

NOTICE

METROPOLITAN UTILITIES DISTRICT

to

Job. No. WC-C 2669

WHOM IT MAY CONCERN:

Notice is hereby given that Metropolitan Utilities District has, under its construction order procedure, installed a water main, in the following streets:

On Hartman Avenue between 63rd Street and 65th Street and on 66th Street between Hartman Avenue and Parkview Lane,

in Omaha, Douglas County, Nebraska, or adjoining said city, abutting the lots or parcels of land described below:

South 88 feet, except street, of the west 175.7 feet of the east 837.7 feet in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 36-16-12 east

South 88 feet, except street, of the west 499.5 feet of the east 662 feet in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 36-16-12 east

East 88 feet, except street, of the south 627 feet of the north 660 feet in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 36-16-12 east

Lot 92, Parkview Terrace

A connection charge of \$ 3.36 per foot will be made as to each of said lots or parcels of land whose owners apply for, and receive, service from such main. This charge is in lieu of an assessment which would have been made if said main had been installed under the statutory procedure for main extensions. The connection charge may be paid in full, or in installments, as provided by the Rules and Regulations of Metropolitan Utilities District.

When the connection charge has been paid in full by the owner of a lot, a receipt will be issued and may be recorded by him. Inquiry may be made of the New "Services" Section of Metropolitan Utilities District as to whether a connection to said main has been made as to any one of the lots or parcels of land hereinabove described, and the amount of the connection charge remaining unpaid, if any.

Omaha, Nebraska, June 28, 19 62.

METROPOLITAN UTILITIES DISTRICT

By R. Buchanan
Supervisor of Main Extensions

15-*[handwritten]*

RECEIVED

1962 JUL 5 PM 12 09

THOMAS J. O'CONNOR
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

THE STATE OF NEBRASKA
Douglas County
Entered in Numerical Index and filed
for Record in the office of the Register of
Deeds of said County and recorded in
Book 383 of *renew*

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[Signature]
Register of Deeds

By _____ Deputy
MAIL - 26 -

36-16-14 ✓
6-P.M.P.C.
Compared 60-660 Fee 375

36-16-12

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