

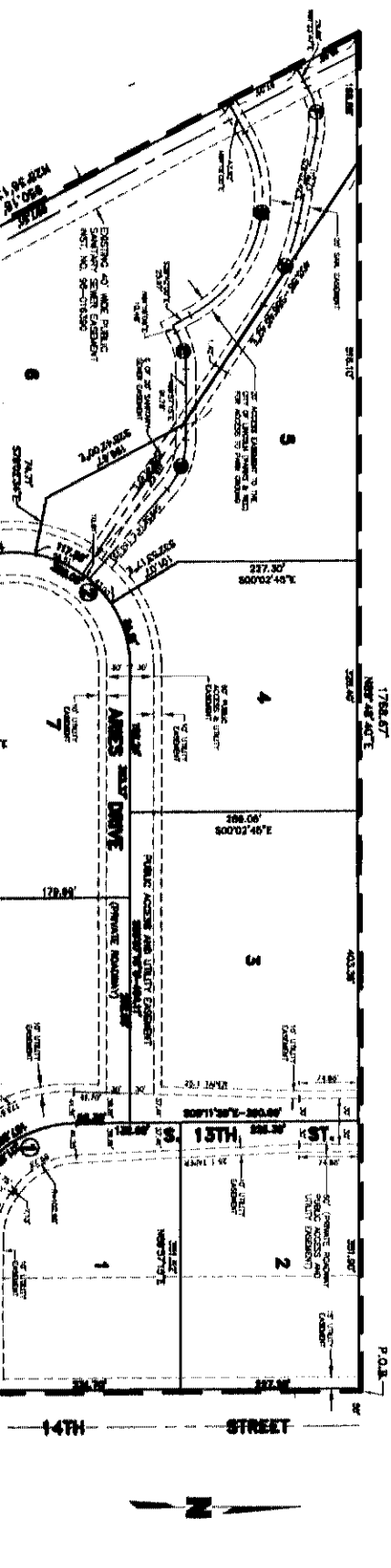
# HORIZON BUSINESS CENTER ADDITION

## FINAL PLAT

### INDEX OF SHEETS

- SHEET 1: COVER SHEET
- SHEET 2: PLAT SHEET AND CURVE DATA TABLE
- SHEET 3: PLAT SHEET, LOT AREA TABLE, LIENHOLDERS CONSENT & SUBORDINATION AND PLANNING COMMISSION APPROVAL
- SHEET 4: SURVEYORS CERTIFICATE, DEDICATION, AND ACKNOWLEDGEMENTS

