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JUL 10 3 26 PM '96



FEE 17.00 GEORGE J. BUGLE, REGISTER OF DEEDS, DOUGLAS COUNTY, NE 36765  
 DEL. C/O COMP  
 LEGAL PG SCAM FV

CITY OF OMAHA, NEBRASKA  
ADMINISTRATIVE SUBDIVISION

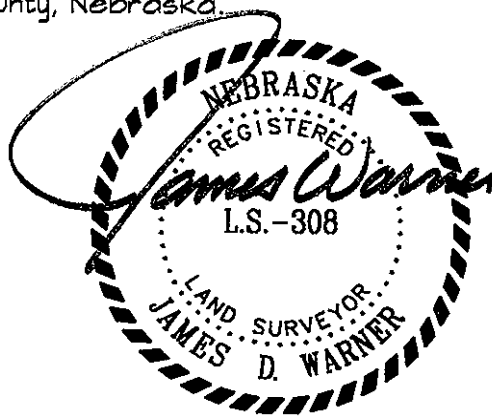
# SPRING VALLEY INDUSTRIAL PARK REPLAT 3

LOTS 1 and 2

Being a replat Lots 15 and 16, Spring Valley Industrial Park, a subdivision as surveyed, platted and recorded in Douglas County, Nebraska.

### SURVEYOR'S CERTIFICATE

I hereby certify that I have surveyed the property described hereon and that permanent markers have been found or set at all corners of the lots being platted.



May 17, 1996

Date:

James D. Warner,  
Nebraska R.L.S. 308

### OWNER'S AND MORTGAGE HOLDERS CERTIFICATION

KNOW ALL PERSONS BY THESE PRESENTS: That we, Prime Realty Development, Inc., a Nebraska Corporation, Paul E. Fesler, Richard T. Everett and Karen J. Everett (husband and wife) and Byron B. Deden and Patricia A. Deden (husband and wife), the undersigned owners, and Bank of Nebraska and Fremont County Savings Bank, the undersigned mortgage holders, of the property described hereon and embraced within this plat, have caused said land to be subdivided into lots as shown on this plat.

Prime Realty Development, Inc.,  
a Nebraska Corporation

By: James V. McCart  
James V. McCart, President

Bank of Nebraska

By:

Title:

Fremont County Savings Bank

By: [Signature]  
Title:  Sr. Vice President

Paul E. Fesler  
Paul E. Fesler

Richard T. Everett  
Richard T. Everett

Karen J. Everett  
Karen J. Everett

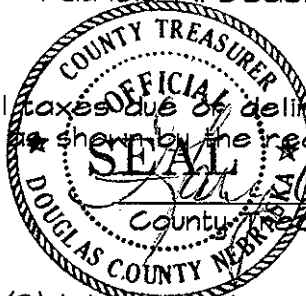
Byron B. Deden  
Byron B. Deden

Patricia A. Deden  
Patricia A. Deden

### COUNTY TREASURER'S CERTIFICATION

This is to certify that I find no regular or special taxes due or delinquent against the property described in the legal description and as shown by the records of this office.

7-2-96  
Date:



JULIE M. HANEY

### PLANNING DIRECTOR'S APPROVAL

Approved as a subdivision of not more than two (2) lots, parcels or tracts, with plat requirements waived per Section 7.08 Home Rule Charter of the City of Omaha, 1956. This subdivision approval is void unless this plat is filed and recorded with the County Register of Deeds within thirty (30) days of this date.

7/8/96  
Date:

[Signature]  
for Planning Director

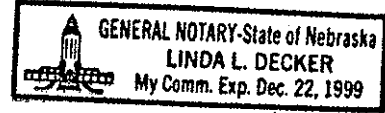
SHEET 1 of 3

ACKNOWLEDGEMENT OF NOTARY

State of Nebraska )  
County of Douglas ) ss

The foregoing owners certification was acknowledged before me this 18<sup>th</sup> day of JUNE, 1996 by James V. McCart, President of Prime Realty Development, Inc., a Nebraska Corporation on behalf of said Corporation.

