

From and
After recording return to:
Schwar & Bauer, P C
311 Fifth Street - F O Box 367
Fairbury, NE 68352-0367
(402) 729-3368

Fee: \$13.00 paid

STATE OF NEBRASKA } ss
SALINE COUNTY }

Entered in numerical index and filed on
record, the 15 day of November
2001 at 9:00 o'clock A. M. and recorded
in Book 302 of Records Page 959-960

Phyllis Ripa
County Clerk, Grinda-Kestauich, Deputy

WARRANTY DEED

Lumir Vacek and Irma L. Vacek, husband and wife, GRANTORS in consideration of ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION received from GRANTEES, **Lumir Vacek and Irma L. Vacek**, Cotrustees of the **L & I Vacek Family Trust** dated November 12, 2001, convey to Grantees, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

Northwest Quarter of the Southwest Quarter (NW¼-SW¼) of
Section Thirty-four (34), Township Six (6) North, Range Two
(2) East of the Sixth P.M. in Saline County, Nebraska;

Southeast Quarter (SE¼) of Section Four (4), Township Five (5) North, Range Two (2) East of the Sixth P.M. in Saline County, Nebraska; **except** a tract of land comprising a part of the Southeast Quarter of said Section 4, Township 5 North, Range 2 East of the Sixth P.M. in Saline County, Nebraska, described as follows: Commencing at the Southeast corner of said SE¼; thence N90°00'00"W (Assumed Bearing) on the South line of said SE¼, 638.40 feet; thence N00°00'00"E, 33.0 feet to the point of beginning, said point being on the Northerly right-of-way line of Highway #74; thence N90°00'00"W on the Northerly right-of-way of said Highway #74 and parallel with the South line of said SE¼, 319.00 feet; thence N02°37'50"E, 491.09 feet; thence S88°22'23"W, 427.10 feet; thence N00°15'16"W, 211.41 feet; thence S89°53'30"W, 423.74 feet; thence N00°22'01"W, 1,271.49 feet; thence N89°50'50"W, 863.29 feet to the West line of said SE¼; thence N00°52'47"W on the West line of said SE¼, 642.21 feet to the Northwest corner of said SE¼; thence S89°55'51"E on the North line of said SE¼, 1,510.85 feet; thence S00°21'39"E, 72.36 feet; thence S50°21'12"W, 177.86 feet; thence S00°15'50"E, 578.22 feet; thence S76°07'33"W, 46.22 feet; thence S00°08'23"W, 1,328.32 feet; thence N88°31'00"E, 390.93 feet; thence N05°14'54"W, 34.41 feet; thence N81°46'12"E, 199.72 feet; thence N85°32'56"E, 160.30 feet; thence S00°28'39"W, 307.85 feet; thence S18°46'10"W, 116.76 feet; thence S01°46'21"W, 166.76 feet to the point of beginning and containing 38.67 acres;

Southeast Quarter of the Southwest Quarter (SE¼-SW¼) and the Southwest Quarter of the Southeast Quarter (SW¼-SE¼) of Section Thirty-six (36), Township Six (6) North, Range Two (2) East of the Sixth P.M. in Saline County, Nebraska;

East Half of the Southwest Quarter (E½-SW¼) of Section
Thirty-four (34), Township Six (6) North, Range Two (2) East
of the Sixth P.M. in Saline County, Nebraska;

All of Lots Five and Six (5 & 6) and the East Half (EX) of Lot Seven (7), Block Two (2) in Kenneth Kreshel's Third Addition to the City of Wilber, Saline County, Nebraska.

The Trustees herein, or the survivor of them, under the Revocable Trust Agreement dated November 12, 2001, have full power to sell and convey and no purchaser need inquire as to the authority to sell, nor as to the application of proceeds. Successor Trustees have the same powers as the above named Trustees.

Grantors covenant (jointly and severally, if more than one) with Grantees that Grantors:

(1) are lawfully seised of such real estate and that it is free from encumbrances;

(2) have legal power and lawful authority to convey the same;

(3) warrant and will defend title to the real estate against the lawful claims of all persons.

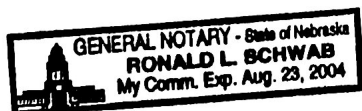
EXECUTED November 12, 2001.

Lumir Vacek
Lumir Vacek

Irma L. Vacek
Irma L. Vacek

STATE OF NEBRASKA)
) ss.
County of Jefferson)

The foregoing instrument was acknowledged before me on November 12, 2001, by Lumir Vacek and Irma L. Vacek.



Ronald L. Schwab
Notary Public

JOINT TENANCY WARRANTY DEED

| | |
|----------------------|---------------|
| NEBRASKA DOCUMENTARY | |
| STAMP TAX | |
| Date | July 14, 1992 |
| \$ | 13.50 By MRP |

KENNETH R. KRESHEL and BONNIE L. KRESHEL, Husband & Wife, GRANTOR, in consideration of ONE AND NO/100 (and other valuable consideration)-----DOLLARS received from GRANTEEES, LUMIR VACEK and IRMA L. VACEK, Husband and Wife, conveys to GRANTEEES, as joint tenants and not as tenants in common, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

Lots Five (5) and Six (6) and the East One-half (E½) of Lot Seven (7), in Block Two (2), in Kenneth Kreshel's Third Addition to the City of Wilber, Saline County, Nebraska.

CERTIFICATE

I hereby certify that the foregoing subdivision conveyance was examined by the Mayor and City Council of the City of Wilber, Saline County, Nebraska on July 7, 1992 and has by Resolution been approved by the Mayor and City Council pursuant to Section 19-916, RRS 1943.

Dated this 7th day of July, 1992.

(SEAL)

Leslie L. Breyer
City Clerk

GRANTOR covenants (jointly and severally, if more than one) with GRANTEEES that GRANTOR:

(1) is lawfully seized of such real estate and that it is free from encumbrances except reservations, restrictions and covenants of record and easements whether or not

(2) has legal power and lawful authority to convey the same;

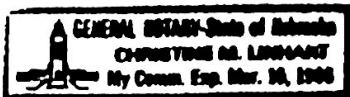
(3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed.....*July 3*.....19 92.

Kenneth R. Kreshel
Kenneth R. Kreshel
Bonnie L. Kreshel
Bonnie L. Kreshel

STATE OF NEBRASKA)
) SS.
COUNTY OF SALINE.....)

The foregoing instrument was acknowledged before me on.....*July 3*.....1992 by
.....Kenneth R. Kreshel and Bonnie L. Kreshel, husband and wife.



Christine M. Libert
Notary Public
My commission expires *March 15, 1996*

STATE OF NEBRASKA, County of...*Saline*.....

#214 Filed for record and entered in Numerical Index on....*July 14*.....19 92 at...4:00...o'clock P. M. and
Recorded in Deed Record...250. Page...393..

From: Hroch & Horacek Attys.
Return to: Lumir L Vacek
Route # 2, Box 10
Western, NE 68464
Fee: \$6.50 Paid
Doc. Stamp: \$13.50 Paid

James A. Ryan
County or Deputy County Clerk
Register or Deputy Register of Deeds

JOINT TENANCY WARRANTY DEED

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