

No. 304, Apr 72

EASEMENT - INDIVIDUAL (Drive)

PROJECT: RF-64-7 (101)

AFE: R-299

TRACT: 11

KNOW ALL MEN BY THESE PRESENTS:

THAT VIVIAN M. QUINN

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of.....

--Twelve and no/100-----(\$12.00)-----DOLLARS

in hand paid, does hereby grant and convey unto THE STATE OF NEBRASKA and to its successors and assigns the following described permanent easement for the purpose of the perpetuation of joint, mutual and free access from and to the right of way including the road or highway to be used by all respective occupants, licensees and

owners of properties adjoining and abutting said permanent easement situated in Douglas County and State of Nebraska:

A TRACT OF LAND FOR DRIVE PURPOSES LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 15 NORTH, RANGE 10 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER; THENCE SOUTHERLY A DISTANCE OF 1787.27 FEET ALONG THE EAST LINE OF SAID QUARTER SECTION; THENCE WESTERLY DEFLECTING 095 DEGREES, 09 MINUTES RIGHT, A DISTANCE OF 462.84 FEET; THENCE WESTERLY DEFLECTING 006 DEGREES, 12 MINUTES LEFT, A DISTANCE OF 300.17 FEET; THENCE WESTERLY DEFLECTING 003 DEGREES, 23 MINUTES RIGHT, A DISTANCE OF 550.93 FEET TO THE POINT OF BEGINNING; THENCE WESTERLY DEFLECTING 000 DEGREES, 00 MINUTES A DISTANCE OF 30.00 FEET TO A POINT ON THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER; THENCE SOUTHERLY DEFLECTING 092 DEGREES, 07 MINUTES LEFT, A DISTANCE OF 35.00 FEET ALONG SAID LINE; THENCE NORTHEASTERLY DEFLECTING 138 DEGREES, 30 MINUTES LEFT, A DISTANCE OF 45.25 FEET TO THE POINT OF BEGINNING CONTAINING 0.01 ACRES, MORE OR LESS.

Said Grantor does hereby understand and agree that where said permanent easement adjoins or abuts another easement obtained for like purposes that both easements are to be used for mutual and joint access by all respective occupants, licensees and owners of properties adjoining and abutting both of said easements and further said Grantor does understand and agree that said permanent easement shall remain in full force and effect even though it is not being actively used for access purposes or though it is being used for other purposes, or in affect, regardless of the reason.

Duly executed this 5th day of February, 1980.

X Vivian M. Quinn
Vivian M. Quinn

STATE OF Arizona)

On this 5th day of February, A.D. 1980, before

) ss.

me, the undersigned ~~VIVIAN M. QUINN~~ MARGARET CROMAN

MARICOPA County)

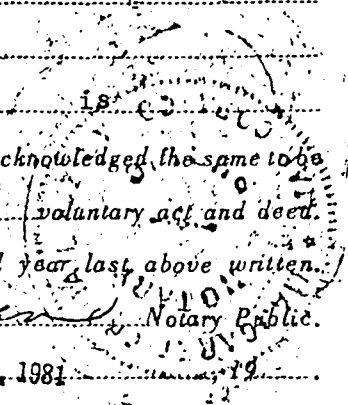
a General Notary Public, duly commissioned and qualified, personally came
Vivian M. Quinn, widow

to me known to be the identical person whose name is _____
affixed to the foregoing instrument as grantor and acknowledged the same to be
her _____ voluntary act and deed.

WITNESS my hand and notarial Seal the day and year last above written.

Margaret Croman Notary Public

My Commission expires the _____ day of _____, 1981



STATE OF _____)

On this _____ day of _____, A.D. 19____, before

) ss.

me, the undersigned _____

_____ County)

a General Notary Public, duly commissioned and qualified, personally came _____

to me known to be the identical person whose name _____
affixed to the foregoing instrument as grantor and acknowledged the same to be
_____ voluntary act and deed.

WITNESS my hand and notarial Seal the day and year last above written.

_____ Notary Public.

My Commission expires the _____ day of _____, 19____

33 pages

RECEIVED

1980 APR 16 AM 10:20

C. HAROLD BATTIER
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

Project RF-647(101) AFE R-299

Indexed General

Compared Paged

EASEMENT - INDIVIDUAL (Drive)

Vivian M. Quinn

TO

THE STATE OF NEBRASKA

STATE OF NEBRASKA) ss.
Douglas County)

Entered in Numerical Index and filed for record in the office of the Register of Deeds

of said County, the _____ day of _____, 19____,

at _____ o'clock and _____ minutes _____ M., and

duly recorded in Book _____ of _____ Deeds on page _____

Register of Deeds.

Deputy

Deputy.

PO Box 54259

Lincoln, Ne

68509

45852

Book *631*
Page *508*
of *Misc*

Fee *6.25*
Index *[initials]*
Comped *[initials]*

N *7-15-10*
2-15-10