SHEET 2



*Dan J. Holt*  
 REGISTER OF DEEDS  
 2000 AUG -2 P 3:42  
 LANCASTER COUNTY, ME

\$ 112.00  
 INST. NO 2000  
 033797  
 #3512

BLOCK  
 HOISEAU  
 CHECKED ✓  
 ENTERED  
 EDITED

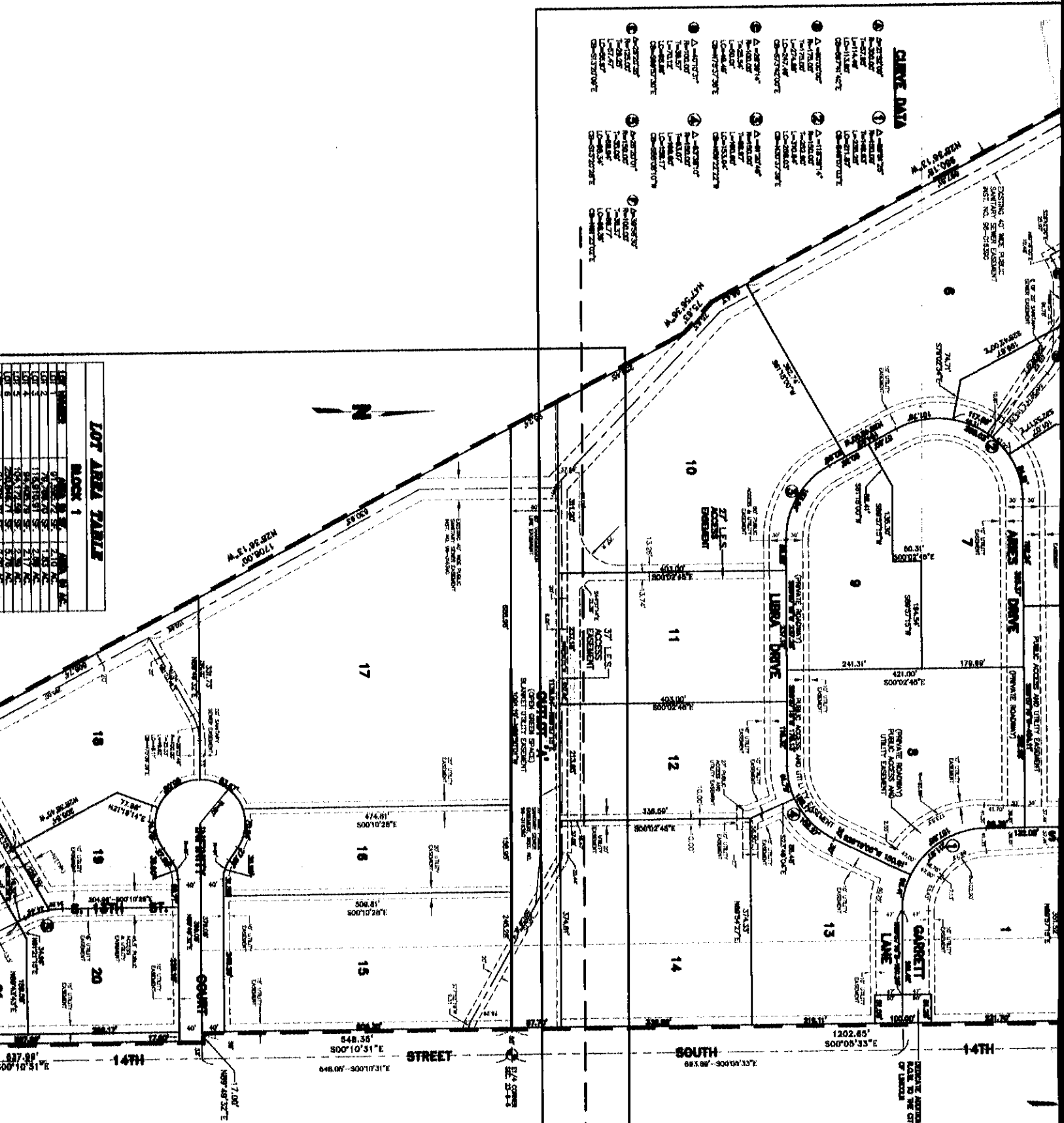
**CURVE DATA**

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- 2. Δ=182°00'00" R=100.00' L=182.00' CH=182.00'
- 3. Δ=182°00'00" R=100.00' L=182.00' CH=182.00'
- 4. Δ=182°00'00" R=100.00' L=182.00' CH=182.00'
- 5. Δ=182°00'00" R=100.00' L=182.00' CH=182.00'
- 6. Δ=182°00'00" R=100.00' L=182.00' CH=182.00'
- 7. Δ=182°00'00" R=100.00' L=182.00' CH=182.00'
- 8. Δ=182°00'00" R=100.00' L=182.00' CH=182.00'
- 9. Δ=182°00'00" R=100.00' L=182.00' CH=182.00'
- 10. Δ=182°00'00" R=100.00' L=182.00' CH=182.00'
- 11. Δ=182°00'00" R=100.00' L=182.00' CH=182.00'
- 12. Δ=182°00'00" R=100.00' L=182.00' CH=182.00'
- 13. Δ=182°00'00" R=100.00' L=182.00' CH=182.00'
- 14. Δ=182°00'00" R=100.00' L=182.00' CH=182.00'
- 15. Δ=182°00'00" R=100.00' L=182.00' CH=182.00'
- 16. Δ=182°00'00" R=100.00' L=182.00' CH=182.00'
- 17. Δ=182°00'00" R=100.00' L=182.00' CH=182.00'
- 18. Δ=182°00'00" R=100.00' L=182.00' CH=182.00'
- 19. Δ=182°00'00" R=100.00' L=182.00' CH=182.00'
- 20. Δ=182°00'00" R=100.00' L=182.00' CH=182.00'

**LOT AREA TABLE**

**Block 1**

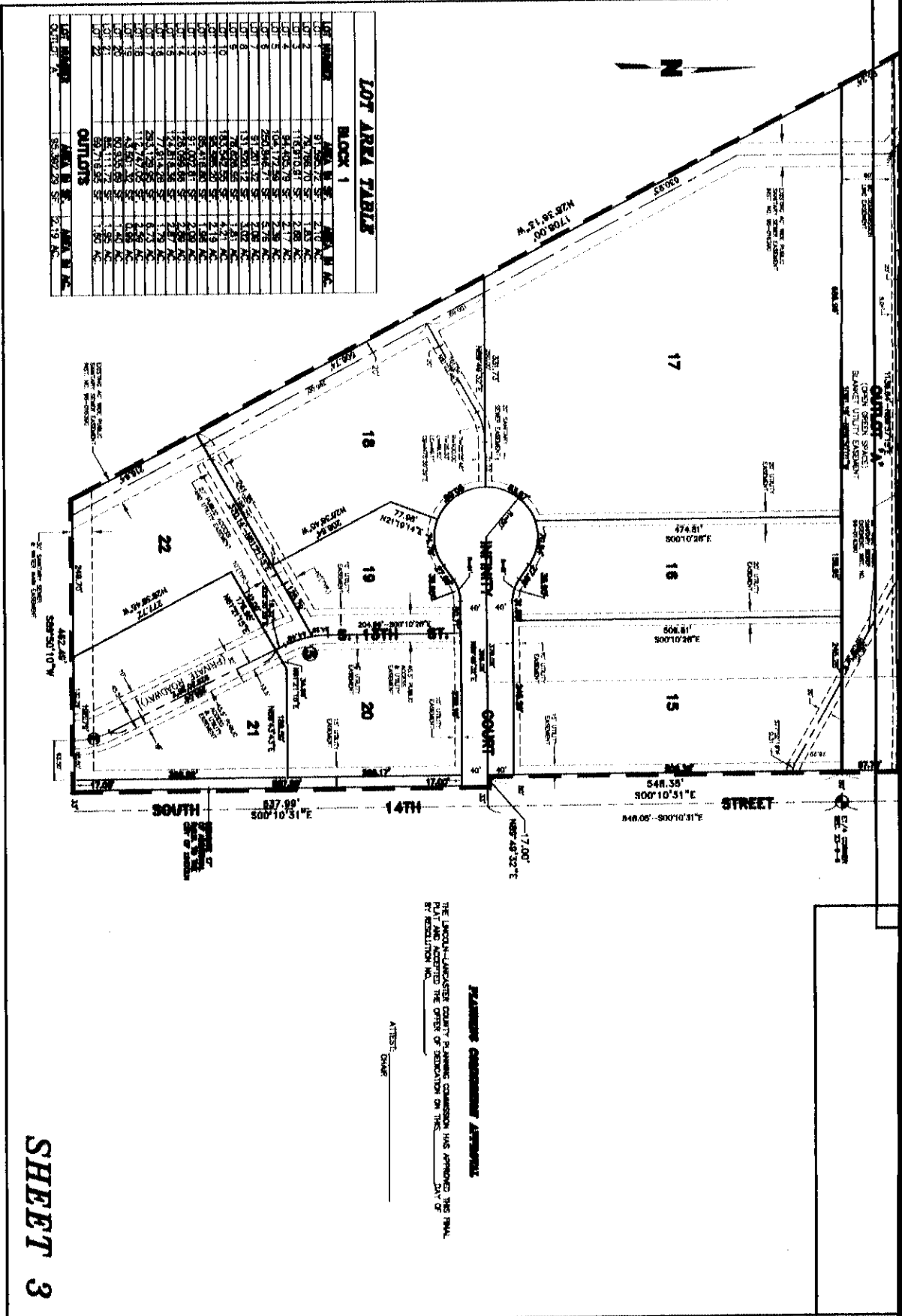
Lot No.	Area (sq. ft.)	Area (sq. m.)
1	1,000.00	73.17
2	1,000.00	73.17
3	1,000.00	73.17
4	1,000.00	73.17
5	1,000.00	73.17
6	1,000.00	73.17
7	1,000.00	73.17
8	1,000.00	73.17
9	1,000.00	73.17
10	1,000.00	73.17
11	1,000.00	73.17
12	1,000.00	73.17
13	1,000.00	73.17
14	1,000.00	73.17
15	1,000.00	73.17
16	1,000.00	73.17
17	1,000.00	73.17
18	1,000.00	73.17
19	1,000.00	73.17
20	1,000.00	73.17



**PLANNING COMMISSION APPROVAL**

THE LAND-USE AND ZONING COMMISSION HAS APPROVED THIS PLAN IN ACCORDANCE WITH THE CITY OF DENVER'S ORDINANCE ON THE 15th DAY OF [DATE] BY RESOLUTION NO. [NUMBER].