Linda L. Decker  
Notary Public

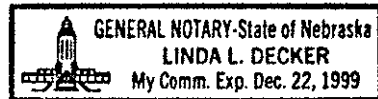


ACKNOWLEDGEMENT OF NOTARY

State of Nebraska )  
County of Douglas ) ss

The foregoing owners certification was acknowledged before me this 21<sup>st</sup> day of JUNE, 1996 by Paul E. Fesler, a single person.

Linda L. Decker  
Notary Public

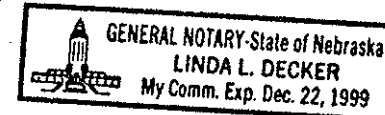


ACKNOWLEDGEMENT OF NOTARY

State of Nebraska )  
County of Douglas ) ss

The foregoing owners certification was acknowledged before me this 21<sup>st</sup> day of JUNE, 1996 by Richard T. Everett and Karen J. Everett, husband and wife.

Linda L. Decker  
Notary Public

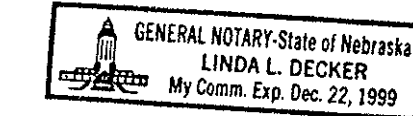


ACKNOWLEDGEMENT OF NOTARY

State of Nebraska )  
County of Douglas ) ss

The foregoing owners certification was acknowledged before me this 21<sup>st</sup> day of JUNE, 1996 by Byron B. Deden and Patricia A. Deden, husband and wife.

Linda L. Decker  
Notary Public



ACKNOWLEDGEMENT OF NOTARY

State of Nebraska )  
County of Douglas ) ss

The foregoing mortgage holders certification was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 1996 by \_\_\_\_\_ of Bank of Nebraska on behalf of said Bank of Nebraska.

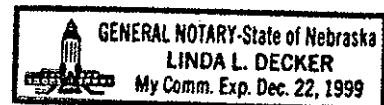
\_\_\_\_\_  
Notary Public

ACKNOWLEDGEMENT OF NOTARY

State of Nebraska )  
County of Douglas ) ss

The foregoing mortgage holders certification was acknowledged before me this 18<sup>th</sup> day of JUNE, 1996 by Kevin Kasper, Sr. Vice President of Fremont County Savings Bank on behalf of said Fremont County Savings Bank.

