

H O R I Z O N W E S T  
Lots 1 thru 16 Inc.

DEED INDEX 86/465

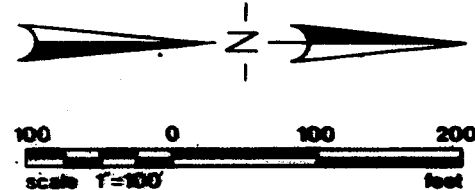
MTG INDEX 86/465

PLAT 1637/696

**PLAT IN BACK OF BOOK**

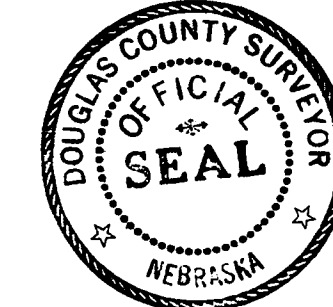
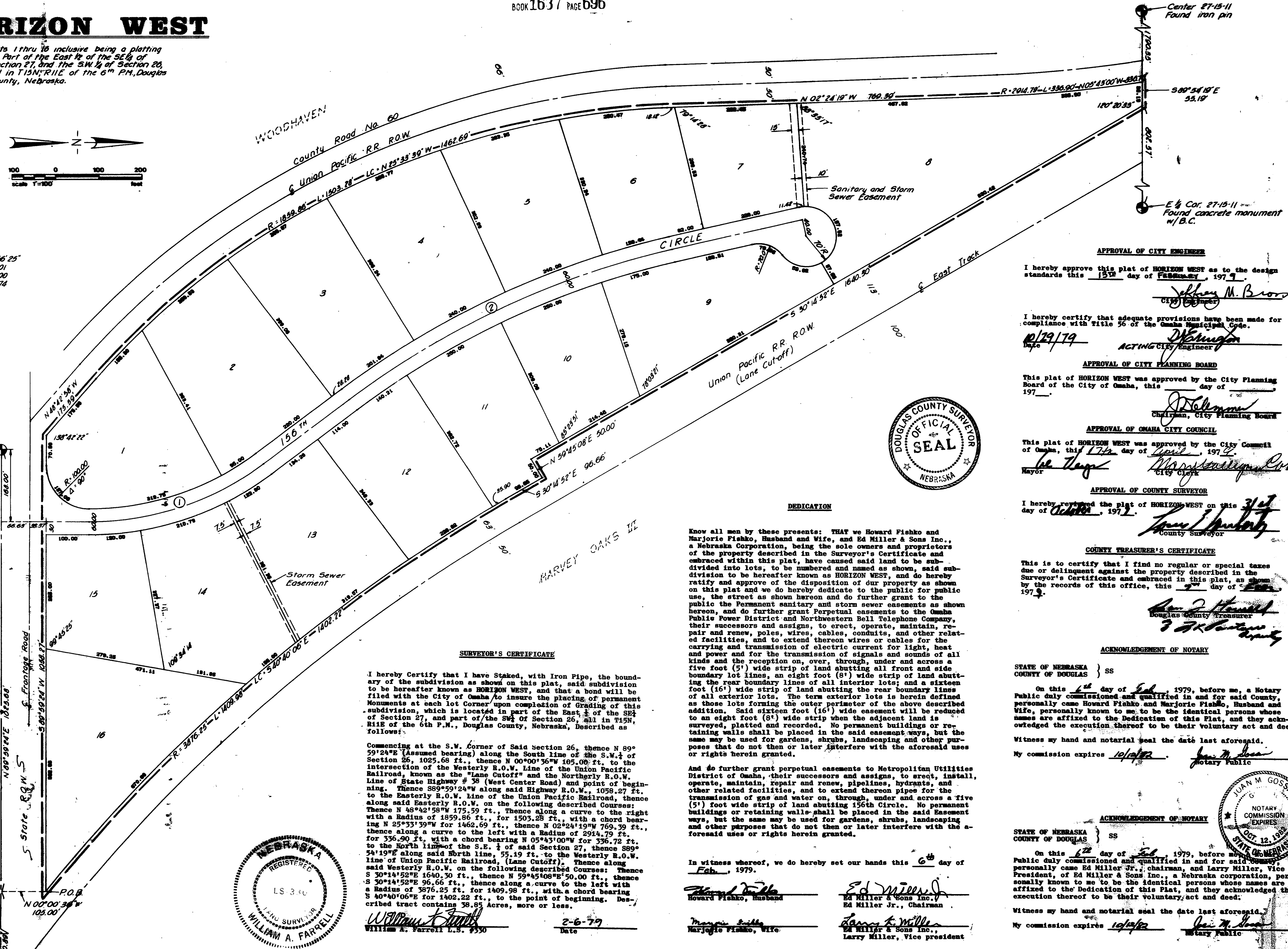
# HORIZON WEST

Lots 1 thru 16 inclusive being a platting of Part of the East 1/2 of the SE 1/4 of Section 27, and the SW 1/4 of Section 26, all in T15N, R11E of the 6th PM, Douglas County, Nebraska.



