HILLSBOROUGH REPLAT 6 800K 1968 PAGE 221 LOTS 1 THRU 5, INCLUSIVE AND OUT LOT 1 CURVE DATA BEING A REPLATTING OF LOTS 538 AND 539, HILLSBOROUGH, TOGETHER WITH LOT 2, HILLSBOROUGH REPLAT 5, SUBDIVISIONS AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA, TOGETHER WITH PART OF THE SE 1/4 OF THE SW 1/4 OF SECTION 1, T15N, R11E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA DELTA ARC TANGENT CURVE NO. 25°00'00" 315.75 137.77 70.00 45°37'32" 125.00 99.54 52.58 HILLSBOROUGH REPLAT III 33°17'55" 125.00 72.65 37.38 14°55'17' 75.72 38.08 20°47'41" 123.67 62.52 340.75 <u>/____/</u>S89°42'15"E - 1,446,49' _ -RADIUS=1,039.10' CHD. BRG: S14'21'40"W CHD. DIST.=66.04' ARC DIST.=66.07' CHD. BRG: S12°52'10"W CHD. DIST.=183.66' S17°28'00"W 177.35 85'45'39" CHD. BRG: S04'14'21"W CHD. DIST.=161.15' SEE DETAIL "B" __113.91'__ -RADIUS=1,145.72' DETAIL "B" CHD. BRG: S08'50'11"W CHD. DIST.=343.84' ARC DIST.=345.15' N88'04'27"W 180.08 CIRCLE NOTE: THERE SHALL BE NO DIRECT VEHICULOR ACCESS ONTO 138th STREET ACROSS THE EAST LINE OF

SURVEYOR'S CERTIFICATE

DETAIL "A"

I HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE SUBDIVISION DESCRIBED HEREIN AND THAT IRON PIPES HAVE BEEN FOUND OR SET AT ALL CORNERS OF SAID BOUNDARY AND AT ALL LOT CORNERS, ANGLE POINTS AND AT THE ENDS OF ALL CURVES WITHIN SAID SUBDIVISION TO BE KNOWN AS HILLSBOROUGH REPLAT 6, LOTS 1 THRU 5, INCLUSIVE AND OUT LOT 1, BEING A REPLATTING OF LOTS 538 AND SUBDIVISION TO BE KNOWN AS HILLSBOROUGH REPLAT 6, LOTS 1 THRO 5, INCLUSIVE AND OUT LOT 1, BEING A REPLATTING OF LOTS 536 AN 539, HILLSBOROUGH, TOGETHER WITH LOT 2, HILLSBOROUGH REPLAT 5, SUBDIVISIONS AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA, TOGETHER WITH PART OF THE SE 1/4 OF THE SW 1/4 OF SECTION 1, T15N, R11E SAID DOUGLAS COUNTY, ALL MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SE CORNER OF SAID LOT 539; THENCE N89°03'02"W (ASSUMED BEARING) 213.55 FEET ON THE SOUTH LINE OF SAID LOT 2; THENCE ON THE OUTER BOUNDARY OF SAID LOT 2 ON THE NORTHWESTED TWELVE COURSES: THENCE N88°04'27"W 22.38 FEET; THENCE N00°12'23"E 242.00 FEET; THENCE N88°04'27"W 180.08 FEET; THENCE S00°12'23"W 240.50 FEET; THENCE NORTHWESTED ON A 348.81 FOOT PADILIS CLIPVE TO THE LEFT CHORD BEARING N30°13'10"W CHORD DISTANCE 354.30 FEET THENCE NORTHWESTERLY ON A 349.81 FOOT RADIUS CURVE TO THE LEFT, CHORD BEARING N30°13'10"W, CHORD DISTANCE 354.30 FEET, AN ARC DISTANCE OF 371.52 FEET TO A POINT OF TANGENCY; THENCE N60'38'43"W 41.27 FEET; THENCE N34'40'45"E 2.80 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ON A 70.00 FOOT RADIUS CURVE TO THE RIGHT, CHORD BEARING N79'40'45"E, CHORD DISTANCE 98.99 FEET, AN ARC DISTANCE OF 109.96 FEET TO A POINT OF TANGENCY; THENCE S55'19'15"E 70.81 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY ON A 30.00 FOOT RADIUS CURVE TO THE LEFT, CHORD BEARING S72'30'45"E, CHORD DISTANCE 17.73 FEET, AN ARC DISTANCE OF 18.00 FEET TO A POINT OF TANGENCY; THENCE S89'42'15"E 113.91 FEET; THENCE NOO'17'45"E 334.18 FEET TO THE NW CORNER OF SAID LOT 2; THENCE S89'42'15"E 1,446.49 FEET ON THE NORTH LINE OF SAID LOTS 2 AND 538 TO THE NE CORNER OF SAID LOT 538; THENCE SOUTHWESTERLY ON THE EASTERLY LINE OF SAID LOTS 538 AND 539 ON THE FOLLOWING DESCRIBED FOUR COURSES; THENCE SOUTHWESTERLY ON A 1,039.10 FOOT RADIUS CURVE TO THE RIGHT, CHORD BEARING S14*21'40"W, CHORD DISTANCE 66.04 FEET, AN ARC DISTANCE OF 66.07 FEET TO A POINT OF TANGENCY; THENCE S17'28'00"W 177.35 FEET TO A POINT OF CURVE; THENCE SOUTHWESTERLY ON A 1,145.72 FOOT RADIUS CURVE TO THE LEFT, CHORD BEARING S08'50'11"W, CHORD DISTANCE 343.84 FEET, AN ARC DISTANCE OF 345.15 FEET TO A POINT OF TANGENCY; THENCE S00'12'23"W 89.44 FEET TO THE POINT OF BEGINNING.