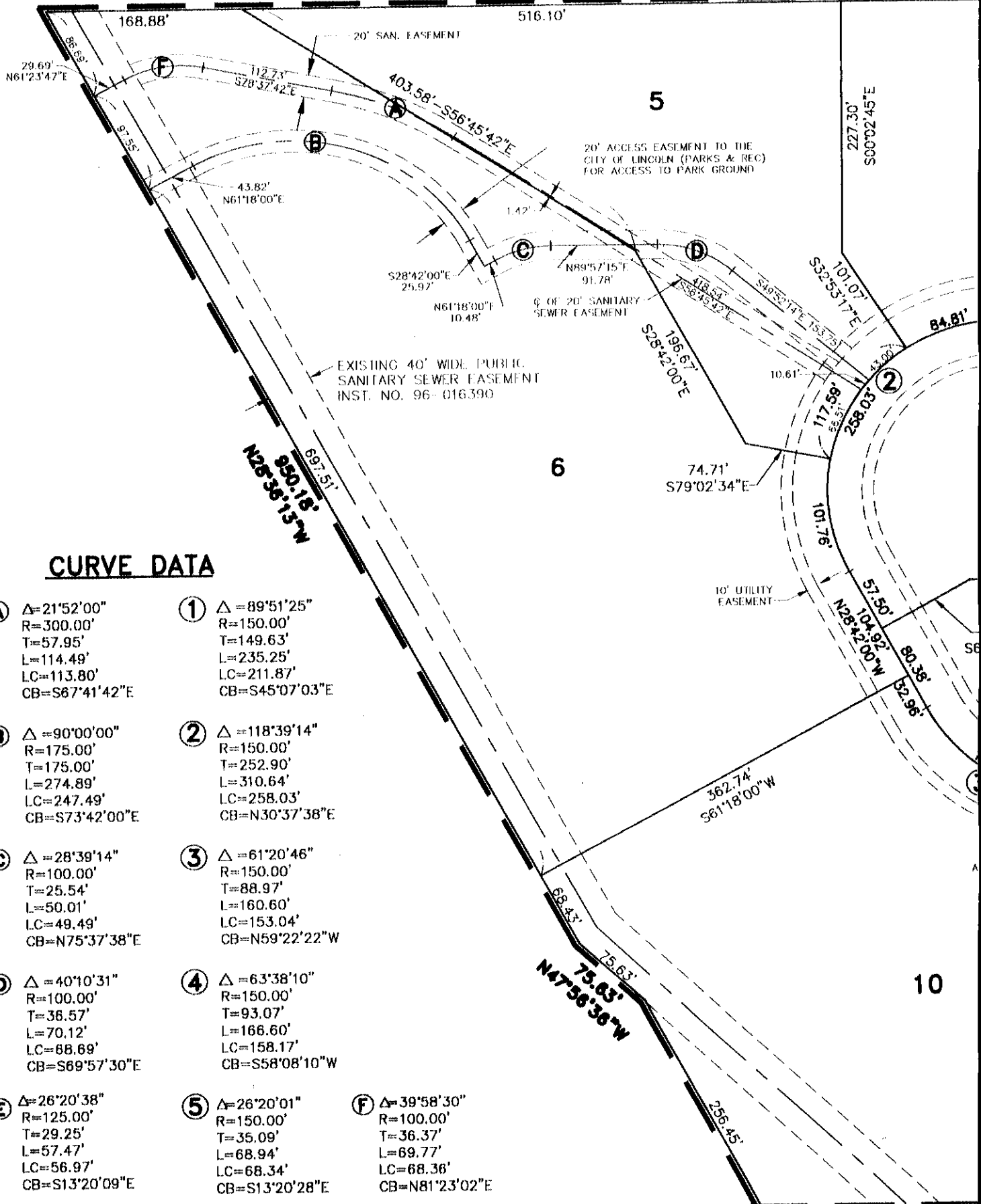
ATTN: [NAME]