Linda L. Decker  
Notary Public

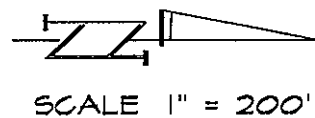
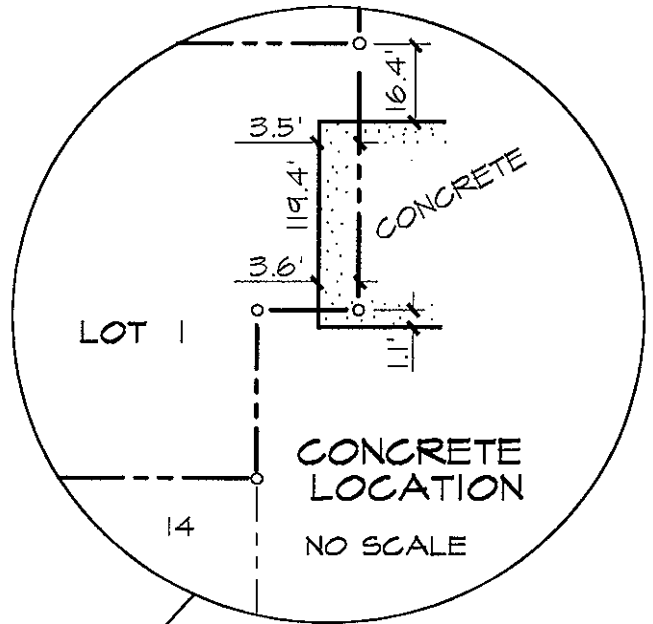
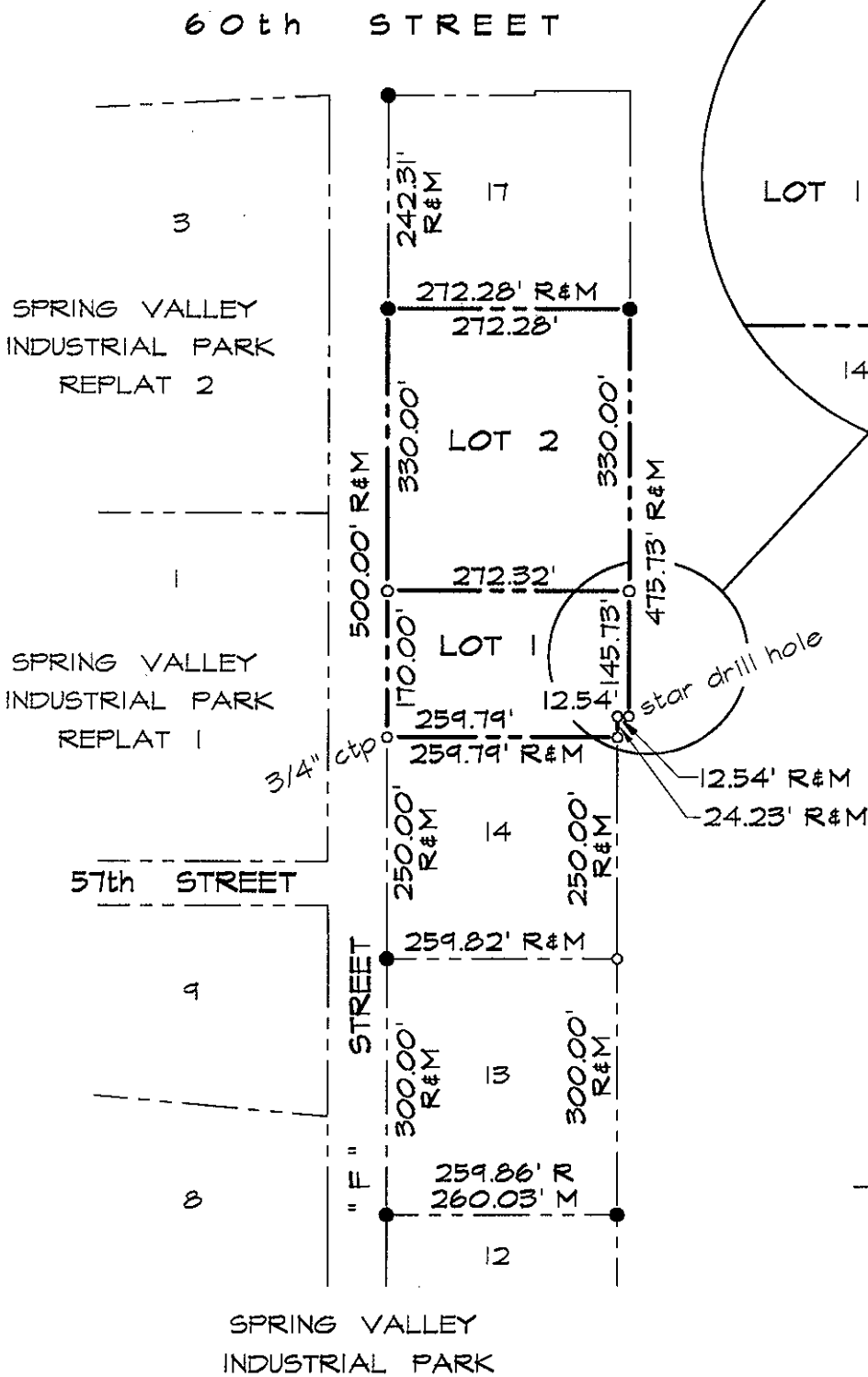


ADDRESS, LOT 1 5720 "F" Street

ADDRESS, LOT 2 5810 "F" Street

# LEGEND

- corners found (3/4" ctp)
- corners set (3/4" otp unless noted)
- R recorded distance
- M measured distance
- otp open top pipe
- ctp crimped top pipe



3068

SVIP (Y) BOOK 5, PAGE 57

SHEET 3 of 3