RIGHT-OF-WAY EASEMENT

Owner(s) of the real estate described below, and hereafter referred to as "Grantor(s), in consideration of the sum of one bollar (\$1.00) and other valuable consideration recisit of which is hereby estambled, of hereby grant to the OMAMA PUBLIC POWER DISTRICT; a public corporation, its successors and assigns, and the MORTNESTERN BELL TELEPHONE COMPANY, a corporation, its successors and assigns, collectively referred to as "Grantees", a permanent right-top-way easement to install, operate, maintain, repain, replace and renew its electric and telephone facilities over, upon, above, along, under, in and across the following described real estate, to wit:

That part of the Northwest Quarter (NW4) of Section 21, Township 14 North, Range 11 East of the 6th P.M., Sarpy County, Nebraska, described as follows: commencing at the Southwest Corner of said Northwest Quarter; thence North on the West Line of said Northwest Quarter; 862.69 feet to place of beginning; thence East 1336.00 feet to a Line 1318.50 feet West of and parallel to the East Line of said Northwest Quarter; thence North to North Line of said Northwest quarter; thence West quarter to Northwest Quarter to Northwest Corner of said Northwest Quarter, thence South along the West Line of said Northwest Quarter, to the place of beginning.

FILED FOR 18-10080 9-22-80 AT 8:30 AT 11 BOOK 53 OF MISS. O. Carl of Achieles RESIS OF SEEDS, SARPY COUNTY, NER. CONDITIONS: (a) Where Grantees' facilities are constructed, Grantees shall have the right to survey, construct, reconstruct, relocate, alter, inspect, repair, replace, add to, maintain and operate, at any time, service lines, poles, whres, cables, crossams, guys and anchors and other instrumentalities for the carrying and transmission of electric current for light, beat and post are and for the transmission of signals and sound of all kinds and the reception thereof, including all services of the Grantees to the residence on the above described real estate, over, upon, along, above, under, in and across a strip of land Sixteen feet (16') in width, being Eight feet (8') on each side of and parallel to facilities as constructed by Grantees. The Grantees shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner. (c) Grentor, its heirs, successors or assigns, covenant that at no time will any buildings, structures, pipelines or other property, except walks or driveways be erected, constructed, used or placed on or below the surface of said land where Grantees' facilities have been constructed. (d) Grantees shall restore the surface of the soil excavated for any purpose hereunder to the original contour thereof as near as may be and to repair or replace the surface of any walks or driveways which may have been disturbed for any purpose hereundar as near as may be. (e) It is further agreed Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her its/their heirs, executors, administrators, successors or assigns shall warrant and defend the same and will indemnify and hold harmless the Grantees forever against the claims of all persons whoosover in any way asserting any right, title or interest prior to or contrary to this conveyance. WITHESS by hand and Hotarial Seal this 10 day of Or atometer ATTEST: STATE OF NEBL COUNTY OF DIVOTERS On this to day of SCATE MEEN before me the undersigned, a Notary Public in and for State, personally appeared undersigned, a Motary Public in and for said County, DEEVLE HEKER AND President of things because he see there President of personally to be the identical person(s) who signed the personally to be known to be the identical person(s) who signed the foreigning instrument as grantor(s) and who acknowledged the execution thereof to be MERGER personally to me known to be the identical person(s) and who acknowledged the execution thereof to be the voluntary act and deed for the purpose therein expressed. therein expressed. Witness my hand and Hotarial Seal at said County the day and year last above written. Witness my hand and Notarial Squi the date spove written. GEN CALL ENTARY - State of Metros S. JOHN BEDNAR Comm. Esp. Nov. 34, 1932 ARY PURI IC My Counteston evolves Distribution Engineer Bas Date 9/18/60 Land Rights and Services Elec Date 9/10/80. Recorded in Misc. Book No. Section 21 Township 14 North, Range 11 East Salesman Craven Engineer Dropinski Est. . 88828 w.o. . Klat 07600