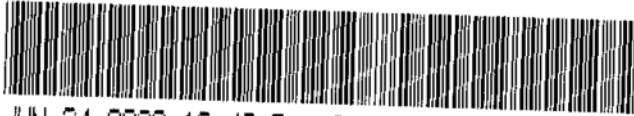




DEED 2003122553



JUN 24 2003 13:46 P 3

Nebr Doc Stamp Tax
6-24-03
Date
\$ 9x12
By <i>[Signature]</i>

RICHARD N. TAKECHI
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

RECEIVED

MASTER COMMISSIONER'S DEED -- UNDER FORECLOSURE OF MORTGAGE LIEN
DOCKET 9368 PAGE 486

KNOW ALL MEN BY THESE PRESENTS, That, Whereas, In an action in the District Court of the Fourth Judicial District of the State of Nebraska, within and for the County of Douglas, wherein John A. Butera and Anita F. Butera are Plaintiffs and Thomas E. Horton, State of Nebraska and United States of America are Defendants, at the January Term, A.D. 1999, of said Court, a decree was rendered finding that there is due and owing to John A. Butera and Anita F. Butera the sum of TWENTY FIVE THOUSAND FIVE HUNDRED FIFTY FIVE DOLLARS AND FIFTY ONE CENTS (\$25,555.51) together with interest thereon from the 1st day of September, 1997, at the rate of eight percent (8.0%) per annum, and is a first lien, and costs of suit taxed at THREE HUNDRED FIFTY DOLLARS AND SEVENTY CENTS (\$350.70), and the accruing costs, and, whereas, it was then and there further ordered in the said action that in default of the payment of the sum so found due by the said Defendants that PAUL J. LaPUZZA, the appointed Master Commissioner, should cause the lands and tenements hereinafter described to be advertised and sold according to law to pay the same, and, whereas, default having been made therein, the said PAUL J. LaPUZZA, Master Commissioner, under and by virtue of the said decree and the order of sale to him duly directed, did on the 6th day of July, A.D., 1999 at the Jury Assembly Room of the Douglas County Court House in the City of Omaha in said County of Douglas, having first given due and legal notice of the time and place of said sale once per week for four consecutive weeks prior thereto in the Daily Record, a newspaper printed and in general circulation in said County of Douglas, sell said premises at public auction to MARK MARSHALL for the sum of FIFTY THOUSAND DOLLARS

RETURN TO:
Jonathan Marshall
2142 South 35th Ave
Omaha, NE 68105

[Handwritten signature]
3/2

18-35680

FEE	11.00	FB	
BKP		C/O	
DEL		SC-N	

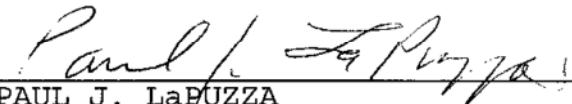
(\$50,000.00) which sale was afterward at the January Term of said court, A.D., 1999, examined and confirmed and the said PAUL J. LaPUZZA as such Master Commissioner ordered to convey said premises in fee simple to MARK MARSHALL.

NOW, THEREFORE, I, the said PAUL J. LaPUZZA, appointed Master Commissioner, in Douglas County, Nebraska, as aforesaid, in consideration of the premises and by virtue of the powers vested in me by law and the decree of said court, do hereby Give, Grant and Convey to the said MARK MARSHALL, the premises so as aforesaid sold, to-wit:

LOTS 1 AND 2, BLOCK 3, IN SHULL'S ADDITION TO
THE CITY OF OMAHA, AS SURVEYED, PLATTED AND
RECORDED IN DOUGLAS COUNTY, NEBRASKA

TO HAVE AND TO HOLD THE SAME unto the said MARK MARSHALL and to him and his use and behalf forever.

IN TESTIMONY WHEREOF, I have, as such Master Commissioner, hereunto set my hand this 3rd day of June, 2003.



PAUL J. LaPUZZA
Master Commissioner

Executed and delivered in
the presence of

