## CONSTRUCTION EASEMENT

For and in consideration of Two Hundred Fifty and No/100 (\$250.00)
Dollar(s) and other good and valuable considerations, the receipt whereof
is hereby acknowledged, KENNETH R. KRESHEL and BONNIE L. KRESHEL,
Husband and Wife,
of Wilber, Nebraska , Grantor does hereby grant, convey and release
unto the Lower Big Blue Natural Resources District of Beatrice,
Nebraska , Grantee, its successors and assigns, a perpetual easement
in, over and upon the following described land situated in the County of
Saline , State of Nebraska , to wit: A tract of land located
in the NW NW of Section 22, T-6-N, R-4-E, Saline County, Nebraska to wit:
Beginning at the NW corner of Section 22, T-6-N, R-4-E, thence east 20 feet
along the North line of Section 22, T-6-N, R-4-E, thence Southeasterly
306 feet to a point which is 78 feet East of the West line of Section 22,
T-6-N, R-4-E, thence Southwesterly 303 feet to a point 24 feet East of the
West line of Section 22, T-6-N, R-4-E, thence West 24 feet to a point
located 598 feet South of the NW corner of Section 22, T-6-N, R-4-E, thence
North to the point of beginning containing 0.69 Acres.
for the purpose of or in connection with construction, operation and inspec-
tion of a <u>Floodwater Retarding Structure</u> , designated as Wilber Flood
Control Structure #1.
The rights and priviliges herein granted shall be subject to the following
terms and conditions:
1. The consideration recited herein shall constitute payment in full
for all damages sustained or to be sustained by the Grantor by reason of
the construction, operation, maintenance, and inspection of the works of
improvement described above except as stated in #4 below.
<ol><li>There is reserved to the Grantor, his heirs and assigns, the right</li></ol>
and privilege to use the above described land of the Grantor at any time,
in any manner and for any purpose not inconsistent with the full use and
enjoyment by the Grantee, its successors and assigns, of the right and
privilege herein granted.
3. This easement shall not pass nor shall the same be construed to pass.
to the Grantee any fee simple interest or title to the above described lands.
4. That the Grantee shall be responsible for any damages that may be
sustained to the existing water line located within the easement area
during the construction of said structure.
5. That the Grantor shall be responsible for moving any buildings located
within the easement area prior to construction of said structure.
TO HAVE AND TO HOLD the aforesaid easement in, over and upon the above
described land of the Grantor, with all the rights, privileges and appur-
tenances thereto belonging or in any wise appertaining, unto the Grantee,
tenances thereto belonging of in any wise apperculating, and the transfer
its successors and assigns, forever.
IN WITNESS WHEREOF the Grantor has executed this instrument on the lst
day of November 1974.
day of
Januar Mary
KENNETH R. KRESHEL
( Sind Kreekel
BONNIE L. KRESHEL
STATE OF NEBRASKA
) 88.
COUNTY OF SALINE
On this lst day of November , A.D., 1974 , before me, the under-
signed and qualified for and residing in said county, personally came
KENNETH R. KRESHEL and BONNIE L. KRESHEL, Husband and Wife.
to me known to be the light cal person whose name affixed to the foregoing
to me known to be the true hereon whose many
In the work and act that come the game to be the voluntary act and deed.
In the work and act that come the game to be the voluntary act and deed.
witness my hand and Noth land Soal the day and year last above written.
witness my hand and Notatial Saal the day and year last above written.  (SEAL)  COMMISSION
witness my hand and Notafial Seal the day and year last above written.  (SEAL)  (SEAL)  (SEAL)  (SEAL)  (SEAL)  (SEAL)
witness my hand and Notafial Scal the day and year last above written.  (SEAL)  (SEAL)  (SEAL)  (SEAL)  (SEAL)  (SEAL)  (SEAL)  (SEAL)
witness my hand and Notafial Seal the day and year last above written.  (SEAL)  (SEAL)  (SEAL)  (SEAL)  (SEAL)  (SEAL)

44.	ALPIE	123,	PAGED	COUP'S,	A STATE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.
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Enva		-	·	<u> </u>	

From, chg. & ret. to: Lower Big Blue Natural Resources District, P.O. Box 826, Beatrice, Nebraska Fee: \$ 6.25 chg. STATE OF NEBRASKA, County of Saline

Entered in numerical index and filed for record

5 day of November 19 at 9 o'clock A. M.

and recorded in Book 129 of Deeds Page 219 County Clerk