# 18 H

From, Chg. and Return to: City of Wilber P. O. Box 486 Wilber, NE 68465 Fee: \$11.50 Chg.

STARE OF NEEDASKA, County of Saline

Entered in numerical index and filed for record

4 Gev of March 199nd:55 o

199nd:55\_ o'c'ock \_P .M.

and recorded in Book 56

of Misc. Page 32

My County Cook

RESOLUTION

Counci			ntroduced	the	following	
Resolution,	seconded	by	Councilman	 Zajicek	•	

A RESOLUTION PROVIDING FOR THE APPROVAL BY THE GOVERNING BODY OF THE CITY OF WILBER, SALINE COUNTY, NEBRASKA OF A SUBDIVISION CONVEYANCE PURSUANT TO SECTION 19-916 RRS, 1943.

BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF WILBER, SALINE COUNTY, NEBRASKA:

SECTION 1. That the subdivision conveyance which affects the following described real estate, to-wit:

The East 33.0 feet of Lot 16, all of Lot 17, and the West 33.0 feet of Lot 18, Block 2, Kenneth Kreshel's Third Addition to the City of Wilber, Saline County, Nebraska.

is hereby approved pursuant to Section 19-916 RRS, 1943, and the subdivision conveyance therein ratified.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Wilber, Saline County, Nebraska, that the subdivision conveyance, as hereinabove described, is hereby approved pursuant to Section 19-919 RRS, 1943.

Dated this \_\_\_\_\_, day of \_\_\_\_\_\_, 1999.

Mayor

ATTEST:

SEAL)

Survey Record

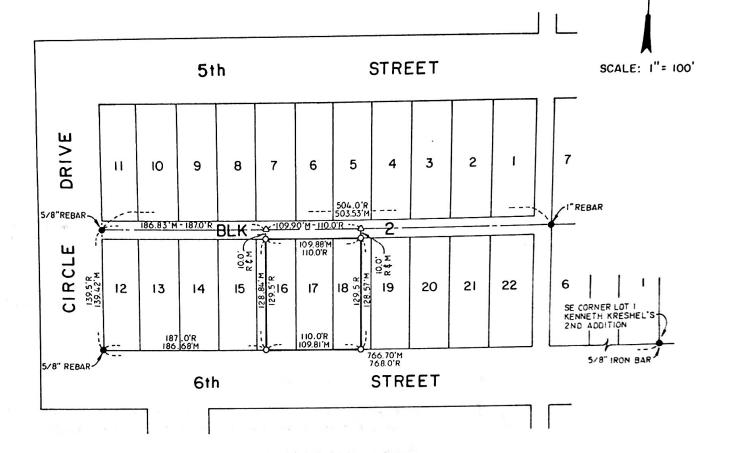
PREPARED BY

## L & S SURVEYING

R.R.1 BOX 254

**CRETE, NE 68333** 

(402) 826-3876



## LEGAL DESCRIPTION

The East 33.0 feet of Lot 16, all of Lot 17, and the West 33.0 feet of Lot 18, Block 2, Kenneth Kreshel's Third Addition to the City of Wilber, Saline County, Nebraska.

## SURVEYOR'S CERTIFICATE

I, Leslie J. Siedschlag, a Registered Land Surveyor in the State of Nebraska, hereby certify that this survey was made under my direct supervision on February 5, 1999 and that all dimensions shown are in feet and decimals of a foot and are correct to the best of my knowledge and belief.

## **LEGEND**

- Corners Found
- Corners Set (5/8" Iron Bar)
- **Temporary Point**
- Recorded Distance
- Measured Distance



FIELD BOOK CERT 12 PAGE 30 DRAWN BY: Dick DATE: 2-9-99

Leslie J. Siesechlag, Nebraska L.S. No 469

SHEET I OF I