




DEED 2007134533



DEC 05 2007 13:05 P 3

Nebr Doc	Deed
Stamp Tax	FEE 15.50
12.50	FB 01-60000
Date	DIP 12-14-07
\$EX2	DEL _____ SCAN _____ PV _____
By LV	K

Received - DIANE L. BATTIATO
 Register of Deeds, Douglas County, NE
 12/5/2007 13:05:42.23

 2007134533

THIS PAGE INCLUDED FOR INDEXING

PAGE DOWN FOR BALANCE OF INSTRUMENT

Return To: _____

Check Number

KNOW ALL MEN BY THESE PRESENTS

THAT I or We, AVG - CFM 204 Q, A LIMITED LIABILITY COMPANY, herein called the grantor whether one or more, in consideration of ONE (\$1.00) & ^{no}/100 Dollars received from grantee, do hereby grant, bargain, sell, convey and confirm unto DOUGLAS COUNTY, NEBRASKA

herein called the grantee whether one or more, the following described real property in

DOUGLAS COUNTY, NEBRASKA

(See Attached)

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever. And the grantor does hereby covenant with the grantee and with grantee's heirs and assigns that grantor is lawfully seised of said premises; that they are free from encumbrance that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

Dated _____, 2007.

AVG - CFM 204 Q, A LIMITED LIABILITY COMPANY

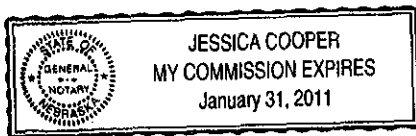
[Signature]
.....
Arnold Schlesinger, Member

[Signature]
.....
Joseph Forest Carter, Managing Member

[Signature]
.....
Gregory Scott, Member

State ofNebraska.....
County ofDouglas.....

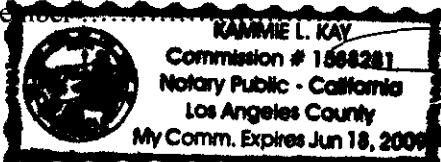
The foregoing instrument was acknowledged before me on October 17, 2007 by ...Joseph Forest Carter, Managing Member.....



[Signature]
.....
NOTARY

State ofCalifornia....
County ofLos Angeles

The foregoing instrument was acknowledged before me on October 19, 2007 by ...Arnold Schlesinger, Member.....



[Signature]
.....
NOTARY

State of ...California....
County of ...Los Angeles.....

The forgoing instrument was acknowledged before me on October 19, 2007 by ...Gregory Scott, Member



[Signature]
.....
NOTARY

TOM DOYLE
DOUGLAS COUNTY ENGINEER
15505 WEST MAPLE ROAD
OMAHA, NEBRASKA 68116-5173

TRACT 2, PARCEL "A"

UNPLATTED

PART OF THE SE1/4 OF SECTION 1, T14N, R10E

NORTHEAST CORNER OF SECTION 12, T14N, R10E

S87°44'51"W 981.30'
COMMENCING POINT

"Q" STREET

POINT OF BEGINNING

N87°44'51"E 138.90'

S02°15'09"E
45.00'

S02°15'40"E
5.00'

N02°15'09"W
5.00'

S87°44'51"W 138.90'

AVG-CFM 204Q, LLC
WARRANTY DEED
DEED INST. NO. 2006126152
QUITCLAIM DEED
DEED INST. NO. 2006126161

UNPLATTED

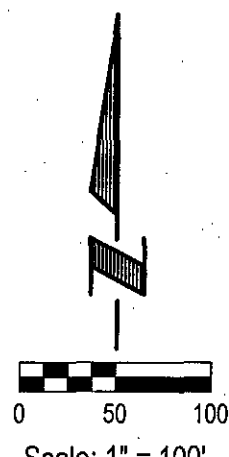
PART OF THE NE1/4 OF SECTION 12, T14N, R10E

78

207TH STREET

COVENTRY

LOT 79



^ THE NE 1/4

A TRACT OF LAND LOCATED IN THE NE1/4 OF SECTION 12, TOWNSHIP 14 NORTH, RANGE 10 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 12; THENCE S87°44'51"W (ASSUMED BEARING) ALONG THE NORTH LINE OF SAID NE1/4 OF SECTION 12, A DISTANCE OF 981.30 FEET; THENCE S02°15'09"E, A DISTANCE OF 45.00 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF "Q" STREET, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE S02°15'40"E ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF "Q" STREET, A DISTANCE OF 5.00 FEET; THENCE S87°44'51"W, A DISTANCE OF 138.90 FEET TO THE NORTHEAST CORNER OF LOT 79, COVENTRY, A SUBDIVISION LOCATED IN SAID NE1/4 OF SECTION 12; THENCE N02°15'09"W, A DISTANCE OF 5.00 FEET TO A POINT ON SAID SOUTHERLY RIGHT-OF-WAY LINE OF "Q" STREET; THENCE N87°44'51"E ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF "Q" STREET, A DISTANCE OF 138.90 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS AN AREA OF 694 SQUARE FEET OR 0.016 ACRES, MORE OR LESS.



E&A CONSULTING GROUP, INC.
ENGINEERING • PLANNING • FIELD SERVICES
330 NORTH 117TH STREET OMAHA, NE 68154 PHONE: (402) 895-4700

TRACT 2, PARCEL A
PART OF THE SE1/4
OF SECTION 1, T14N, R10E

Drawn by: JHVD Chkd by: _____ Chkd by: _____

Job No.: P2004.277.001 Date: 6/12/07 Book No.: -----