NOTE: OUTLOT I IS FOR UTILITY USE ONLY.

800K/968 PAGE 220

433

RADIUS=70.00'

CHD. DIST.=98.99' ARC DIST.=109.96'-

N34'40'45"E ¬

SEE DETAIL

CHD. BRG: N79°40'45"E

RADIUS=349.81'

CHD. DIST.=354.30'

ARC DIST.=371.52'

CHD. BRG: N30°13'10"W

OUT LOT 1

432

S55'19'15"E ¬

RADIUS=30.00'

CHD. DIST.=17.73'

ARC DIST.=18.00'-

CHD. BRG: S72°30'45"E

H I L L S B O R O U G H

430

BOOK 1968 PAGE 222

JAMES D. WARNER, NEBRASKA R.L.S. 308

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT WE, EAGLE RUN PARTNERSHIP, A NEBRASKA GENERAL PARTNERSHIP, BEING THE OWNER, AND FIRST NATIONAL BANK OF OMAHA, BEING THE MORTGAGE HOLDER OF THE LAND DESCRIBED WITHIN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO A STREET AND LOTS TO BE NAMED AND NUMBERED AS SHOWN, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS HILLSBOROUGH REPLAT 6, AND WE DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT AND WE HEREBY DEDICATE TO THE PUBLIC, FOR PUBLIC USE, THE STREET AS SHOWN ON THIS PLAT, AND WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT, U.S. WEST COMMUNICATIONS, INC., AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW POLES, WIRES, CROSSARMS, DOWN GUYS AND ANCHORS, CABLES, CONDUITS AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, AND POWER FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS AND THE RECEPTION THEREOF, INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM AND THEIR RECEPTION, ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5') FOOT WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES; AN EIGHT (8') FOOT WIDE STRIP OF LAND ADJOINING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS. NO PERMANENT BUILDINGS, TREES, RETAINING WALLS OR LOOSE ROCK WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING, SIDEWALKS, DRIVEWAYS, AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED. PERPETUAL EASEMENTS ARE GRANTED TO METROPOLITAN UTILITIES DISTRICT OF OMAHA, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW, PIPELINES, HYDRANTS, VALVES AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON, THROUGH, UNDER AND ACROSS A FIVE (5') FOOT WIDE STRIP OF LAND ABUTTING ALL STREETS, AVENUES AND CIRCLES, WHETHER PUBLIC OR PRIVATE. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING, SIDEWALKS, DRIVEWAYS AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA

COUNTY OF DOUGLAS) THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS $\frac{3}{RD}$ DAY OF $\frac{5}{RD}$ DAY OF SAID PARTNERSHIP, A NEBRASKA GENERAL PARTNERSHIP, ON BEHALF OF SAID PARTNERSHIP.

> **GENERAL NOTARY-State of Nebrasi** My Comm. Exp. Oct. 30, 1994

3, 4 AND 5.

NOTE: THERE SHALL BE NO DIRECT VEHICULAR ACCESS ONTO WEST MAPLE ROAD ACROSS THE SOUTH LINE OF LOTS

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA) COUNTY OF DOUGLAS)

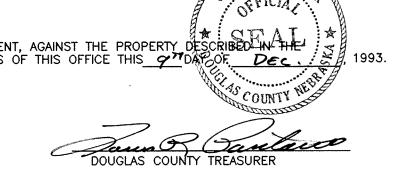
THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS ADDAY OF SPITEMED, 1993 BY ROBERT J. HORAK, VICE PRESIDENT OF FIRST NATIONAL BANK OF OMAHA, ON BEHALF OF SAID BANK.

MAPLE ROAD



COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES, DUE OR DELINQUENT, AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT, AS SHOWN ON THE RECORDS OF THIS OFFICE THIS 97 DAY OF DEC. 1993.



APPROVAL OF CITY ENGINEER

I HEREBY APPROVE THIS PLAT OF HILLSBOROUGH REPLAT 6 ON THIS 15th DAY OF September, 1993.

