

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THIS PLAT, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

Wayne G. Kirk
 WAYNE G. KIRK
 NEBRASKA R.L.S. 310
 DATE: 3-2-2000



COUNTY TREASURER'S CERTIFICATION:

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY AS SHOWN AND DESCRIBED BY THE RECORDS OF THIS OFFICE.

[Signature]
 COUNTY TREASURER
 DATE: 4-28-2000



ADMINISTRATIVE SUBDIVISION

**PAMIDA "I" STREET
 LOTS 1 AND 2**

BEING A REPLAT OF PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M., IN THE CITY OF OMAHA, DOUGLAS COUNTY, NEBRASKA.

OWNER'S CERTIFICATION:

KNOW ALL PERSONS BY THESE PRESENTS: THAT WE, PAMIDA STORES INC., A WISCONSIN CORPORATION, ARE OWNERS OF THE PROPERTY AS DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, AND HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AS SHOWN ON THIS PLAT.

[Signature]
 NAME: Pamida Stores
 TITLE: V.P. Real Estate
 DATE: 3-20-00

PLANNING DIRECTOR'S APPROVAL:

APPROVED AS A SUBDIVISION OF NOT MORE THAN TWO (2) LOTS, PARCELS OR TRACTS, WITH PLAT REQUIREMENTS WAIVED PER SECTION 7.08. HOME RULE CHARTER OF THE CITY OF OMAHA, 1956. THIS SUBDIVISION APPROVAL IS VOID UNLESS THIS PLAT IS FILED AND RECORDED WITH THE COUNTY REGISTER OF DEEDS WITHIN THIRTY (30) DAYS OF THIS DATE.

[Signature]
 PLANNING DIRECTOR
 DATE: 6/2/00

LEGAL DESCRIPTION:

THAT PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M., IN THE CITY OF OMAHA, DOUGLAS COUNTY, NEBRASKA, CONTAINING 31.42 ACRES MORE OR LESS. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED 134.50 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND 452.50 FEET (DEEDED DISTANCE) AND 452.21 FEET (MEASURED DISTANCE) WEST OF THE EAST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4; THENCE SOUTH 0°00'50" WEST PARALLEL TO THE EAST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER A DISTANCE OF 1085.03 FEET TO THE NORTH RIGHT-OF-WAY LINE OF "I" STREET TO THE CITY OF OMAHA; THENCE NORTH 89°28'58" WEST ALONG THE NORTH RIGHT-OF-WAY LINE OF "I" STREET A DISTANCE OF 868.56 FEET TO THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE NORTH 89°28'12" WEST ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 401.98 FEET; THENCE NORTH 0°04'24" EAST A DISTANCE OF 1064.99 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF THE LEAD TRACK OF THE UNION PACIFIC RAILROAD COMPANY, SAID RIGHT-OF-WAY BEING PERPENDICULAR AND 23.50 FEET (DEEDED DISTANCE) AND 23.63 FEET (MEASURED DISTANCE) SOUTH OF THE CENTERLINE OF SAID LEAD TRACK; THENCE SOUTH 89°45'45" EAST ALONG A LINE BEING PARALLEL WITH AND 23.50 FEET SOUTH OF THE CENTERLINE OF SAID LEAD TRACK A DISTANCE OF 401.56 FEET TO THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE NORTH 0°03'05" EAST A DISTANCE OF 13.84 FEET TO A POINT 134.50 FEET SOUTH OF THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE SOUTH 89°45'24" EAST PARALLEL TO THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER A DISTANCE OF 867.83 FEET TO THE POINT OF BEGINNING.

ACKNOWLEDGMENT BY CORPORATION:

STATE OF ~~NEBRASKA~~ ^{WISCONSIN}
 COUNTY OF ~~DOUGLAS~~ ^{BROWN}
 ON THIS 20th DAY OF MARCH, 2000, BEFORE ME, A NOTARY PUBLIC, DULY QUALIFIED AND COMMISSIONED IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Thomas Sowa, VP Real Estate TO BE THE V.P. of Real Estate AND IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE ABOVE Owners Certification AND HE/SHE ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS/HER VOLUNTARY ACT AND DEED AS SUCH OFFICER, AND THE VOLUNTARY ACT AND DEED OF SAID CORPORATION.

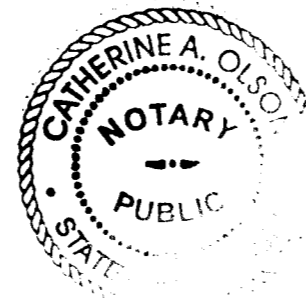
WITNESS MY HAND AND NOTORIAL SEAL IN SAID COUNTY THE DATE LAST AFORESAID.

