

1330  
PIPE LINE EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of the sum of \$1.00 (one dollar) to the undersigned (herein referred to as Grantor, whether one or more), paid, receipt whereof is hereby acknowledged, the said grantor does hereby grant, sell and convey unto Central Telephone & Utilities Corporation, a corporation (herein referred to as Grantee), its successors and assigns, the right of way and easement to construct, maintain and operate an underground gas pipe line and appurtenances thereto, along, over, through and under the property described as follows:

Part of Lot 7, Block 5, Bishop's Height, Lincoln, Lancaster County, Nebraska, known as Country Club Village and shown on Exhibit "A" attached. This easement to be 10 (ten) feet wide, centered on pipelines as shown on Exhibit "A" attached.

TO HAVE AND TO HOLD unto said grantee, its successors and assigns, so long as such line and appurtenances thereto shall be maintained, with necessary ingress to and egress from the premises for the purpose of construction, inspecting, repairing, maintaining and replacing the property of grantee, and the removal of such at will, in whole or in part.

Grantee agrees to bury all pipe to a sufficient depth so as not to interfere with the surface of the ground. Grantee shall at all times exercise due care and diligence to avoid injury or damage to the crops, livestock, fences, buildings, and other personal property of the grantor, and the grantee shall indemnify and save harmless the grantor from any damage or loss arising or occurring to such property solely by reason of the construction, operation, maintenance or removal of said pipe line.

Grantee agrees that it will disturb as little as possible, any vegetation, shrubs, trees, or other property now on said premises, and construct, maintain and operate said pipe line in a workmanlike manner. In case it becomes necessary to remove any vegetation, shrubs, or trees, grantee agrees, upon grantor's request, to restore the same as nearly as possible to their original condition.

All covenants and agreements herein contained shall extend to and be binding upon the heirs, legal representatives, successors and assigns of the parties hereto.

Signed this 9th day of March 1970.

COUNTRY CLUB ASSOCIATES LIMITED  
BY JACK P. DeBOER ASSOCIATES, INC., a  
General Partner

WITNESSES:



