

TRANSMISSION LINE EASEMENT

In consideration of the sum of One Hundred and no/100-----Dollars (\$100.00), and of the further agreements herein stated, the undersigned owner(s) of the real estate hereinafter described, his/their heirs, executors, administrators, successors and assigns, hereinafter called "Grantor," hereby grant and convey to OMAHA PUBLIC POWER DISTRICT, its successors and assigns, hereinafter called "District," a right-of-way with the perpetual right to survey, construct, reconstruct, relocate, inspect, repair, replace, add to, maintain and operate thereon, electrical transmission lines consisting of poles, towers, tower foundations, down guys, anchors, crossarms, insulators, wires, supports and other fixtures and equipment over, above, along, under, in and across the following described real estate situated in Douglas County, State of Nebraska, to-wit: The Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4) of Section Eight (8), Township Fifteen (15) North, Range Twelve (12), East of the 6th P.M., Douglas County, Nebraska.

the area of the above described real estate to be covered by this easement shall be as follows: Beginning at the Northeast corner of the Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4) of Section Eight (8); thence West along the North line thereof a distance of approximately Forty-five feet (45'); thence in a Southeasterly direction to a point on the East line thereof, said point being approximately Sixty-five feet (65') South of the aforesaid Northeast corner; thence North along said East line to the point of beginning.

- 1. District shall have the right of ingress and egress across the Grantor's property for any purpose necessary in connection with the survey, construction, reconstruction, relocation, inspection, repair, replacement, addition to, maintenance, operation and removal of said lines. Such ingress and egress shall be exercised in a reasonable manner.
2. District shall have the right to trim or remove all trees and brush on said right-of-way as may be necessary to efficiently survey, construct, reconstruct, relocate, inspect, repair, replace, add to, maintain, operate and remove said lines, together with the express provision that any and all trees which, in falling, would come within 15 feet of the nearest electric line conductor may be topped or removed. All refuse from such tree cutting or trimming shall be burned or removed by the District.
3. District hereby agrees to pay the Grantor or Lessee, as their interest may appear, for any damage to real and/or personal property, fences, livestock, and to growing crops by reason of the survey, construction, reconstruction, relocation, inspection, repair, replacement, addition to, maintenance, operation, and removal of said electric lines.
4. Grantor may cultivate, use and enjoy the land within the right-of-way provided that such use shall not, in the judgment of the District, endanger or be a hazard to or interfere with the survey, construction, reconstruction, relocation, inspection, repair, replacement, addition to, maintenance, operation and removal of said lines, and provided further, that the Grantor shall not allow any buildings, structures, combustible material or property, including hay or straw stacks to remain or be placed upon the above described easement area.
5. District shall have the right, at any time, to relocate or add additional electric transmission lines consisting of poles, towers, tower foundations, down guys, anchors, crossarms, insulators, wires, supports and other fixtures and equipment, with changed dimensions and different voltages, over, above, along, under, in and across the above described real estate covered by this easement.
6. It is further agreed that Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument in triplicate this 15th day of December, 1967.

OMAHA PUBLIC POWER DISTRICT

Ralph Shaw
Assistant General Manager

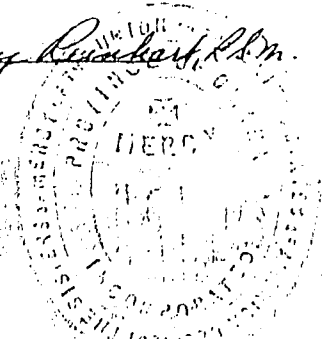
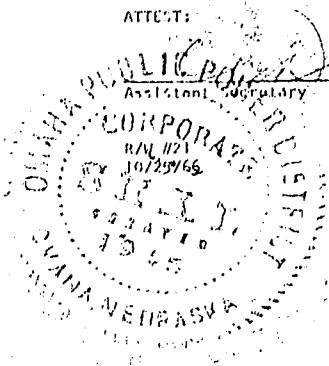
ATTEST:

Assistant Secretary

Sisters of Mercy of the Union in the United States of America, Province of Omaha, a Nebraska Corporation.

