03111101

**INST NO 2003** 

2003 NOV -6 P 3: 33

LANGASTER COUNTY, NE

1.11101



115 - 50 03V-4

## PETITION TO VACATE PUBLIC WAY With RELEASE AND WAIVER OF RIGHTS AND TITLE, AND QUITCLAIM DEED TO CITY OF LINCOLN

TO THE HONORABLE CITY COUNCIL OF THE CITY OF LINCOLN, NEBRASKA:

The undersign property owner(s) hereby petition you to vacate the following street, alley, or other public way, commonly known as: (i.e.: Elm Street from 1st to 2nd St. or East-west alley, from north line of 1st St. to the south line of 2<sup>nd</sup> St.)

Approximately 155' of S.W. 32nd Street from the end of a proposed

Cul-De-Sac to the property line.

in the CITY OF LINCOLN, NEBRASKA, with the City reserving in said street, alley, or other public way such title, rights, easements, and privileges as it may deem necessary. In consideration of the vacation of the above-described street, alley, or other public way, we, and each of us, for ourselves, our heirs, personal representatives, successors, and assigns, hereby waive and release any and all claims, causes of action, rights of access, and demands of every nature, known or unknown, which may accrue to us, or which we how have or which we may hereafter have as a result of such vacation; and hereby quitclaim unto the City of Lincoln, Nebraska, and to its successors and assigns forever, all right, title, interest, estate, and demand, both at law and in equity, in and to all of said street, alley, or other public way.

TO HAVE AND TO HOLD the above-described street, alley, or other public way together with all tenements, hereditaments, and appurtenances thereto belonging unto the City of Lincoln, Nebraska, and to its successors and assigns forever.

The undersigned hereby represent(s) that he, she, they, or it is(are) the owner(s) of the following described property in Lincoln, Lancaster County, Nebraska, abutting on said street, alley, or other public way. (Legal description from deed or abstract)

IT lot 61, NE 1/4 Section 29, T 10 N, R 6 E & IT Lot 65, NE 1/4 Section 29, T 10 N, R 6 E

MAY

20*01*.

FOR

EDM CORPORATION

(ALL TITLEHOLDERS OF THE ABOVE DESCRIBED REAL ESTATE MUST SIGN THIS PETITION BEFORE A NOTARY PUBLIC – NOTARIAL ACKNOWLEDGMENTS ON REVERSE)

> **NEBRASKA DOCUMENTARY** STAMP TAX

> > NOV 06 2003

REFERRED MAY 12 2003 Law Dept

Ret to City Clerk

(Individual(s) Acknowledgment):	
STATE OF	)
	) ss.
COUNTY	)
* *	knowledged before me on thisday of
20, by	
	(Please indicate marital status)
(Seal)	
	Notary Public
(Corporate Acknowledgment)	
STATE OF NEGRETAR	)
STATE OF NEGRIFICA  LANCASTEL COUNTY	) ss.
	) 
The foregoing instrument was ac	knowledged before me on thisday of
2001 by JEFEREY MEL	knowledged before me on this
	, 01 001111 01
corporation.	
GENERAL NOTARY - (State of Nebraska	Was a F.
My Comm. Exp. October 10, 2005	Notary Public
Sep. 6010181 10, 2005	reotally I dolle
(Partnership Acknowledgment)	
· -	)
STATE OF	) ) ss.
· -	) ) ss. )
	) ) ss. ) knowledged before me on thisday of
STATE OFCOUNTY  The foregoing instrument was acl	) knowledged before me on thisday of
STATE OFCOUNTY  The foregoing instrument was acl	knowledged before me on thisday of, general partner
STATE OFCOUNTY  The foregoing instrument was acl	,
COUNTY  The foregoing instrument was acl	knowledged before me on thisday of, general partner

7.

(Individual(s) Acknowledgment):	
STATE OF	) ) ss.
COUNTY	) ss. )
The foregoing instrument was ac	knowledged before me on this day of,
20 by	(Plage dicate marital status)
(Seal)	, ,
, ,	Notary Public
(Corporate Acknowledgment)	
STATE OF <u>NebraSKA</u>	)
Lancaster county	) ss. )
The foregoing instrument was acl	knowledged before me on this 3 day of 1101,
2003 by Larry W. Coffey 1	president of Raymond Farms, 4.C., on behalf of the
corporation.	,
(Seal)	(lue 4 (Grotter)
GENERAL NOTARY - State of Nebraska SUE A. SMETTER My Comm. Exp. June 28, 2005	Notary Public
(Partnership Acknowledgment)	
STATE OFCOUNTY	) ) ss. )
The foregoing instrument was acl	knowledged before me on thisday of,
20, by	, general partner of
	on behalf of the partnership.
(Seal)	
	Notary Public