[Signature]
 NOTARY PUBLIC
 COMMISSION EXPIRES: 7-22-2001

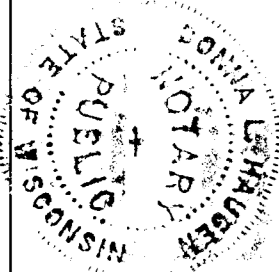
ACKNOWLEDGMENT OF NOTARY:

STATE OF NEBRASKA ^{WISCONSIN}
 COUNTY OF ~~DOUGLAS~~ ^{BROWN}
 ON THIS 20th DAY OF March, 2000, BEFORE ME, A NOTARY PUBLIC, DULY QUALIFIED AND COMMISSIONED IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Thomas Sowa, VP Real Estate WHO (ARE/IS) PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON(S) WHOSE NAME(S) (ARE/IS) AFFIXED TO THE FOREGOING INSTRUMENT AND THEY ACKNOWLEDGED THE SIGNING OF THE SAME TO BE THEIR VOLUNTARY ACT AND DEED.

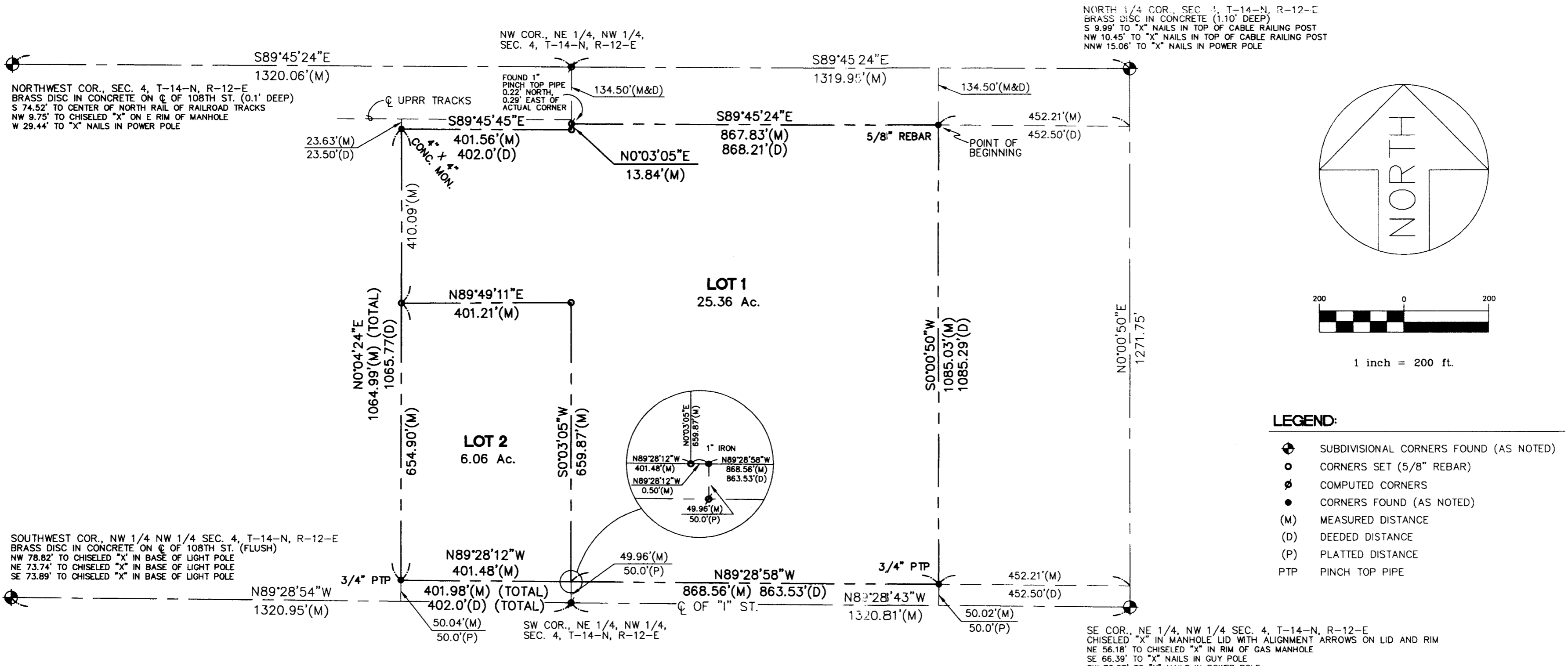
WITNESS MY HAND AND NOTORIAL SEAL IN SAID COUNTY THE DATE LAST AFORESAID.



[Signature]
 NOTARY PUBLIC
 COMMISSION EXPIRES: 5-25-03



NOTARIAL SEAL AFFIXED REGISTER OF DEEDS



DESIGNED	DRAWN	INWF	WKC	BY	DATE	APP	REVISIONS

BOOK: LOOSE LEAF	DATE: 03/01/00
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T. H. SCHEMMER
 A SUBSIDIARY OF
 THE SCHEMMER GROUP

PART OF THE NE 1/4 OF THE NW 1/4 & THE NW 1/4 OF THE NW 1/4 SECTION 4, TOWNSHIP 14 NORTH, RANGE 12 EAST DOUGLAS COUNTY, NEBRASKA
 ADMINISTRATIVE SUBDIVISION

JOB NO.	200001
	0006
SHEET	1-1
	1 OF 1

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