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RICHARD A. TAKECHI
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

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WARRANTY DEED-INDIVIDUAL(page 1)

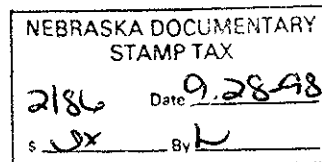
PROJECT: STPD-64-7(114)

C.N.: 21414

TRACT: 8 Supp.

KNOW ALL MEN BY THESE PRESENTS:

THAT James V. Quinn and Pamela K. Quinn, husband and wife



hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of **TWO HUNDRED FIFTY AND NO/100---(\$250.00)--- DOLLARS** in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, the following described real estate situated in Douglas County, and State of Nebraska, to-wit;

THERE WILL BE NO INGRESS OR EGRESS OVER THE FOLLOWING DESCRIBED CONTROLLED ACCESS LINE LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 15 NORTH, RANGE 10 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA:

REFERRING TO THE SOUTHEAST CORNER OF SAID QUARTER QUARTER SECTION; THENCE NORTHERLY A DISTANCE OF 259.69 METERS (852.01 FEET) ALONG THE EAST LINE OF SAID QUARTER QUARTER SECTION TO THE POINT OF BEGINNING; THENCE WESTERLY DEFLECTING 084 DEGREES, 51 MINUTES, 00 SECONDS LEFT, A DISTANCE OF 141.07 METERS (462.84 FEET) ALONG THE SOUTHERLY EXISTING HIGHWAY 64 RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 006 DEGREES, 12 MINUTES, 00 SECONDS LEFT, A DISTANCE OF 91.49 METERS (300.17 FEET) ALONG SAID RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 003 DEGREES, 23 MINUTES, 00 SECONDS RIGHT, A DISTANCE OF 177.07 METERS (580.95 FEET) ALONG SAID RIGHT OF WAY LINE TO THE POINT OF TERMINATION;

EXCEPT, OVER ONE UNRESTRICTED ACCESS(ES) NOT TO EXCEED 12 METERS (40 FEET) IN WIDTH, THE CENTERLINE(S) OF WHICH (IS, ARE) LOCATED ON THE EAST LINE OF SAID QUARTER QUARTER SECTION.

AND ALSO:

EXCEPT, OVER ONE CONDITIONAL RESTRICTED ACCESS(ES). SUCH ACCESS IS TO BE PERMITTED ONLY IF IT DOES NOT EXCEED 12 METERS (40 FEET) IN WIDTH, AND ONLY SO LONG AS TRAFFIC UPON SUCH ACCESS(ES) DOES NOT EXCEED 10 VEHICLE MOVEMENTS PER HOUR AS DETERMINED BY THE DEPARTMENT OF ROADS IN ACCORDANCE WITH THE PROCEDURES INDICATED BELOW.

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FOR THE PURPOSE OF THIS INSTRUMENT, THE 10 VEHICLE MOVEMENTS PER HOUR WILL BE MEASURED AND DETERMINED BY THE FOLLOWING PROCEDURE: UPON ITS OWN DETERMINATION OR WHENEVER TRAFFIC CONGESTION OCCURS AT A RESTRICTED ACCESS, THE DEPARTMENT MAY MAKE A TRAFFIC COUNT, SUCH COUNT TO BE FOR A MINIMUM 8-HOUR PERIOD DURING THE HOURS OF 7 AM TO 9AM, 10 AM TO 1 PM, 3 PM TO 6 PM, AND, IN ADDITION, FOR ANY OTHER PEAK HOURS PECULIAR TO THE HIGHWAY. THE AVERAGE HOURLY TRAFFIC WILL BE DETERMINED BY DIVIDING THE TOTAL NUMBER OF VEHICLE MOVEMENTS RECORDED DURING THE TIME PERIODS BY THE LENGTH OF THE TIME PERIODS IN HOURS. IN THE EVENT ANY OF THE PEAK HOUR VEHICLE COUNTS EXCEEDS THE AVERAGE BY A FACTOR OF 1.5, THE HIGHER FIGURE MAY BE USED TO DETERMINE THE NUMBER OF VEHICLE MOVEMENTS FOR THE ACCESS POINT.