SHEET 3

# HORIZON BUSINESS CENTER ADDITION

## FINAL PLAT

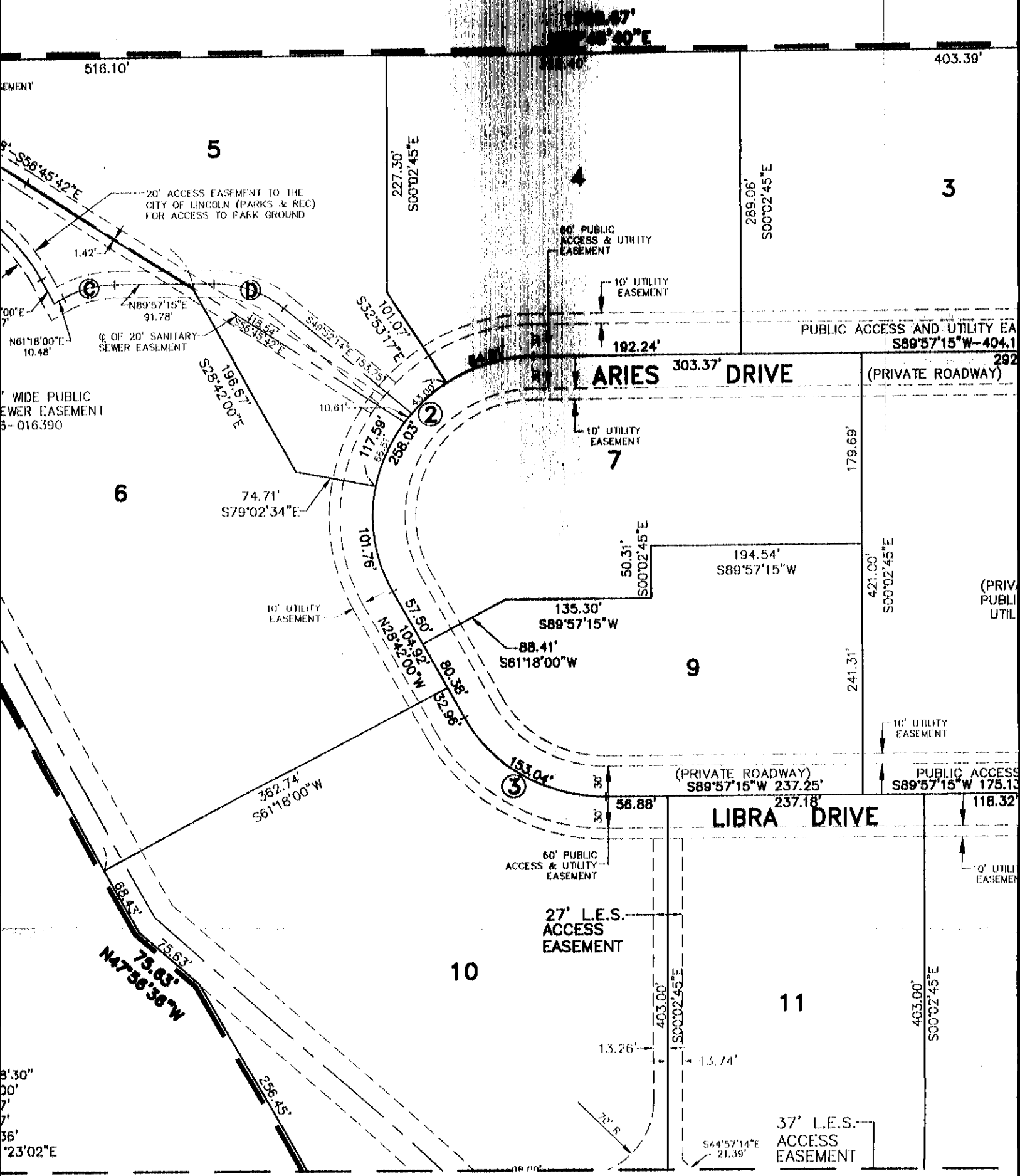


### CURVE DATA

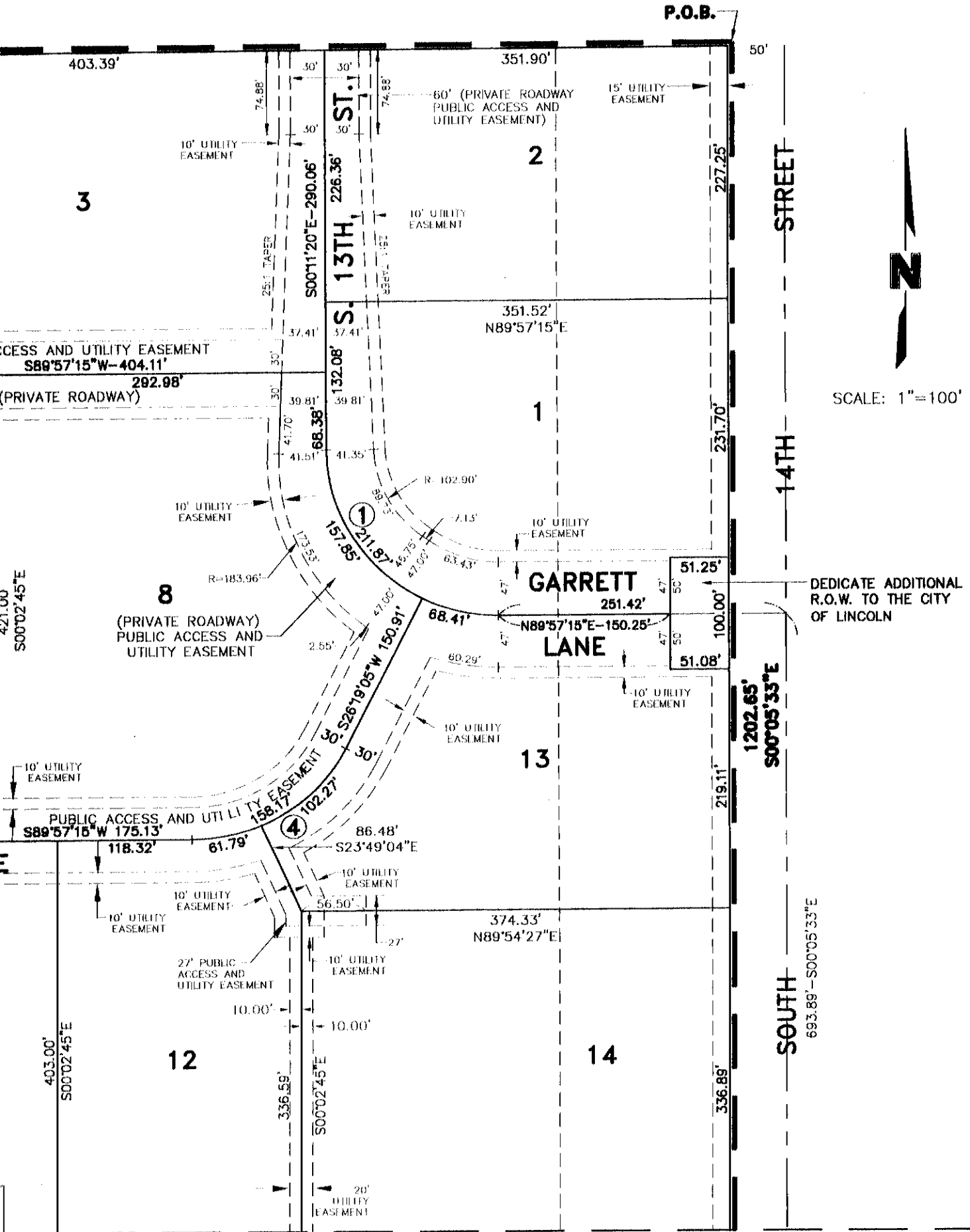
- |   |  |
|---|--|
| <p><b>A</b> Δ=21°52'00"<br/>R=300.00'<br/>T=57.95'<br/>L=114.49'<br/>LC=113.80'<br/>CB=S67°41'42"E</p>  | <p><b>1</b> Δ=89°51'25"<br/>R=150.00'<br/>T=149.63'<br/>L=235.25'<br/>LC=211.87'<br/>CB=S45°07'03"E</p>  |
| <p><b>B</b> Δ=90°00'00"<br/>R=175.00'<br/>T=175.00'<br/>L=274.89'<br/>LC=247.49'<br/>CB=S73°42'00"E</p> | <p><b>2</b> Δ=118°39'14"<br/>R=150.00'<br/>T=252.90'<br/>L=310.64'<br/>LC=258.03'<br/>CB=N30°37'38"E</p> |
| <p><b>C</b> Δ=28°39'14"<br/>R=100.00'<br/>T=25.54'<br/>L=50.01'<br/>LC=49.49'<br/>CB=N75°37'38"E</p>    | <p><b>3</b> Δ=61°20'46"<br/>R=150.00'<br/>T=88.97'<br/>L=160.60'<br/>LC=153.04'<br/>CB=N59°22'22"W</p>   |
| <p><b>D</b> Δ=40°10'31"<br/>R=100.00'<br/>T=36.57'<br/>L=70.12'<br/>LC=68.69'<br/>CB=S69°57'30"E</p>    | <p><b>4</b> Δ=63°38'10"<br/>R=150.00'<br/>T=93.07'<br/>L=166.60'<br/>LC=158.17'<br/>CB=S58°08'10"W</p>   |
| <p><b>E</b> Δ=26°20'38"<br/>R=125.00'<br/>T=29.25'<br/>L=57.47'<br/>LC=56.97'<br/>CB=S13°20'09"E</p>    | <p><b>5</b> Δ=26°20'01"<br/>R=150.00'<br/>T=35.09'<br/>L=68.94'<br/>LC=68.34'<br/>CB=S13°20'28"E</p>     |
|   | <p><b>F</b> Δ=39°58'30"<br/>R=100.00'<br/>T=36.37'<br/>L=69.77'<br/>LC=68.36'<br/>CB=N81°23'02"E</p>     |