### Curve Data

- ① Δ = 37°05'41" R = 670.01 T = 223.00 L = 434.17
- ② Δ = 23°56'25" R = 1991.01 T = 420.00 L = 827.74



APPROVAL OF CITY ENGINEER  
 I hereby approve this plat of HORIZON WEST as to the design standards this 13th day of February, 1979.  
 Jeffrey M. Brown  
 City Engineer

I hereby certify that adequate provisions have been made for compliance with Title 56 of the Omaha Municipal Code.  
 10/29/79  
 Acting City Engineer

APPROVAL OF CITY PLANNING BOARD  
 This plat of HORIZON WEST was approved by the City Planning Board of the City of Omaha, this 17th day of April, 1979.  
 Chairman, City Planning Board

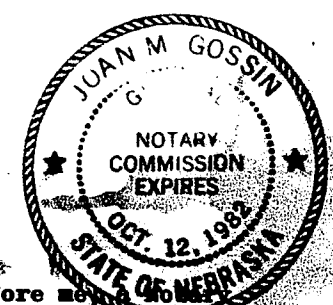
APPROVAL OF OMAHA CITY COUNCIL  
 This plat of HORIZON WEST was approved by the City Council of Omaha, this 17th day of April, 1979.  
 Mayor  
 City Clerk

APPROVAL OF COUNTY SURVEYOR  
 I hereby approved the plat of HORIZON WEST on this 31st day of October, 1979.  
 County Surveyor

COUNTY TREASURER'S CERTIFICATE  
 This is to certify that I find no regular or special taxes due or delinquent against the property described in the Surveyor's Certificate and embraced in this plat, as shown by the records of this office, this 31st day of October, 1979.  
 Douglas County Treasurer

ACKNOWLEDGEMENT OF NOTARY  
 STATE OF NEBRASKA }  
 COUNTY OF DOUGLAS } SS  
 On this 1st day of Feb., 1979, before me, a Notary Public duly commissioned and qualified in and for said County, personally came Howard Fishko and Marjorie Fishko, Husband and Wife, personally known to me to be the identical persons whose names are affixed to the Dedication of this Plat, and they acknowledged the execution thereof to be their voluntary act and deed.  
 Witness my hand and notarial seal the date last aforesaid.  
 My commission expires 10/10/82  
 Notary Public

ACKNOWLEDGEMENT OF NOTARY  
 STATE OF NEBRASKA }  
 COUNTY OF DOUGLAS } SS  
 On this 6th day of Feb., 1979, before me, a Notary Public duly commissioned and qualified in and for said County, personally came Ed Miller Jr., chairman, and Larry Miller, Vice President, of Ed Miller & Sons Inc., a Nebraska corporation, personally known to me to be the identical persons whose names are affixed to the Dedication of this Plat, and they acknowledged the execution thereof to be their voluntary act and deed.  
 Witness my hand and notarial seal the date last aforesaid.  
 My commission expires 10/10/82  
 Notary Public

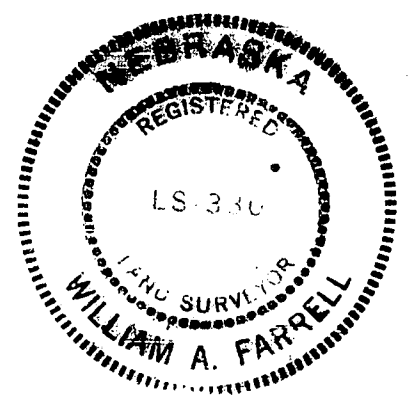


### SURVEYOR'S CERTIFICATE

I hereby Certify that I have Staked, with Iron Pipe, the boundary of the subdivision as shown on this plat, said subdivision to be hereafter known as HORIZON WEST, and that a bond will be filed with the City of Omaha to insure the placing of permanent monuments at each lot corner upon completion of grading of this subdivision, which is located in part of the East 1/2 of the SE 1/4 of Section 27, and part of the SW 1/4 of Section 26, all in T15N, R11E of the 6th P.M., Douglas County, Nebraska, described as follows:

Commencing at the S.W. Corner of Said Section 26, thence N 89° 59'24"E (Assumed bearing) along the South line of the S.W. 1/4 of Section 26, 1025.68 ft., thence N 00°00'36"W 105.00 ft. to the intersection of the Westerly R.O.W. Line of the Union Pacific Railroad, known as the "Lane Cutoff" and the Northwly R.O.W. Line of State Highway # 38 (West Center Road) and point of beginning. Thence S89°59'24"W along said Highway R.O.W., 1058.27 ft. to the Easterly R.O.W. Line of the Union Pacific Railroad, thence along said Easterly R.O.W. on the following described Courses: Thence N 48°42'58"W 175.39 ft., thence along a curve to the right with a Radius of 1859.86 ft., for 1503.28 ft., with a chord bearing N 25°33'39"W for 1462.69 ft., thence N 02°24'19"W 769.39 ft., thence along a curve to the left with a Radius of 2914.79 ft., for 336.90 ft., with a chord bearing N 05°43'00"W for 336.72 ft. to the North line of the S.E. 1/4 of said Section 27, thence S89° 54'19"E along said North line, 55.19 ft., to the Westerly R.O.W. line of Union Pacific Railroad, (Lane Cutoff). Thence along said Westerly R.O.W. on the following described Courses: Thence N 48°42'58"W 175.39 ft., thence N 59°45'08"E 50.00 ft., thence S 30°14'52"E 96.66 ft., thence along a curve to the left with a Radius of 3376.25 ft., for 1409.98 ft., with a chord bearing S 40°40'06"E for 1402.22 ft., to the point of beginning. Described tract contains 38.85 Acres, more or less.

WILLIAM A. FARRELL  
 WILLIAM A. FARRELL L.S. 7330  
 2-6-79  
 Date



ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBRASKA  
 32 31 DAY OF October 1979 AT 3:51 P.M. C. HAROLD OSTLER, REGISTER OF DEEDS 750

This plat has stains on it and may not be legible.  
 Microfilm Records Manager  
 Central Microfilm Dept.

L. BLACK AND ASSOCIATES  
 1534 W. CENTER ROAD  
 OMAHA, NEBRASKA