



UCC 2014074387



SEP 22 2014 14:32 P 4

Fee amount: 11.00  
FB: 63-16040  
COMP: BW

Received - DIANE L. BATTIATO  
Register of Deeds, Douglas County, NE  
09/22/2014 14:32:08.00



2014074387

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THE ABOVE SPACE IS RESERVED FOR THE REGISTER OF DEEDS RECORDING INFORMATION

**DEATH CERTIFICATE COVER SHEET**

LEGAL DESCRIPTION \_\_\_\_\_

LOT(S): \_\_\_\_\_

BLOCK: \_\_\_\_\_

ADDITION: \_\_\_\_\_

**UCC COVER SHEET**

UCC (NEW, CONTINUATION, ASSIGNMENT, AMENDMENT, CORRECTION)

RELEASE OF UCC

TERMINATION OF UCC

ATTACHMENTS -QTY. \_\_\_\_\_

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**Vanessa Orta 405-236-0003**

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Anderson, McCoy & Orta PC  
100 North Broadway, Suite 2600  
Oklahoma City, OK 73102**

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
**2014008614 2/3/14**

1b.  This FINANCING STATEMENT AMENDMENT is to be filed [(or record) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  **PARTY INFORMATION CHANGE:**  
Check one of these two boxes: **AND** Check one of these three boxes to:  
This Change affects  Debtor or  Secured Party of record  CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME  
**CITIBANK, N.A., AS TRUSTEE\***

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS <b>388 Greenwich Street, 14th Floor</b>	CITY <b>New York</b>	STATE <b>NY</b>	POSTAL CODE <b>10013</b>	COUNTRY <b>USA</b>
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8.  **COLLATERAL CHANGE:** Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

**\* FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2014-K39**

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
**FEDERAL HOME LOAN MORTGAGE CORPORATION**

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. **OPTIONAL FILER REFERENCE DATA:**  
**AMO Ref.: 1767.032 Fox Ridge Apartments (Account No. 708337910) FILE WITH DOUGLAS COUNTY, NE**

# UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
2014008614 2/3/14

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE CORPORATION	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME FOX RIDGE APARTMENTS, LLC, a Delaware limited liability company				
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:  
 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:  
covering the property more specifically described on Exhibit "A", attached hereto and made a part hereof

Property Address: 10834 Cottonwood Lane, Omaha, NE

18. MISCELLANEOUS:

## EXHIBIT A

### DESCRIPTION OF THE LAND

That part of Lot 2, in HEIDE HEIGHTS, an Addition to the City of Omaha, as surveyed, platted and recorded, in Douglas County, Nebraska, more particularly described as follows:

Beginning at the Southeast corner of said Lot 2; thence North  $18^{\circ} 08' 35''$  East (assumed bearing), 428.89 feet, on the East line of said Lot 2, to the Northeast corner of Lot 2; thence North  $89^{\circ} 53' 55''$  West, 262.91 feet, on the North line of said Lot 2; thence South  $00^{\circ} 06' 05''$  West, 70.00 feet, on a line 260.00 feet East of and parallel to the Northerly portion of the West line of said Lot 2; thence South  $12^{\circ} 06' 05''$  West, 84.83 feet; thence South  $00^{\circ} 06' 05''$  West, 254.93 feet, on a line 150.00 feet East of and parallel to the Southerly portion of the West line of said Lot 2, to the South line of said Lot 2; thence South  $89^{\circ} 56' 20''$  East, 147.72 feet, on the South line of said Lot 2, to the Point of Beginning;

And,

Lot 2, in HEIDE HEIGHTS, an Addition to the City of Omaha, as surveyed, platted and recorded, in Douglas County, Nebraska, EXCEPT that part more particularly described as follows:

Beginning at the Southeast corner of said Lot 2; thence North  $18^{\circ} 08' 35''$  East (assumed bearing), 428.89 feet, on the East line of said Lot 2, to the Northeast corner of Lot 2; thence North  $89^{\circ} 53' 55''$  West, 262.91 feet, on the North line of said Lot 2; thence South  $00^{\circ} 06' 05''$  West, 70.00 feet, on a line 260.00 feet East of and parallel to the Northerly portion of the West line of said Lot 2; thence South  $12^{\circ} 06' 05''$  West, 84.83 feet; thence South  $00^{\circ} 06' 05''$  West, 254.93 feet, on a line 150.00 feet East of and parallel to the Southerly portion of the West line of said Lot 2, to the South line of said Lot 2; thence South  $89^{\circ} 56' 20''$  East, 147.72 feet, on the South line of said Lot 2, to the Point of Beginning;

Together with non-exclusive easements for use and enjoyment including maintenance and installation of utilities, driveways and parking, and use of recreational facilities over, under and upon subject property as contained in Cross Easement Agreement dated June 21, 1988 and recorded June 21, 1988, in Book 852 at Page 588 of the Miscellaneous Records of Douglas County, Nebraska.