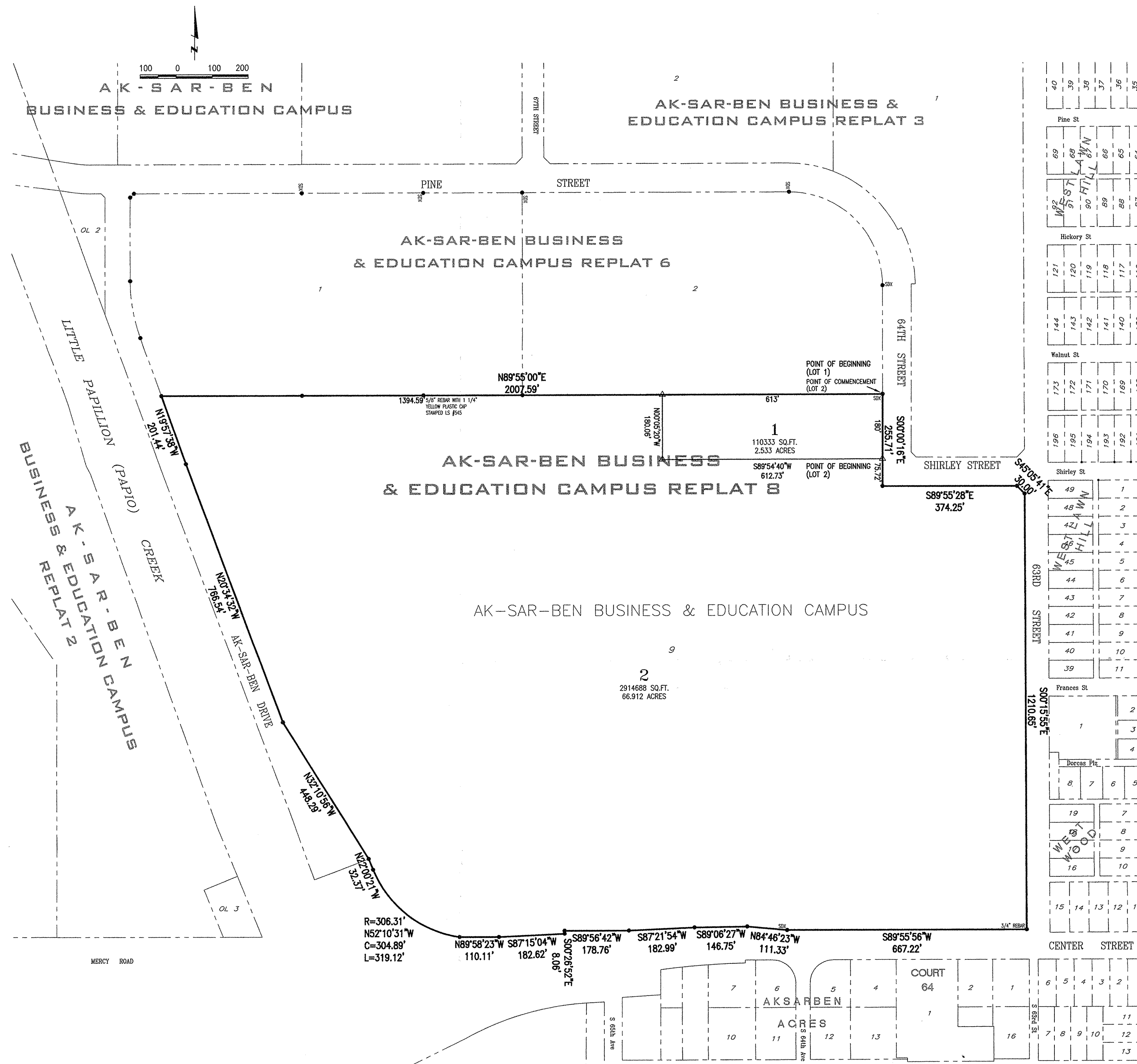


# AK-SAR-BEN BUSINESS & EDUCATION CAMPUS REPLAT 8

An administrative subdivision of Lot 9, AKSARBEN BUSINESS AND EDUCATION CAMPUS, a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska.



