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MEMORANDUM OF AGREEMENT ACKNOWLEDGMENT (LEASE)

Document Title

Name and Return Address

U.S. Cellular Attn: Real Estate 5117 West Terrace Drive P.O. Box 7835 Madison, WI 53707-7835

Document Date: October 31, 2003

Grantor's Name: Sprint Spectrum Realty Company 6391 Sprint Parkway Overland Park, KS 66251-2650

Grantee's Name: Florida RSA #8, LLC. 8410 West Bryn Mawr Avenue Suite 700 Chicago, IL 60631

Legal Description: See Exhibit A

USCC Reference #871305

X

Memorandum of Site Lease Acknowledgment (Lease)

This Memorandum evidences that a sublease was made and entered into by written Site Lease US Cellular ("Tenant"), the terms and conditions of which are incorporated herein by reference.

The SLA provides in part that Landlord leases to Tenant a portion of a certain site ("Site") located on 13608 238th Street, Greenwood, Cass County, NE within the property of Bar-W Enterprises LLC ("Owner") which is described in Attachment "1" attached hereto, with grant of rights of access thereto and to electric and telephone facilities for a term of five (5) years executed on 2003 which term may be subject to four (4) additional five (5) year extension periods by Tenant.

IN WITNESS WHEREOF, the parties have executed the Memorandum as of the day and year first above written.

LANDLORD

Sprint Spectrum Realty Company, L. P.,

d/b/a Sprint Sites USA

Name: Charlie Douglass-Director Central/West Region, Sprint Sites USA

Address:

6391 Sprint Parkway Mailstop: KSOPHT0101-Z2650

Overland Park, KS 66251-2650

TENANT

Floriday RSA #8, LLC, a Delaware limited liability company

d/b/a US Cellular

THOMAS S. WEBER

Vice-President & Controller

Name: Address:

8410 W. Bryn Mawr Ave.

Chicago, IL 60631

Form appro-'Cell by Kruic

Sprint Site: OM03XC308

US Cellular Site: 871305.2

PAGE 737

| STATE OF TEXAS COUNTY OF DallaS The foregoing instrument was acknowledged | day of Ottobar, 2003 by |
|--|---|
| Charlie Douglass, Director Central/West Reg | gion of Sprint Sites USA on behalf of Sprint Spectrum Realty Company |
| Notary Public Tonia M. Jackson Notary Public, State of Texa My Commission Expires AUGUST 22, 2005 | Tonia M. Jackson "withlic, State of Texas "tommlission Expires AUGUST 22, 2005 |
| STATE OF TUINOIS | · · · |
| The foregoing instrument was acknowledged Vice-President & Controller company d/b/a US Cellular | before me this <u>21</u> day of <u>Outdber</u> , 2003 by THOMAS S. WEBER on behalf of Florida RSA #8, LLC. a Delaware limited liability |
| Dera TX. Whelan Notary Public | OFFICIAL SEAL TINA M WHELAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/18/06 |
| Sprint Site: OM03XC308 | US Cellular Site: 871305.2 |
| | *** |
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Owners

#7451

LEGAL DESCRIPTION

871305

That part of Lot 2, Replat of Lots 1 and 2, an Administrative Subdivision located in the Southwest Quarter of Section 26, Township 12 North, Range 9 East, of the 6th PM, Cass County, Nebraska and being more particularly described as follows:

Referring to the Southwest corner of said Lot 2, thence N $01^{\circ}31^{\circ}35^{\circ}$ W, 54.10 feet; thence N $88^{\circ}08^{\circ}25^{\circ}$ E, 273.43 feet, to the point of beginning of Lease Site; thence N $88^{\circ}58^{\circ}51^{\circ}$ W, 20.00 feet, thence S $01^{\circ}01^{\circ}09^{\circ}$ W., 12.00 feet, thence S $88^{\circ}58^{\circ}51^{\circ}$ W, 20.00 feet; thence N $01^{\circ},01^{\circ}09^{\circ}$ W, 12.00 feet to the point of beginning.

Containing a total calculated area of 240 Square Feet, more or less.