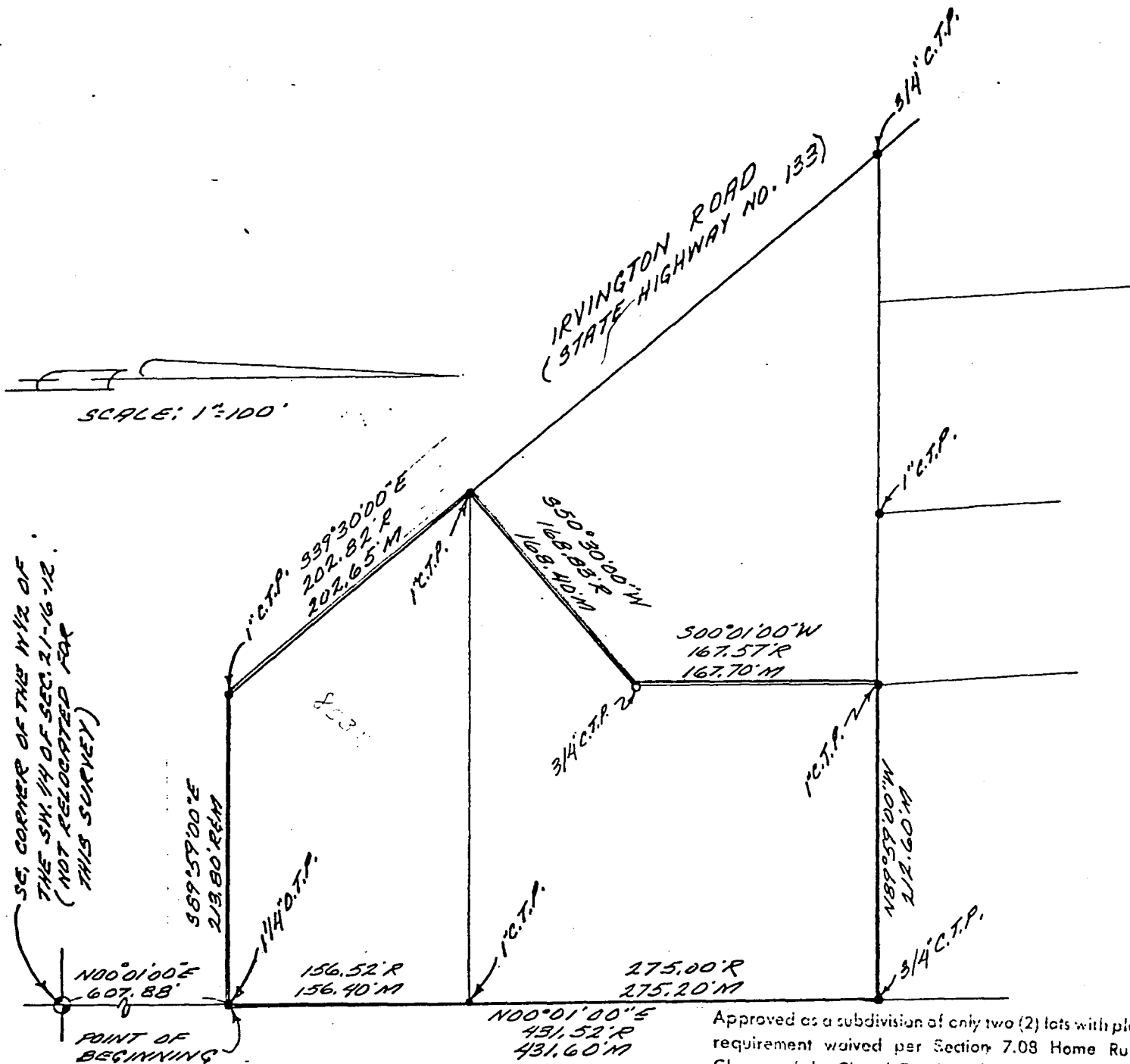


LAND SURVEYOR'S CERTIFICATE

I hereby certify that this plat, map, survey or report was made by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.

Legal Description:

(See attached)



Approved as a subdivision of only two (2) lots with plot requirement waived per Section 7.08 Home Rule Charter of the City of Omaha, 1956. This subdivision approval is void unless filed and recorded with the County Register of Deeds within thirty (30) days of this date.

Legend

- corners found ●
- corners set ○
- recorded distance R
- measured distance M
- crimped top pipe C.T.P.
- open top pipe O.T.P.
- chord C.H.
- bearing BRG.

4-27-84 *Martin H. [Signature]*
 Date Planning Director

James D. Warner
 Signature of Land Surveyor

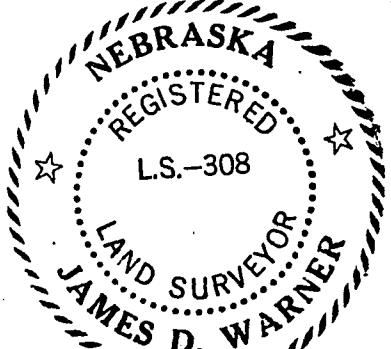
DATE RECEIVED _____ Date: April 13, 1984 Reg. No. 308

OFFICIAL ADDRESS 8535 IRVINGTON RD.

BLDG. PERMIT NO. _____

JOB NO. 287-104#1
 SHEET NO. _____
 BOOK 84-15 PAGE 4

SEAL



LEGAL DESCRIPTION:

That part of the West 1/2 of the S.W. 1/4 of Section 21, T16N, R12E of the 6th P.M., Douglas County, Nebraska, described as follows: Commencing at the S.E. corner of said West 1/2; thence N00°01'00"E (assumed bearing) on the East line of said West 1/2, 607.88 feet to the point of beginning, said point also being the S.E. corner of a tract of land as described in Deed Book 1579 at Page 509 of the Douglas County records hereinafter called Tract "A"; thence continuing N00°01'00"E on the East line of said West 1/2, 431.52 feet to the N.E. corner of a tract of land as described in Deed Book 1470 at Page 607 of the Douglas County Records, hereinafter called Tract "B"; thence N89°59'00"W on the North line of said Tract "B", 212.60 feet; thence S00°01'00"W on a line 212.60 feet West of and parallel to the East line of said West 1/2, 167.57 feet; thence S50°30'00"W, 168.83 feet to the N.W. corner of said Tract "A" and the Easterly R.O.W. line of State Highway No. 133; thence S39°30'00"E on the West line of said Tract "A" and the East R.O.W. of said State Highway No. 133, 202.82 feet to the S.W. corner of said Tract "A"; thence S89°59'00"E on the South line of said Tract "A", 213.80 feet to the point of beginning.

Containing 2.50 Acres

Clair Morgan
April 13, 1984
TD² 287-104-1

RECEIVED

1984 MAY -3 PM 4: 19

C. HARPER
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

Book 709
Page 610
of Misc

Fee 10.00
Index
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4 9/11/84