## CITY OF OMAHA, NEBRASKA ADMINISTRATIVE SUBDIVISION

Lots 1 and 2, AK-SAR-BEN BUSINESS & EDUCATION CAMPUS REPLAT 8, being an administrative replat of Lot 9, AK-SAR-BEN BUSINESS & EDUCATION CAMPUS, a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska, each lot described as follows:

**Lot 1:** Beginning at the southeast corner of Lot 2, AK-SAR-BEN BUSINESS & EDUCATION CAMPUS REPLAT 6, a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska and the northeast corner of said Lot 9;  
Thence South 00°00'16" East (bearings referenced to the Final Plat of AK-SAR-BEN BUSINESS & EDUCATION CAMPUS) for 180.00 feet along the west right of way line of 64th Street;  
Thence South 89°54'40" West for 612.73 feet;  
Thence North 00°05'20" West for 180.06 feet to the north line of said Lot 9;  
Thence North 89°55'00" East for 613.00 feet along said north line to the Point of Beginning.  
Contains 2.533 acres or 110333 square feet.

**Lot 2:** Commencing at the southeast corner of Lot 2, AK-SAR-BEN BUSINESS & EDUCATION CAMPUS REPLAT 6, a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska and the northeast corner of said Lot 9;  
Thence South 00°00'16" East (bearings referenced to the Final Plat of AK-SAR-BEN BUSINESS & EDUCATION CAMPUS) for 180.00 feet along the west right of way line of 64th Street to the TRUE POINT OF BEGINNING;  
Thence South 00°00'16" East for 75.72 feet continuing along the west right of way line of 64th Street to the south right of way line of Shirley Street;  
Thence South 89°55'28" East for 374.25 feet along the south right of way line of Shirley Street;  
Thence South 45°05'41" East for 30.00 feet to the west right of way line of 63rd Street;  
Thence South 00°15'55" East for 1210.65 feet along said west right of way line to the north right of way line of Center Street;

- Thence along said north right of way line for the following eight (8) courses;
- 1) Thence South 89°55'56" West for 667.22 feet;
  - 2) Thence North 84°46'23" West for 111.33 feet;
  - 3) Thence South 89°06'27" West for 146.75 feet;
  - 4) Thence South 87°21'54" West for 182.99 feet;
  - 5) Thence South 89°56'42" West for 178.76 feet;
  - 6) Thence South 00°26'52" East for 8.06 feet;
  - 7) Thence South 87°15'04" West for 182.62 feet;
  - 8) Thence North 89°58'23" West for 110.11 feet;
- Thence along a curve to the right (having a radius of 306.31 feet and a long chord bearing North 52°10'31" West for 304.89 feet) for an arc length of 319.12 feet to the east right of way line of AK-SAR-BEN Drive;
- Thence along said east right of way line for the following four (4) courses;
- 1) Thence North 22°00'21" West for 32.37 feet;
  - 2) Thence North 32°10'56" West for 448.29 feet;
  - 3) Thence North 20°34'32" West for 786.54 feet;
  - 4) Thence North 19°57'38" West for 201.44 feet to the northwest corner of said Lot 9;
- Thence North 89°55'00" East for 1394.59 feet along said north line;  
Thence South 00°05'20" East for 180.06 feet;  
Thence North 89°54'40" East for 612.73 feet to the Point of Beginning.  
Contains 66.912 acres or 2914688 square feet.

### OWNER'S CERTIFICATION

KNOW ALL PERSONS BY THESE PRESENTS: That the undersigned are owners of the property as described in the surveyor's certificate and embraced within this plat, and have caused said land to be subdivided into lots as shown on this plat.

AK-SAR-BEN Future Trust, a Nebraska non-profit corporation, OWNER

*Ken Stinson*  
Ken Stinson, Chairman

Board of Regents of the University of Nebraska, a Public Body corporate of the State of Nebraska, OWNER

*James B. Milliken*  
James B. Milliken, President

### MORTGAGEE CERTIFICATION

KNOW ALL PERSONS BY THESE PRESENTS: That the undersigned are mortgagee of the property as described in the surveyor's certificate and embraced within this plat, and have caused said land to be subdivided into lots as shown on this plat.

First National Bank Of Omaha, a national banking association, MORTGAGEE

*Michael S. Kusovec*  
Name, Michael S. Kusovec Title

WEBSTER FINANCIAL, LLC, a Nebraska Limited Liability Company, MORTGAGEE

*John S. Schuele*  
Name, John S. Schuele Title

### ACKNOWLEDGMENT OF NOTARIES

State of Nebraska )  
County of Douglas )  
On this 27th day of October, 2005, before me, a notary public, duly qualified and commissioned in and for said county and state, personally appeared Ken Stinson as Chairman of AK-SAR-BEN Future Trust, a Public a Nebraska non-profit corporation, who is personally known to me to be the identical person whose name is affixed to the foregoing instrument and he acknowledged the signing of the same to be his voluntary act and deed and the voluntary act and deed of said corporation.

