

# THIS PAGE INCLUDED FOR INDEXING

PAGE DOWN FOR BALANCE OF INSTRUMENT

## BOOK 1893 PAGE 102

5. 25454. 68131 This indenture made this \_\_\_\_\_\_ day of \_February, 1991.

WHEREAS, on July 13, 1972, a certain Mortgage was executed
by American Indian Center of Omaha, Inc. as mortgagor, in favor
of the United States of America acting by and through the
Secretary of Housing and Urban Development (the Secretary) as
mortgagee, and was recorded on July 13, 1984, in Book 2700, Page
129, in the Office of the Register of Deeds, Douglas County,
Nebraska; and

<u>Deed</u>

WHEREAS, by virtue of a default in the covenants and conditions of the Mortgage, the Secretary designated me as foreclosure commissioner to conduct a nonjudicial foreclosure of the Mortgage under the provisions of the Multifamily Mortgage Foreclosure Act of 1981 (the Act) 12 U.S.C. 3701 et seq.; and

WHEREAS, a Notice of Default and Foreclosure Sale was sent by certified or registered mail (1) on October 4, 1990 American Indian Center to of Omaha, Inc. , the owner of the property secured by the mortgage as shown by the public record on August 29, 1990 , (2) on October 4, 1990 , to American Indian Center of Omaha, Inc. \_\_\_, and parties shown on the public record as of August 29, 1990 to be liable for part or all of the mortgage debt, and (3) on October 4, 1990 \_\_\_, to \_\_\_ SEE ADDENDUM SEE ADDENDUM \_\_\_, the parties who as of August 29, 1990 had a lien on the property secured by the Mortgage; and

WHEREAS, a copy of the Notice of Default and Foreclosure

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Midland Business sale was published in the <u>Journal</u> on October 5, 1990,							
and October 12, 1990 and October 19, 1990							
WHEREAS, a copy of the Notice of Default and Foreclosure							
Sale was posted in a prominent place at 907-911 S. 25th St., Omaha, NI							
on October 4, 1990; and							
WHEREAS, pursuant to the Notice of Default and Foreclosure							
Sale and to the Act, a foreclosure sale was held on							
October 26, 1990 , at which John E. Schmidt							
submitted the highest bid in the amount of \$_150.001.00; and							
WHEREAS, the following costs were incurred in conducting							
the foreclosure sale:							
a. \$ 193.00 for advertising and postage expenses							
incurred in mailing, and publishing the Notice of							
Default and Foreclosure Sale.							
b. \$ 2.00 for mileage expenses incurred in							
posting the Notice of Default and Foreclosure Sale, and							
for the commissioner's attendance at the foreclosure							
sale.							
c. \$ 60.00 for reasonable and necessary costs							
incurred for title and lien record searches.							
d. \$ 47.00 for the commissioner's necessary out-							
-of-pocket expenses incurred for recording documents							

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e.	\$ 2,500.00	as	commission	to	the	foreclosure
	commissioner.					

NOW THEREFORE, for one dollar and other good and valuable considerations, the undersigned hereby grants, bargains, sells, and conveys to \_\_\_\_\_John E. Schmidt following described property located in Douglas County, The West 148 feet of Lot 33, Redick's Second

Addition, and Addition to the City of Omaha in Douglas County, Nebraska, the South 63 feet of the West 150 feet of Lot 28, Redick's Second Addition, an Addition to the City of Omaha, in Douglas County, Nebraska, commonly known as 907-911 S. 25th St., Omaha, Nebraska.

The grantor hereby conveys to the grantee all right, title and interest in the above property held by the grantor herein, the Secretary, the mortgagor or any other party claiming by, through, or under them on the date the Mortgage referred to above was recorded and any interest acquired by any of them until the date of the foreclosure sale.

The covenants contained in the attached Use Agreement are incorporated into this Deed and shall be enforceable by the parties thereto as covenants running with the land.

Foreclosure Commissioner

[Address] 2505 N. 24th St., Suite 115

Omaha, NE 68110

[Acknowledgment]

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#### ADDENDUM

- 1. City of Omaha;
- 2. Department of Housing and Urban Development;
- The Enterprise Foundation;
- 4. American Charter Federal Savings and Loan Assiciation;
- 5. Thomas A. Platan;
- 6. Aico Construction Co., Inc.;
- 7. Floyds Heating and Air Conditioning, Inc.;
- 8. State of Nebraska;
- 9. OK Properties;
- 10. U.S. Bankruptcy Court.

On July 13, 1984, a certain Deed Of Trust and Construction Security Agreement was executed by the American Indian Center of Omaha, Inc., as Trustor, in favor of American Charter Federal Savings and Loan Association, as Trustee and Beneficiary, and said document was record on July 13, 1984, in Book: 2700 Page: 97, in the Office of the Register of Deeds of Douglas County, Nebraska. Further, the Department of Housing and Urban Development accepted an assignment of said Deed Of Trust and Construction Security Agreement on December 29, 1989, thereby satisfying the obligation to American Charter Federal Savings and Loan Association, said assignment was recorded on May 25, 1990, in Book: 3492 Page: 590, in the Office of the Register of Deeds, of Douglas County, Nebraska.

Before me, a notary public qualified for said county, personally came Wadie Thomas, Jr. - Foreclosure Commissioner, Section 312 Account No. 08002825 - American Indian Center of Omaha, Inc., known to be to the identical person who signed the foregoing instrument and acknowledged the execution thereof to be his voluntary act and deed.

Witness my hand and notarial seal on February 19 1991.

My commission expires: May /4

19<u>93</u>.

ROBERTA THOMPSON
My Comm. Exp. May 16, 1993

Notary Public

NEBRASKA DOCUMENTARY
STAMP TAX

2-SC Date Dick 71

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FEB 26 2 20 PM \*C