# HORIZON BUSINESS CENTER ADDITION

## FINAL PLAT



MATCH LINE - SEE SHEET 3

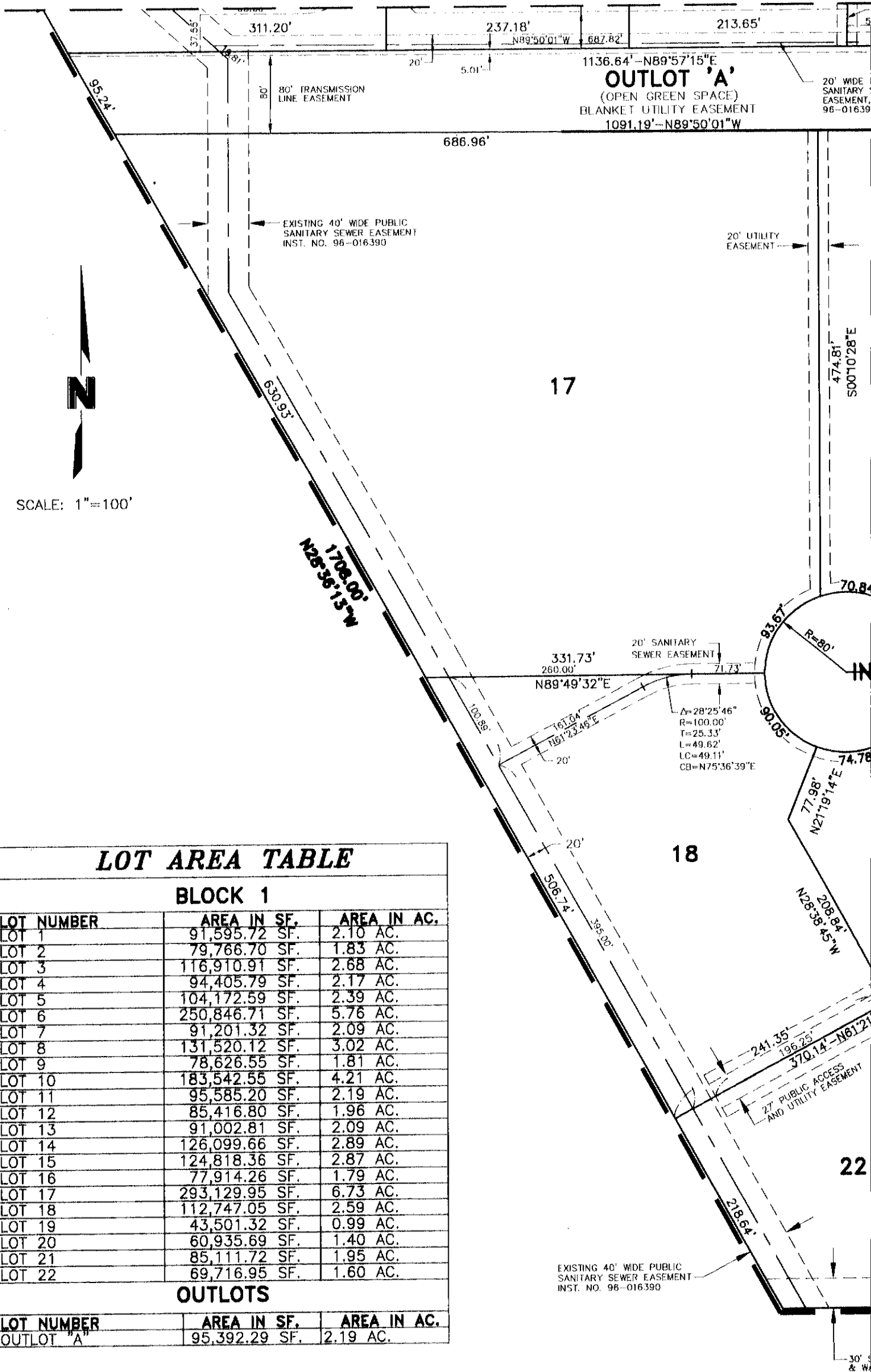


P.O.B.



SCALE: 1"=100'