SCALE IN FEET

BOOK 1968 PAGE 223

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER 53 OF THE OMAHA MUNICIPAL CODE.

S00'12'23"W 89.44

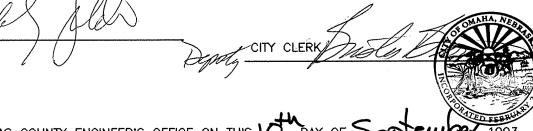
APPROVAL OF OMAHA CITY PLANNING BOARD

THIS PLAT OF HILLSBOROUGH REPLAT 6 WAS APPROVED BY THE OMAHA CITY PLANNING BOARD THIS 4/7

APPROVAL OF OMAHA CITY COUNCIL

THIS PLAT OF HILLSBOROUGH REPLAT 6 WAS APPROVED AND ACCEPTED BY THE OMAHA CITY COUNCIL TH

REVIEW BY DOUGLAS COUNTY ENGINEER



THIS PLAT OF HILLSBOROUGH REPLAT 6 WAS REVIEWED BY THE DOUGLAS COUNTY ENGINEER'S OFFICE ON THIS

867-102

A867102A.DWG

L.S.—308

JAMES D. WARNER, NEBRASKA R.L.S. 308

THE FOREGOING DEDICATION WAS ACK OF FIRST NATIONAL BANK OF OMAHA,

ACKNOWLEDGEMENT OF

SS

STATE OF NEBRASKA COUNTY OF DOUGLUS

JULY 7, 1993 DATE

DEDICATION

NATIONAL BANK OF OMACHA, BEING THE LAND DESCRIBED WITHIN THE SURCEPORT'S CERTIFICATE AND EMBRACED WITHIN THE SURCE AND ENABLE AND EMBRACED WITHIN THE SURCE AND EMBRACED SUBDIVIDED INTO A STREET AND LOTS TO BE NAMED AND NUMBERED AS SHOWN, SAID SUBDIVIDED INTO BE SUBDIVIDED TO THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT AND WE HEREBY DEDICATE TO THE PUBLIC, FOR PUBLIC USE, THE STREET AS SHOWN ON THIS PLAT, AND WE HEREBY DEDICATE TO THE PUBLIC, FOR PUBLIC, US. WEST COMMUNICATIONS, INC., AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNAL AND ENCHORS, OF ELECTRIC CURRENT FOR LIGHT, HEAT, AND POWER FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS AND THE RECEPTION THEREOF, INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM AND THER RELATED FACILITIES, AND TO EXTEMN AND THER RECEPTION, ON, ONEW, THROUGH, UNDER AND ACROSS A FIVE (5) FOOT WIDE STRIP OF LAND ABUNDING THE REAR BOUNDARY LOT LINES; AN EIGHT (8) FOOT WIDE STRIP OF LAND ADJOINING THE REAR BOUNDARY LOT LINES; AN EIGHT (8) FOOT WIDE STRIP OF LAND ADJOINING THE REAR BOUNDARY LOT LINES; AND ENGEN OF ALL INTERIOR LOTS. NO PERMANENT BUILDINGS, TREES, RETAINING WALLS OF LINSTALL BE PLACED IN THE SAID KNEEN WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING, SIDEWALKS, DRIVEWAYS, DRIVEMAYS, AND OTHER PUBLIC OF OMARHA, THEIR SUCCESSORS AND ASSIGNS, TO ERECY, INSTALL, OPERATE, AND CAROSS A FIVE (5) FOOT WIDE STRIP OF LAND ADDIONING THE RELATED FACILITIES, HYDRANTS, VALVES AND OTHER RELATED FACILITIES, SHARLE BY LAND BUILDINGS, LAND BUILDINGS, LAND BUILDINGS, LAND BUILDINGS, SHARLE ON, THROUGH, UNDER AND CROSS A FIVE (6) FOOT WIDE STRIP OF LAND BUILDING, SHARLE SHARLE BY AND CHARLES SHALL BE PLACED IN THE SAME MAY BE USED FOR GARDENS, SHRUBS, LAND SHARLES, LAND BUILDINGS, SHARLES, LAND BUILDINGS, SHARLES, LAND BUILDINGS NEBRASKA GENERAL PARTNERSHIP, BEING THE OWNER, AND FIRST KNOW ALL MEN BY THESE I NATIONAL BANK OF OMAHA,

COUNTY TREASURER'S CE THIS IS TO CERTIFY THAT I FIND NO SURVEYOR'S CERTIFICATE AND EMBRA

EAGLE RUN PARTNERSHIP

FIRST NATIONAL BANK OF OMAHA

ROBERT J. HORAK, VICE PRESIDENT

DEPUTY

#28

ludace 21

HILLSBOROUGH REPLAT (