Mother Mary Charles RSM
President Grantor

Sister Alice Mary Ruchak RSM
Secretary



f-15-12

ALL
8-15-12
M. Williams
Notary Public
Douglas County, Nebraska

CERTIFICATE OF ACKNOWLEDGEMENT - Individual

STATE OF NEBRASKA)
COUNTY OF _____) ss.
On this _____ day of _____, 19____, before me, the undersigned, Notary Public in and for said County and State, personally appeared _____
person(s) who signed the foregoing instrument and who acknowledged the execution thereof to be the identical voluntary act and deed for the purpose therein expressed.
WITNESS my hand and Notarial Seal the date above written.

RECEIVED
1968 JAN 16 11 35
THOMAS J. DUBONOR
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

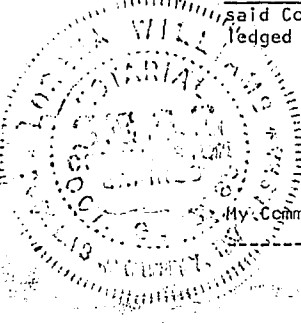
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misc

Notary Public

My Commission expires on the _____ day of _____, 19____.

CERTIFICATE OF ACKNOWLEDGEMENT - Corporation

STATE OF NEBRASKA)
COUNTY OF Douglas) ss.
On this 15th day of December, 1967, before me, the undersigned, a Notary Public in and for said County and State, appeared Mother Mary Charles, R.S.M. and Sister Alice Mary, R.S.M. to me personally known, who being by me duly sworn, did say that they are present President and present Secretary respectively of Sisters of Mercy of the Union in the United States of America, Province of Omaha, (a Corporation), that the Seal affixed to said instrument is the Seal of said Corporation and that said instrument was signed and sealed on behalf of said Corporation and acknowledged execution thereof to be the voluntary act and deed of said Corporation, by it voluntarily executed.
WITNESS my hand and Notarial Seal the date above written.



Larena Williams
Notary Public

My Commission expires on the 8th day of October, 1969.

CONSENT BY LESSEE OR OTHER PERSON IN INTEREST TO EASEMENT FOR TRANSMISSION LINE

In consideration of the payments made and agreed to be made to or for the account of the foregoing Grantor, and the division thereof according to the separate agreement of the Grantor and the undersigned to their mutual satisfaction, and in the case of a Lessee, in consideration of the indemnity by the Grantee as to crop damage as the interest of Grantor and Lessee may appear, the undersigned, being the Lessee or otherwise in, or entitled to the, possession of the property described in the foregoing right-of-way easement, or otherwise possessing an interest in the property described in the foregoing right-of-way easement, hereby consent(s) to the survey for and construction of the electric transmission line or lines across the property therein described, in accordance with the terms of the said right-of-way easement, and insofar as the interest of the undersigned is affected by the said electric transmission line or lines, the undersigned does hereby waive any and all objections thereto and does hereby consent to all the terms of said right-of-way easement, and hereby expressly subordinates such interest to the rights granted to the Grantee by such right-of-way easement.

IN WITNESS WHEREOF, the said undersigned has executed this instrument or caused the due execution thereof this _____ day of _____, 19____.

STATE OF NEBRASKA)
COUNTY OF _____) ss.

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____
to me known personally to be the identical person(s) who signed the foregoing instrument and who acknowledged the execution thereof to be _____ voluntary act and deed for the purpose therein expressed.
WITNESS my hand and Notarial Seal the date above written.

Notary Public

My Commission expires on the _____ day of _____, 19____.

APPROVED		
ENGR. DEPT. <u>[Signature]</u>	LEGAL DEPT. <u>[Signature]</u>	ACCT. DEPT. <u>R.C. Leach</u>
DATE <u>12/23/67</u>	DATE <u>1/5/68</u>	DATE <u>1-8-68</u>

C. & S. ENGR. <u>[Signature]</u>
DATE <u>12-21-67</u>
DATE <u>12-21-67</u>