DEDICATE ADDITIONAL R.O.W. TO THE CITY OF LINCOLN



**LOT AREA TABLE**

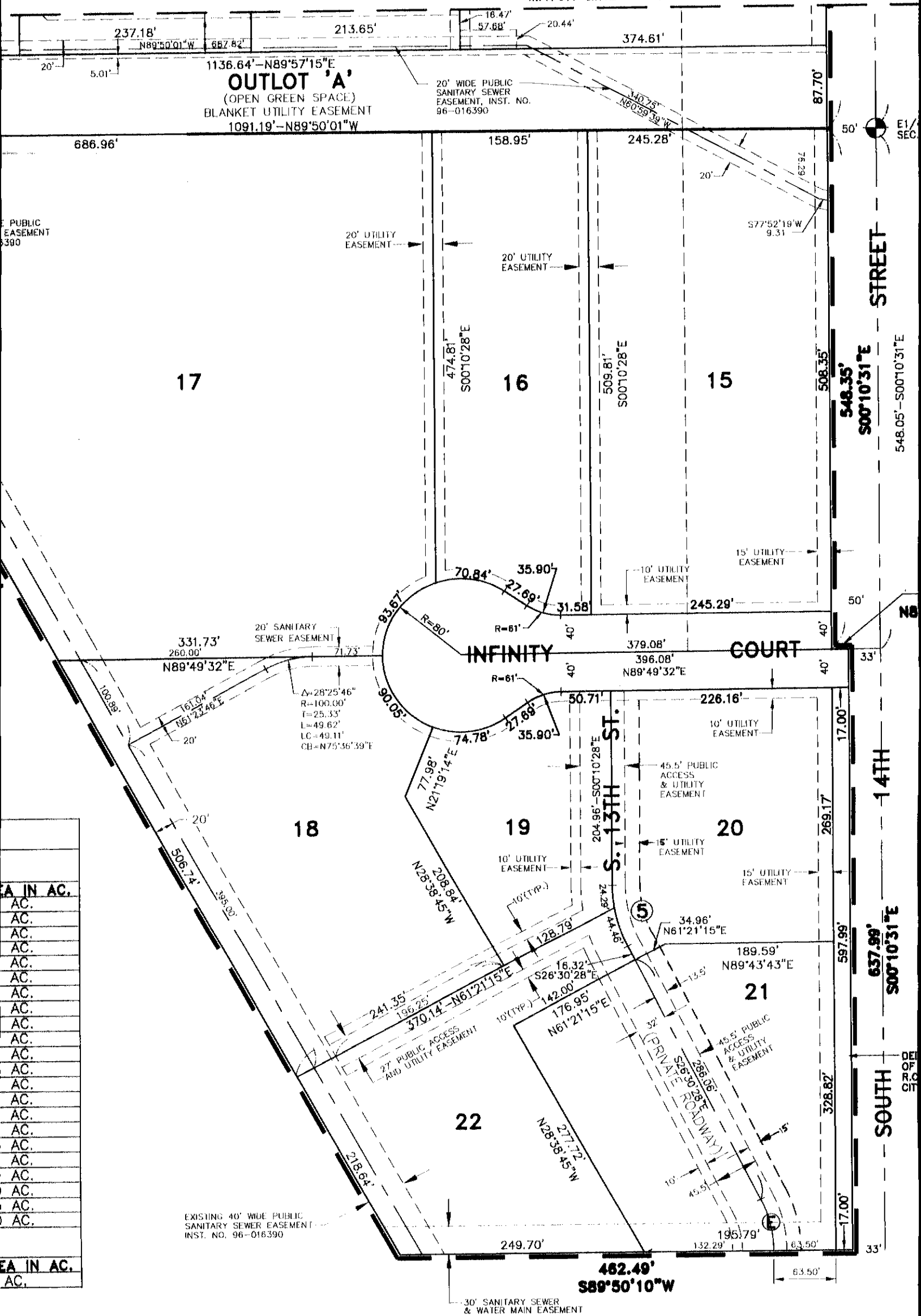
**BLOCK 1**

LOT NUMBER	AREA IN SF.	AREA IN AC.
LOT 1	91,595.72 SF.	2.10 AC.
LOT 2	79,766.70 SF.	1.83 AC.
LOT 3	116,910.91 SF.	2.68 AC.
LOT 4	94,405.79 SF.	2.17 AC.
LOT 5	104,172.59 SF.	2.39 AC.
LOT 6	250,846.71 SF.	5.76 AC.
LOT 7	91,201.32 SF.	2.09 AC.
LOT 8	131,520.12 SF.	3.02 AC.
LOT 9	78,626.55 SF.	1.81 AC.
LOT 10	183,542.55 SF.	4.21 AC.
LOT 11	95,585.20 SF.	2.19 AC.
LOT 12	85,416.80 SF.	1.96 AC.
LOT 13	91,002.81 SF.	2.09 AC.
LOT 14	126,099.66 SF.	2.89 AC.
LOT 15	124,818.36 SF.	2.87 AC.
LOT 16	77,914.26 SF.	1.79 AC.
LOT 17	293,129.95 SF.	6.73 AC.
LOT 18	112,747.05 SF.	2.59 AC.
LOT 19	43,501.32 SF.	0.99 AC.
LOT 20	60,935.69 SF.	1.40 AC.
LOT 21	85,111.72 SF.	1.95 AC.
LOT 22	69,716.95 SF.	1.60 AC.

**OUTLOTS**

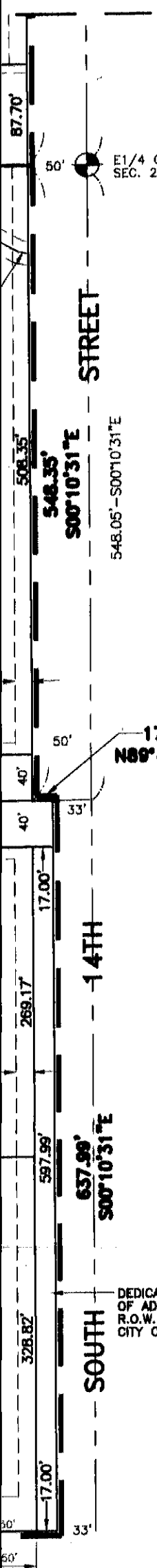
LOT NUMBER	AREA IN SF.	AREA IN AC.
OUTLOT "A"	95,392.29 SF.	2.19 AC.

20572-3



AREA IN AC.	
TOTAL AREA IN AC.	



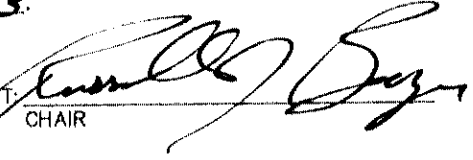


# HORIZON BUSINESS CENTER ADDITION

## FINAL PLAT

### PLANNING COMMISSION APPROVAL

THE LINCOLN-LANCASTER COUNTY PLANNING COMMISSION HAS APPROVED THIS FINAL PLAT AND ACCEPTED THE OFFER OF DEDICATION ON THIS 23<sup>RD</sup> DAY OF February 2000 BY RESOLUTION NO. PC-00583.

ATTEST:   
CHAIR

NOTE:  
ANY CONSTRUCTION OR GRADE CHANGES IN LES TRANSMISSION LINE EASEMENT CORRIDORS ARE SUBJECT TO LES APPROVAL AND MUST BE IN ACCORDANCE WITH LES DESIGN AND SAFETY STANDARDS.

DEDICATE 17'  
OF ADDITIONAL  
R.O.W. TO THE  
CITY OF LINCOLN

# HORIZON BUSINESS CENTER ADDITION FINAL PLAT

## DEDICATION

THE FOREGOING PLAT, IS KNOWN AS HORIZON BUSINESS CENTER ADDITION, A SUBDIVISION COMPOSED OF LOT 41 I.T., LOT 43 I.T. AND A PORTION OF LOT 44 I.T., ALL LOCATED IN THE EAST HALF (E2) OF SECTION 23, TOWNSHIP 9 NORTH, RANGE 6 EAST, OF THE 6TH PM, CITY OF LINCOLN, LANCASTER COUNTY, NEBRASKA, AND IS MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE. THIS DEDICATION IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED, SOLE OWNER(S), AND THE EASEMENTS SHOWN THEREON ARE HEREBY GRANTED IN PERPETUITY TO THE CITY OF LINCOLN, NEBRASKA, A MUNICIPAL CORPORATION, ALIANT COMMUNICATIONS, TIME WARNER ENTERTAINMENT - ADVANCE/NEWHOUSE, PEOPLES NATURAL GAS, THEIR SUCCESSORS AND ASSIGNS, TO ALLOW ENTRY FOR THE PURPOSE OF CONSTRUCTION, RECONSTRUCTION, REPLACEMENT, REPAIR, OPERATION AND MAINTENANCE OF WIRES, CABLES, CONDUITS, FIXTURES, POLES, TOWERS, PIPES, AND EQUIPMENT FOR THE DISTRIBUTION OF ELECTRICITY AND GAS; TELEPHONE AND CABLE TELEVISION; WASTEWATER COLLECTORS; STORM DRAINS; WATER MAINS AND ALL APPURTENANCES THEREOF, OVER, UPON, OR UNDER THE EASEMENTS AS SHOWN ON THE FOREGOING PLAT.

THE CONSTRUCTION OR LOCATION OF ANY BUILDING OR STRUCTURE, EXCLUDING FENCES, OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON SHALL BE PROHIBITED.

