF 174.85 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF HARNEY CIRCLE; THENCE ALONG THE SOUTHERLY AND EASTERLY RIGHT OF WAY LINE OF HARNEY CIRCLE, ON ACURVE TO THE LEFT WITH A RADIUS OF 50.00 FEET, A DISTANCE OF 147.06 FEET, SAID CURVE HAVING A LONG CHORD WHICH BEARS NORTH 05°37'31" EAST, A DISTANCE OF 99.50 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF FARNAM DRIVE; THENCE NORTH 00°04'50" WEST, ALONG SAID EAST RIGHT OF WAY LINE OF FARNAM DRIVE, A DISTANCE OF 175.93 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 6, HARNEY WEST PROFESSIONAL ADDITION; THENCE NORTH 89°56'01" EAST, ALONG SAID NORTH LINE OF LOT 6, HARNEY WEST PROFESSIONAL ADDITION, A DISTANCE OF 421.55 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF INTERSTATE HIGHWAY NO. 680, SAID POINT ALSO BEING THE NORTHEAST CORNER OF SAID LOT 6, HARNEY WEST PROFESSIONAL ADDITION PROFESSIONAL ADDITION; THENCE SOUTHWESTERLY ALONG SAID WEST RIGHT OF WAY LINE OF INTERSTATE NO. 680 ON A CURVE TO THE RIGHT WITH A RADIUS OF 1,734.90 FEET, A DISTANCE OF 473.37 FEET, SAID CURVE HAVING A LONG CHORD WHICH BEARS SOUTH 17°36'03" WEST, A DISTANCE OF 471.90 FEET TO THE POINT OF BEGINNING.

Reference No.: 7038.2.045, 7038.2.057, 7038.2.093, 7038.2.095, 7038.2.096

and 7038.2.102

Matter Name: Ameritrade, Omaha 10802 Farnam Dr, Spring Valley IV - V and Spring Valley X - XI

Pool: LSPT 2015-LSP

Real property in the City of Omaha, County of Douglas, State of Nebraska, described as follows:

Parcel 1:

01-60000

THAT PART OF THE NW 1/4 OF THE NE 1/4 OF SECTION 4. TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M., IN THE CITY OF OMAHA, DOUGLAS COUNTY, NEBRASKA, DESCRIBED S FOLLOWS: COMMENCING AT THE NE CORNER OF SAID NW ¼ OF THE NE ¼; THENCE SOUTHERLY ON THE EAST LINE OF SAID NW ¼ OF THE NE 14, 83.00 FEET; THENCE N 89°10'18" W (ASSUMED BEARING) ON A LINE 83.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NW 1/4 OF THE NE 1/4, 667.60 FEET TO THE POINT OF BEGINNING, SAID POINT BEING 654.78 FEET EAST OF THE WEST LINE OF SAID NW 1/4 OF THE NE 1/4; THENCE S 00°28'30" W ON A LINE 654.78 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID NW ¼ OF THE NE 4, 574.68 FEET; THENCE N 89°18'20" W (RECORDED) N 89°15'43" W (MEASURED); 571.79 FEET TO A POINT ON THE EASTERLY R.O.W. LINE OF 102ND STREET, SAID POINT BEING 83.00 FEET EAST OF THE WEST LINE OF SAID NW 1/4 OF THE NE 1/4; THENCE N 00°28'30" E ON A LINE 83.00 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID NW 1/4 OF THE NE 1/4 AND THE EASTERLY R.O.W. LINE OF SAID 102ND STREET, 475.58 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ON A CURVE TO THE RIGHT (RADIUS 99.38 FEET, CHORD BEARING N 45°39'06" E, CHORD DISTANCE 140.98 FEET), AN ARC DISTANCE OF 156.73 FEET TO A POINT OF TANGENCY, SAID POINT BEING ON THE SOUTHERLY R.O.W. LINE OF "F" STREET AND 83.00 FEET SOUTH OF THE NORTH LINE OF SAID NW ¼ OF THE NE ¼; THENCE S 89°10'18" E ON A LINE 83.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NW 1/4 OF THE NE 1/4 AND THE SOUTHERLY R.O.W. LINE OF SAID "F" STREET, 471.80 FEET TO THE POINT OF BEGINNING.

Parcel 2:

NON-EXCLUSIVE EASEMENT RIGHTS RESERVED IN WARRANTY DEED DATED SEPTEMBER 30, 1974, FILED OCTOBER 17, 1974, IN BOOK 1511 AT PAGE 347 OF THE DEED RECORDS OF DOUGLAS COUNTY, NEBRASKA.

Reference No.: 7038.2.045, 7038.2.057, 7038.2.093, 7038.2.095, 7038.2.096

and 7038.2.102

Matter Name: Ameritrade, Omaha 10802 Farnam Dr, Spring Valley IV - V and Spring Valley X - XI

Pool: LSPT 2015-LSP