

THIS AGREEMENT, between THE METROPOLITAN UTILITIES DISTRICT

First party; and Taulborg Bros. Builders a do  
Partnership Bernard P. Taulborg  
second party, WITNESSETH:

That, for good and valuable consideration, a license, privilege or permit shall be granted to the second party, subject to the rules and regulations of the said METROPOLITAN UTILITIES DISTRICT in that behalf, to make a connection for the supply of water to the premises on the following-described real estate, situated in the county of Douglas, state of Nebraska, and more particulary described as follows, to wit:

Lots 4-5-6 Bbb9  
Baker Place

IN CONSIDERATION of the foregoing, said second party, being the owner of the above-described real estate agrees, in the event said above-described real estate shall be now or hereafter included in a Water Main District and become subject to assesment for the extension of a water main in said District, that said second party will and does hereby waive all objections to the creation of said Water Main District and to the levy and assesment of a special tax against said real estate to pay the cost of said extension of a water main in said Water Main District; and that said second party will re-connect the service herein provided for with any permanent service main installed by said first party and at second party's expense.

IT IS UNDERSTOOD that this Agreement shall be binding upon the parties hereto, their sucessors, grantees, heirs or representatives.

WITNESS our hands this 19 day of October 1965.

METROPOLITAN UTILITIES DISTRICT

WITNESS:

BY C. J. Hadden, ASST GEN MGR  
x Taulborg Bros Builders a do  
Partnership  
Bernard P. Taulborg

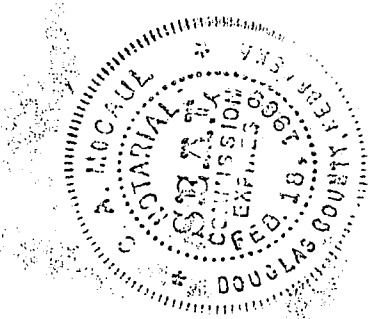
STATE OF NEBRASKA, )  
COUNTY OF DOUGLAS ) SS.

On this 19 day of October, 1965, before the undersigned, a Notary Public in and for said county, appeared Bernard P. Taulborg

personally known to me to be the person whose name his affixed to the foregoing instrument, and acknowledged the same to be his voluntary act and deed and the voluntary act and deed of the above named corporation.

WITNESS my hand and seal the day and date last above written.

C. A. McPaul  
Notary Public



My commission expires Feb 18-1969  
Approved as to form:  
[Signature]  
Assistant General Counsel  
11/8/65

3:00 Pm 10/19/65 Taulborg Bros. 2003 No. 45 st

*6 Mike*

RECEIVED

1965 NOV 12 AM 10 30

THOMAS J. O'CONNOR  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NEBR.

THE STATE OF NEBRASKA  
COUNTY OF DOUGLAS  
for Recording of Deeds  
Deeds of *431 of Mike*  
Book *431* of *Mike*  
Page *453*

*Thomas J. O'Connor*  
Register of Deeds

By \_\_\_\_\_ Deputy  
MAIL *26*

Number of Pages *300*  
Compared \_\_\_\_\_

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