THE CONSTRUCTION OR LOCATION OF ANY FENCE OR OTHER IMPROVEMENT WHICH OBSTRUCTS DRAINAGE SHALL BE PROHIBITED OVER, UPON, OR UNDER ANY STORM DRAIN EASEMENT OR DRAINAGE EASEMENT SHOWN THEREON.

THE CITY OF LINCOLN, ITS SUCCESSORS OR ASSIGNS ARE HEREBY HELD HARMLESS FOR THE COST OF REPLACEMENT OR DAMAGE TO ANY IMPROVEMENT OR VEGETATION OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON.

THE STREETS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC. THE ACCESS EASEMENTS AND THE PEDESTRIAN WAY EASEMENTS SHOWN THEREON SHALL BE USED FOR PUBLIC ACCESS AND THE PUBLIC IS HEREBY GRANTED THE RIGHT OF SUCH USE.

THE RIGHT OF DIRECT VEHICULAR ACCESS TO SOUTH 14TH STREET FROM LOTS ABUTTING SAID STREET IS HEREBY RELINQUISHED.

WITNESS MY HAND THIS 31<sup>st</sup> DAY OF January 2000  
1<sup>st</sup> February 2000

## ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA  
COUNTY OF LANCASTER

ON THIS 31<sup>st</sup> DAY OF January 2000, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC DULY COMMISSIONED, QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME DON LINSOTT, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS PRESIDENT OF SOUTH INDUSTRIAL PARK L L C, AND HE ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF SAID COMPANY.

*Don Linsott*  
NOTARY PUBLIC



## ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA  
COUNTY OF LANCASTER

ON THIS 31<sup>st</sup> DAY OF January 2000, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME KEVIN W. HAMMOND, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS VICE PRESIDENT OF SECURITY MUTUAL LIFE INSURANCE OF LINCOLN, NEBRASKA, AND HE ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF SAID COMPANY.



THE RIGHT OF DIRECT VEHICULAR ACCESS TO SOUTH 14TH STREET FROM LOTS ADJUTING SAID STREET IS HEREBY RELINQUISHED.

WITNESS MY HAND THIS 31st January 2000  
1st February 2000

Donald W. Hammond  
DON HAMMOND, PRESIDENT  
SOUTH INDUSTRIAL PARK L L C.

Kevin W. Hammond  
KEVIN W. HAMMOND, VICE PRESIDENT  
SECURITY MUTUAL LIFE INSURANCE  
OF LINCOLN, NEBRASKA

William R. Schmeckle  
WILLIAM R. SCHMECKLE, SECOND VICE PRESIDENT  
SECURITY MUTUAL LIFE INSURANCE  
OF LINCOLN, NEBRASKA

Gary Pickering  
GARY PICKERING

John Rallis  
JOHN RALLIS

PERSONALLY CAME KEVIN W. HAMMOND, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS VICE PRESIDENT OF SECURITY MUTUAL LIFE INSURANCE OF LINCOLN, NEBRASKA, AND HE ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF SAID COMPANY.

Jeanne P. Mosley  
NOTARY PUBLIC



**ACKNOWLEDGEMENT OF NOTARY**

STATE OF NEBRASKA  
COUNTY OF LANCASTER

ON THIS 31 DAY OF January 2000, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME WILLIAM R. SCHMECKLE, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS SECOND VICE PRESIDENT OF SECURITY MUTUAL LIFE INSURANCE OF LINCOLN, NEBRASKA, AND HE ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF SAID COMPANY.

Jeanne P. Mosley  
NOTARY PUBLIC



**ACKNOWLEDGEMENT OF NOTARY**

STATE OF NEBRASKA  
COUNTY OF LANCASTER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 31 DAY OF February, 2000, BY JOHN RALLIS.

Carol Lewis  
NOTARY PUBLIC

WILLIAM R. SCHMECKLE, SECOND VICE PRESIDENT  
SECURITY MUTUAL LIFE INSURANCE  
OF LINCOLN, NEBRASKA

*William R. Schmeckle*  
GARY PICKERING

*John Rallis*  
JOHN RALLIS

OF SECURITY MUTUAL LIFE INSURANCE OF LINCOLN, NEBRASKA, AND HE  
ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AND  
THE VOLUNTARY ACT AND DEED OF SAID COMPANY.

*James P. Mosley*  
NOTARY PUBLIC



**ACKNOWLEDGMENT OF NOTARY**

STATE OF NEBRASKA  
COUNTY OF LANCASTER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 1<sup>st</sup> DAY OF  
February, 2000, BY JOHN RALLIS.

*Carol Struy*  
NOTARY PUBLIC



**ACKNOWLEDGMENT OF NOTARY**

STATE OF NEBRASKA  
COUNTY OF LANCASTER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 1<sup>st</sup> DAY OF  
February, 2000, BY GARY PICKERING.

*Carol Struy*  
NOTARY PUBLIC



# HORIZON BUSINESS CENTER ADDITION FINAL PLAT

## SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED THE SUBDIVISION TO BE KNOWN AS HORIZON BUSINESS CENTER ADDITION, A SUBDIVISION COMPOSED OF LOTS 411.T., 431.T., AND 441.T., ALL LOCATED IN THE EAST HALF OF SECTION 23, TOWNSHIP 9 NORTH, RANGE 6 EAST, OF THE 6TH P.M., CITY OF LINCOLN, LANCASTER COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 41 T.; THENCE ON AN ASSUMED BEARING SOUTH 00 DEGREES 05 MINUTES 33 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 41 T.; SAID LINE BEING 50.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTHEAST QUARTER (NE4) OF SAID SECTION 23, A DISTANCE OF 1202.65 FEET TO THE SOUTHEAST CORNER OF SAID LOT 41 T.; SAID POINT ALSO BEING THE NORTHEAST CORNER OF SAID LOT 43 T.; THENCE SOUTH 00 DEGREES 10 MINUTES 31 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 43 T.; SAID LINE BEING 50.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTHEAST QUARTER (SE4) OF SAID SECTION 23, A DISTANCE OF 548.35 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 44 T.; THENCE NORTH 89 DEGREES 49 MINUTES 32 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 44 T.; A DISTANCE OF 17.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 44 T.; THENCE SOUTH 00 DEGREES 10 MINUTES 31 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 44 T.; SAID LINE BEING 33.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST QUARTER (SE4), A DISTANCE OF 637.99 FEET TO THE SOUTHEAST CORNER OF SAID LOT 44 T.; THENCE SOUTH 89 DEGREES 50 MINUTES 10 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 44 T.; A DISTANCE OF 462.49 FEET TO THE SOUTHWEST CORNER OF SAID LOT 44 T.; THENCE NORTH 28 DEGREES 36 MINUTES 13 SECONDS WEST ALONG THE WEST LINE OF SAID LOTS 441.T., 431.T. AND 41.T., SAID LINE ALSO BEING THE EAST RIGHT-OF-WAY LINE OF THE BURLINGTON NORTHERN SANTA FE RAILROAD, A DISTANCE OF 1708.00 FEET TO A POINT OF DEFLECTION, SAID POINT ALSO BEING ON THE WEST LINE OF SAID LOT 41 T.; THENCE NORTH 47 DEGREES 56 MINUTES 36 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 41 T.; A DISTANCE OF 75.63 FEET TO A POINT OF DEFLECTION; THENCE NORTH 28 DEGREES 36 MINUTES 13 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 41 T.; A DISTANCE OF 950.18 FEET TO THE NORTHWEST CORNER OF SAID LOT 41 T.; THENCE NORTH 89 DEGREES 48 MINUTES 40 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 41 T.; A DISTANCE OF 1768.67 FEET TO THE TRUE POINT OF BEGINNING, SAID TRACT CONTAINS A CALCULATED AREA OF 60.71 ACRES, OR 2,644,946.77 SQUARE FEET MORE OR LESS.