PROVIDED THAT SHOULD THE GRANTOR(S) OR HIS SUCCESSORS IN TITLE FAIL AND REFUSE TO KEEP OR PERFORM THE PROVISIONS LIMITING TRAFFIC IN SUCH ACCESS TO 10 VEHICLE MOVEMENTS PER HOUR, BY EXCEEDING THIS AMOUNT ON FIVE OR MORE SEPARATE OCCASIONS WITHIN A CONTINUOUS 90 DAY PERIOD, HE, OR HIS SUCCESSORS IN TITLE, WILL BE CONSIDERED IN VIOLATION OF THE TERMS OF THIS INSTRUMENT AND SUBJECT TO APPROPRIATE PROCEEDINGS AT LAW OR IN EQUITY FOR ITS ENFORCEMENT.

AND ALSO:

THERE WILL BE NO INGRESS OR EGRESS OVER THE FOLLOWING DESCRIBED CONTROLLED ACCESS LINE LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 15 NORTH, RANGE 10 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA:

REFERRING TO THE SOUTHWEST CORNER OF SAID QUARTER QUARTER SECTION; THENCE NORTHERLY A DISTANCE OF 259.69 METERS (852.01 FEET) ALONG THE WEST LINE OF SAID QUARTER QUARTER SECTION TO THE POINT OF BEGINNING; THENCE EASTERLY DEFLECTING 096 DEGREES, 45 MINUTES, 00 SECONDS RIGHT, A DISTANCE OF 100.21 METERS (328.77 FEET) ALONG THE SOUTHERLY EXISTING HIGHWAY 64 RIGHT OF WAY LINE; THENCE EASTERLY DEFLECTING 002 DEGREES, 21 MINUTES, 00 SECONDS LEFT, A DISTANCE OF 173.88 METERS (570.48 FEET) ALONG SAID RIGHT OF WAY LINE TO THE POINT OF TERMINATION;

EXCEPT, OVER ONE UNRESTRICTED ACCESS(ES) NOT TO EXCEED 12 METERS (40 FEET) IN WIDTH, THE CENTERLINE(S) OF WHICH (IS, ARE) LOCATED ON THE WEST LINE OF SAID QUARTER QUARTER SECTION.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, and to its successors and assigns forever.

WARRANTY DEED-INDIVIDUAL(page 3)

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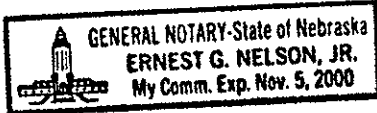
And the Grantor does hereby covenant with THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

Signed this 5TH day of AUGUST A.D. 1998.

James V. Quinn
Ernest G. Nelson, Jr.

STATE OF NEBRASKA)
) ss.
DOUGLAS County)

On this 5th day of AUGUST, A.D., 1998
before me, a General Notary Public, duly
commissioned and qualified, personally came
JAMES V. QUINN



to me known to be the identical person ___ whose
name JS affixed to the foregoing instrument
as grantor ___ and acknowledged the same to be a
voluntary act and deed.

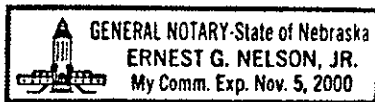
WITNESS my hand and Notarial seal the day
and year last above written.

Ernest G. Nelson, Jr. Notary Public.

My commission expires the 5TH day of NOVEMBER, ~~1998~~
yr. 2000

STATE OF NEBRASKA)
) ss.
DOUGLAS County)

On this 5TH day of AUGUST, A.D., ~~1998~~ 98
before me, a General Notary Public, duly
commissioned and qualified, personally came
PAMELA K. QUINN



to me known to be the identical person ___ whose
name JS affixed to the foregoing instrument
as grantor ___ and acknowledged the same to be a
voluntary act and deed.

WITNESS my hand and Notarial seal the day
and year last above written.

Ernest G. Nelson, Jr. Notary Public.

My commission expires the 5TH day of NOVEMBER, ~~1998~~
yr. 2000