*Cheryl R. Gardner*  
Notary Public )  
State of Nebraska )  
County of Lancaster )

On this 24th day of October, 2005, before me, a notary public, duly qualified and commissioned in and for said county and state, personally appeared James B. Milliken as President of Board of Regents of the University of Nebraska, a Public Body corporate of the State of Nebraska, who is personally known to me to be the identical person whose name is affixed to the foregoing instrument and he acknowledged the signing of the same to be his voluntary act and deed and the voluntary act and deed of said institution.

*Patricia Henry*  
Notary Public )  
State of Nebraska )  
County of Douglas )

On this 27th day of October, 2005, before me, a notary public, duly qualified and commissioned in and for said county and state, personally appeared MIKE KUESTER

as VICE PRESIDENT, First National Bank Of Omaha, a national banking association, who is personally known to me to be the identical person whose name is affixed to the foregoing instrument and he acknowledged the signing of the same to be his voluntary act and deed and the voluntary act and deed of said corporation.

*Frank A. Kohl*  
Notary Public )  
State of Nebraska )  
County of Douglas )

On this 20th day of October, 2005, before me, a notary public, duly qualified and commissioned in and for said county and state, personally appeared JOHN S. SCHUELE

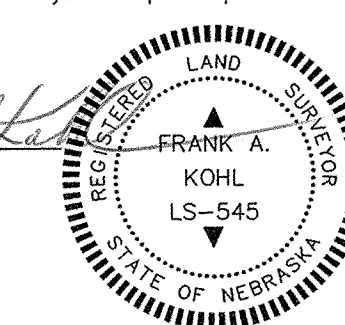
as EXECUTIVE VICE PRESIDENT, WEBSTER FINANCIAL, LLC, a Nebraska Limited Liability Company, who is personally known to me to be the identical person whose name is affixed to the foregoing instrument and he acknowledged the signing of the same to be his voluntary act and deed and the voluntary act and deed of said corporation.

*Grace M. Wulff*  
Notary Public )  
State of Nebraska )  
County of Douglas )

### SURVEYOR'S CERTIFICATE

I hereby certify that I have surveyed and placed permanent markers at all corners of all lots being platted.

*Frank A. Kohl*  
Frank A. Kohl LS # 545  
Date: October 20, 2005



### PLANNING DIRECTOR'S APPROVAL

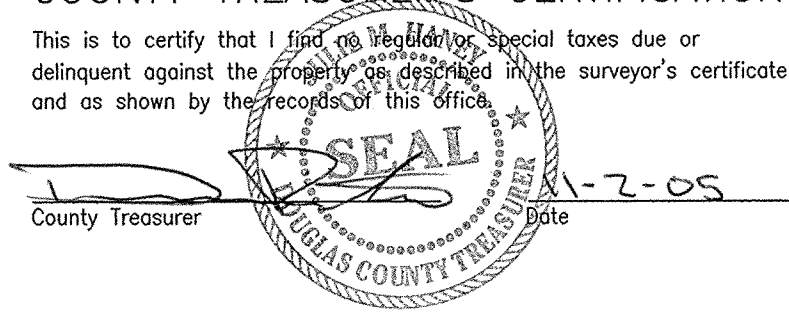
Approved as a subdivision of not more than two (2) lots, parcels or tracts, with plot requirements waived per Section 8.08, Home Rule Charter of the City of Omaha, 1956. This subdivision approval is void unless this plat is filed and recorded with the County Register of Deeds within thirty (30) days of this date.

*Planning Director*  
Date 11/4/2005

### COUNTY TREASURER'S CERTIFICATION

This is to certify that I find no special taxes due or delinquent against the property as described in the surveyor's certificate and as shown by the records of this office.

*County Treasurer*  
Date 11-2-05



- LEGEND**
- △ CORNERS SET (5/8" REBAR WITH 1 1/4" YELLOW PLASTIC CAP STAMPED LS #545 UNLESS OTHERWISE NOTED)
  - CORNERS FOUND (5/8" REBAR UNLESS OTHERWISE NOTED)
  - SDX STAR DRILL HOLE WITH CHISELED "X"

drawn by JHYD	reference 05133R802
designed by FAK	
reviewed by FAK	

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051333.dwg 05133R801.dwg

revisions

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Lamp, Rynearson & Associates, Inc.  
AK-SAR-BEN BUSINESS & EDUCATION CAMPUS REPLAT 8  
Douglas County, Nebraska

ADMINISTRATIVE  
SUBDIVISION

job number-tasks  
05133.01 / 404  
book page  
96096  
date  
October 20, 2005  
sheet  
1 of 1



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*11/3* FEE *56.50* FB *55-00222-ald*  
 BKP \_\_\_\_\_ C/O \_\_\_\_\_ COMP *24*  
 DEL \_\_\_\_\_ SCAN \_\_\_\_\_ FV *MCS*