PERMANENT MONUMENTS HAVE BEEN FOUND OR SET AT ALL BOUNDARY CORNERS, STREET INTERSECTIONS, BLOCK CORNERS, POINTS OF TANGENCY AND CURVATURE AS SHOWN ON THE PLAT IN ACCORDANCE WITH TITLE 26 OF THE LINCOLN MUNICIPAL CODE. TEMPORARY MARKERS HAVE BEEN PLACED AT ALL LOT CORNERS AND THE OWNER WILL

## LIEN HOLDER CONSENT AND SUBORDINATION

THE UNDERSIGNED, HOLDER OF THAT CERTAIN LIEN AGAINST THE REAL PROPERTY DESCRIBED IN THE PLAT KNOWN AS HORIZON BUSINESS CENTER ADDITION (HEREINAFTER "PLAT"), SAID LIEN BEING RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF LANCASTER COUNTY, NEBRASKA, AS INSTRUMENT NO. 97-12217, NO. 98-51621, NO. 98-51622, NO. 98-51623, NO. 99-52653, NO. 98-51624, NO. 98-57177, NO. 98-53175 & NO. 99-52653 (HEREINAFTER "LIEN") DOES HEREBY CONSENT TO THE DEDICATION OF AND SUBORDINATE THE LIEN TO ANY UTILITY (SEWER, WATER, ELECTRIC, CABLE TV, TELEPHONE, NATURAL GAS) EASEMENTS, OR STREETS, OR ROADS, PEDESTRIAN WAY EASEMENTS, AND ACCESS EASEMENTS AND RELINQUISHMENTS OF ACCESS, DEDICATED TO THE PUBLIC, ALL AS SHOWN ON THE PLAT, BUT NOT OTHERWISE. THE UNDERSIGNED CONFIRMS THAT IT IS THE HOLDER OF THE LIEN AND HAS NOT ASSIGNED THE LIEN TO ANY OTHER PERSON.

CITY BANK & TRUST CO.,  
A NEBRASKA BANKING CORPORATION  
TRUSTEE AND BENEFICIARY

BY: *Michael G. Vlach*

NAME: Michael G. Vlach

TITLE: V.P.

NATIONAL BANK OF COMMERCE  
TRUST AND SAVINGS ASSOCIATION  
TRUSTEE AND BENEFICIARY

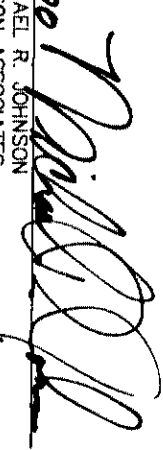
BY: *Daniel E. Walsh*

NAME: Daniel E. Walsh

TITLE: Spokane Vice Pres.

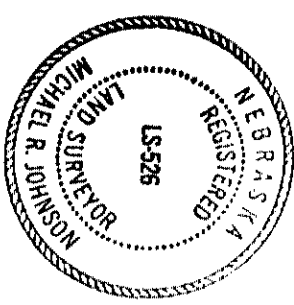
LESS.


PERMANENT MONUMENTS HAVE BEEN FOUND OR SET AT ALL BOUNDARY CORNERS, STREET INTERSECTIONS, BLOCK CORNERS, POINTS OF TANGENCY AND CURVATURE AS SHOWN ON THE PLAT IN ACCORDANCE WITH TITLE 26 OF THE LINCOLN MUNICIPAL CODE. TEMPORARY MARKERS HAVE BEEN PLACED AT ALL LOT CORNERS AND THE OWNER WILL FURNISH TO THE CITY OF LINCOLN A STAKING BOND TO INSURE THE PLACING OF PERMANENT MONUMENTS AT ALL SUCH LOT CORNERS PRIOR TO THE CONSTRUCTION OR CONVEYANCE OF ANY LOT SHOWN ON THIS FINAL PLAT. ALL DIMENSIONS ARE CHORD MEASUREMENTS UNLESS OTHERWISE SHOWN, AND ARE IN FEET AND DECIMALS OF A FOOT.

DATE Jan 12th 2009 

MICHAEL R. JOHNSON  
OLSSON ASSOCIATES  
1111 LINCOLN MALL  
LINCOLN, NE. 68508

U.S. NUMBER 526

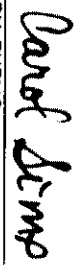


BY:   
NAME: Sharon E. Wainwright  
TITLE: Trustee Via Res.

**ACKNOWLEDGEMENT**

STATE OF NEBRASKA  
COUNTY OF LANCASTER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 1<sup>st</sup> DAY OF February, 2009, BY (NAME Michael Wainwright, TITLE Trustee and Beneficiary), ON BEHALF OF SAID (BANK) CITY BANK & TRUST CO., A NEBRASKA BANKING CORPORATION, TRUSTEE AND BENEFICIARY,

  
NOTARY PUBLIC



**ACKNOWLEDGEMENT**

STATE OF NEBRASKA  
COUNTY OF LANCASTER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 24 DAY OF January, 2009, BY (NAME David E. Chisholm, TITLE Trustee and Beneficiary), ON BEHALF OF SAID (BANK) NATIONAL BANK OF COMMERCE TRUST AND SAVINGS ASSOCIATION, TRUSTEE AND BENEFICIARY,

  
NOTARY PUBLIC



MEL R. JOHNS



**ACKNOWLEDGEMENT**

STATE OF NEBRASKA  
COUNTY OF LANCASTER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 24 DAY OF January, 2009, BY (NAME David E. Walsh), TITLE Senior Vice President, NATIONAL BANK OF COMMERCE TRUST AND SAVINGS ASSOCIATION, TRUSTEE AND BENEFICIARY, ON BEHALF OF SAID (BANK)

*Gordon F. Harsch*  
NOTARY PUBLIC

