Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

UCC FINANCING STATEMENT AMENDIFICATIONS	WENT			
A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5.	294			
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
1362 59423 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Nebraska (Douglas)			
1a. INITIAL FINANCING STATEMENT FILE NUMBER			PACE IS FOR FILING OFFICE USE TEMENT AMENDMENT is to be filed [for	
2013019553 02/27/2013		(or recorded) in the RE	FEMENT AMENDMENT IS TO BE THEIR INC EAL ESTATE RECORDS Addendum (Form UCC3Ad) <u>and</u> provide Deb	
TERMINATION: Effectiveness of the Financing Statement identifications Statement	fied above is terminated w	ith respect to the security inte	erest(s) of Secured Party authorizing th	is Termination
ASSIGNMENT (full or partial): Provide name of Assignee in item For partial assignment, complete items 7 and 9 and also indicate a	n 7a or 7b, <u>and</u> address of	Assignee in item 7c <u>and</u> nam	e of Assignor in item 9	
CONTINUATION: Effectiveness of the Financing Statement idea continued for the additional period provided by applicable law			Secured Party authorizing this Continua	tion Statement is
5. PARTY INFORMATION CHANGE:		•		
Check one of these two boxes: AND C This Change affects Debtor or Secured Party of record	Check <u>one</u> of these three bo — CHANGE name and/or a item 6a or 6b; <u>and</u> item 7		name: Complete itemDELETE name	: Give record name
6. CURRENT RECORD INFORMATION: Complete for Party Informat	ion Change - provide only o		7b, <u>and</u> item 7c to be deleted in	item 6a or 6b
6a. ORGANIZATION'S NAMEHORIZON HEIGHTS APA	RTMENTS, LLC			
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSON	AL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Par 7a. ORGANIZATION'S NAME	rty Information Change - provide o	nly <u>one</u> name (7a or 7b) (use exact, fu	.] Il name; do not omit, modify, or abbreviate any part	of the Debtor's name)
OR 75. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME			·	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
7c. MAILING ADDRESS	CITY		STATE POSTAL CODE	COUNTRY
, a milante /ies/ies			OTATE IT GOTAL GODE	USA
COLLATERAL CHANGE: Also check one of these four boxes: Indicate collateral:	ADD collateral	DELETE collateral	RESTATE covered collateral	ASSIGN collateral
<i>*</i>				
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING If this is an Amendment authorized by a DEBTOR, check here and 9a. ORGANIZATION'S NAME FANNIE MAE, C/O CENTI	provide name of authorizing	g Debtor		ent)
OP	ENLINE WORTG	AGE CAPITAL INC	•	
9b. INDIVIDUAL'S SURNAME	FIRST PERSON	AL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
10. OPTIONAL FILER REFERENCE DATA: Debtor: HORIZON	N HEIGHTS APA	RTMENTS, LLC-10	095351	1362 59423

UCC FINANCING STATEMENT A	MENDMENT	ADDENDUM
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NITIAL FINANCING STATEMENT FILE NUMBER: 82013019553 02/27/2013	Same as item 1a on Amendment form		
NAME OF PARTY AUTHORIZING THIS AMENDMEN	NT: Same as item 9 on Amendment form		
12a. ORGANIZATION'S NAME	***		
FANNIE MAE, C/O CENTERLINE MC	DRIGAGE CAPITAL INC.		
12b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL NAME			
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		
Name of DEBTOR on related financing statement (Na		THE ABOVE SPACE IS FOR FILING OFFICE I	
one Debtor name (13a or 13b) (use exact, full name; do not	omit, modify, or abbreviate any part of the Debtor's name	rposes only in some filing offices - see instruction item); see Instructions if name does not fit	13): Provide o
13a. ORGANIZATION'S NAME			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
TOD. INDIVIDUALS SUNIVAIME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/MITTAL(S)	SUFFIX
. ADDITIONAL SPACE FOR ITEM 8 (Collateral):			
This FINANCING STATEMENT AMENDMENT:	iteral W is filed as a lixture filling CO122	gal estate: Idress: 1306 N. 48TH AVENUE O	MAHA, N
mi —	iteral W is filed as a lixture filling CO122	gal estate: Jaress: 1306 N. 48TH AVENUE O	MAHA, N
covers timber to be cut covers as-extracted collate. Name and address of a RECORD OWNER of real estate description.	iteral W is filed as a lixture filling CO122		MAHA, N
covers timber to be cut covers as-extracted collate. Name and address of a RECORD OWNER of real estate description.	68132 Fin#: 51720		
covers timber to be cut covers as-extracted collate. Name and address of a RECORD OWNER of real estate description.	68132 Fin#: 51720	000007	
covers timber to be cut covers as-extracted collate. Name and address of a RECORD OWNER of real estate description.	68132 Fin#: 51720	000007	
covers timber to be cut covers as-extracted collate. Name and address of a RECORD OWNER of real estate description.	68132 Fin#: 51720	000007	

EXHIBIT A TO UCC SCHEDULE A

THE LAND REFERRED TO HEREIN IS SITUATED IN DOUGLAS COUNTY, STATE OF NEBRASKA, AND IS DESCRIBED AS FOLLOWS:

APN: 5172 0000 07

Lots 4, 5, 6, 7, 8, 9, 10 and 11, in Block 2, in CARTHAGE, an Addition to the City of Omaha, as surveyed, platted and recorded, in Douglas County, Nebraska, together with the North Half (N½) of vacated Caldwell Street adjacent thereto on the South, and together with all of the vacated alley lying between and adjacent to said lots.