A. Hartman  
Secretary

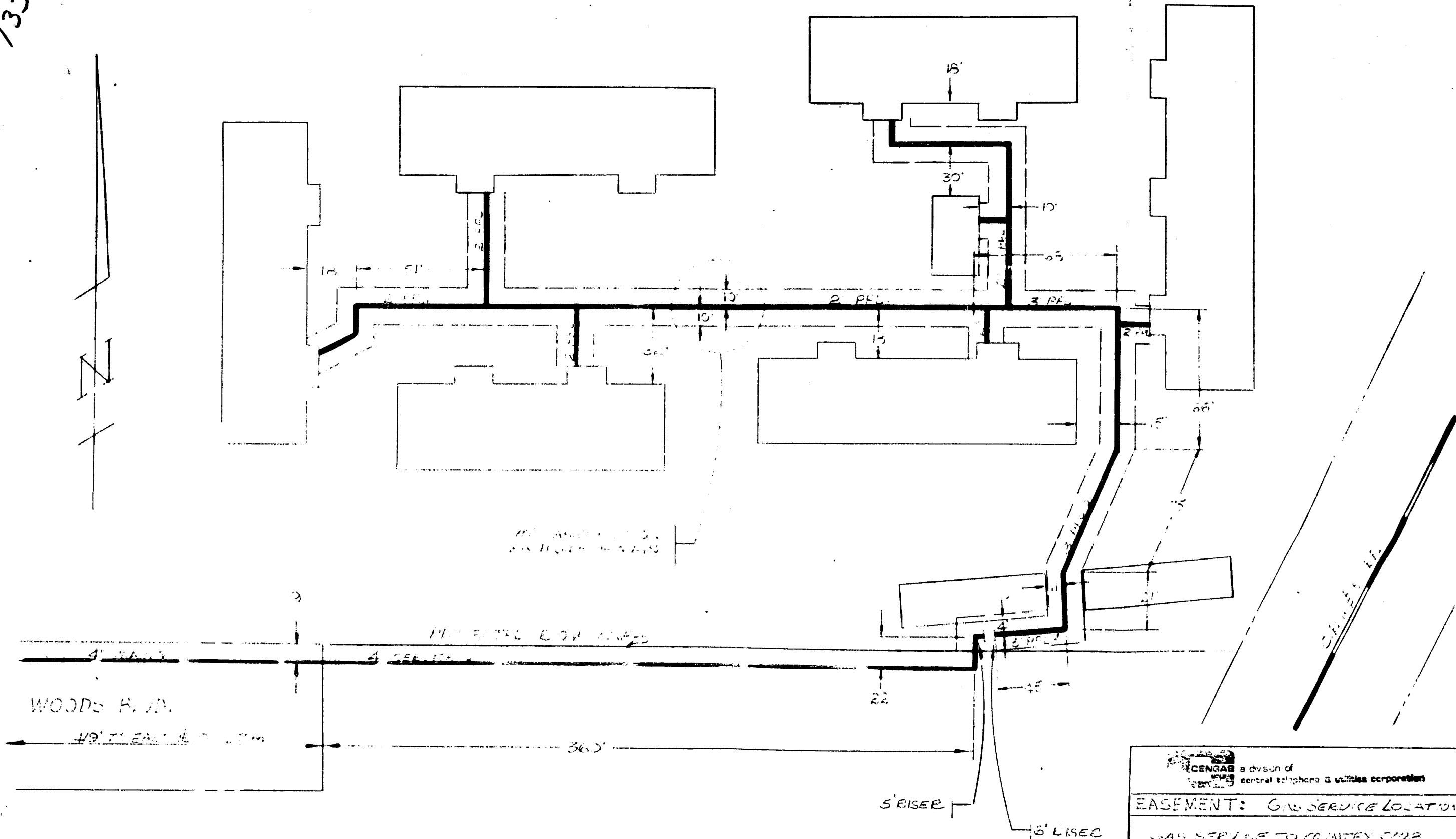
BY

Jack P. DeBoer  
President

William J. Walsh  
WILLIAM J. WALSH, a General Partner

Grantor

133g



**CENGAS** a division of  
central telephone & utilities corporation

**EASEMENT: GAS SERVICE LOCATION**

GAS SERVICE TO COUNTRY CLUB  
VILLAGE APARTMENT COMPLEX.

1330  
STATE OF KANSAS  
SEDGWICK COUNTY

SS

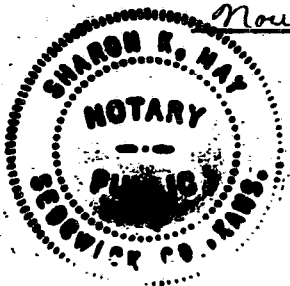
BE IT REMEMBERED, that on this 9th day of March 1970  
before me, a notary public in and for said County and State came  
Jack P. DeBoer, personally known to me and personally known  
to me to be a President of JACK P. DeBOER ASSOCIATES, INC., a General  
Partner of COUNTRY CLUB ASSOCIATES LIMITED, and said person duly acknowledged  
the execution of the above and foregoing instrument, for and on behalf of Jack  
P. DeBoer Associates, Inc., a General Partner, in said limited partnership as  
the act and deed of said limited partnership.

In Testimony Whereof, I have hereunto signed my name and affixed my  
official seal, the day and year last above written.

My Commission Expires:

Sharon K. May  
Notary Public

November 10, 1973



STATE OF ILLINOIS  
COUNTY OF COOK

SS

I, George T. Demetrio, Jr. a notary public in and for said  
County in the State aforesaid, do hereby certify that WILLIAM J. WALSH, a  
General Partner of COUNTRY CLUB ASSOCIATES LIMITED, personally known to me  
to be the same person whose name is subscribed to the foregoing instrument,  
appeared before me this day in person and acknowledged that he signed, sealed  
and delivered the said instrument as his free and voluntary act of said  
partnership for the uses and purposes therein set forth.

Given under my hand and official seal this 11th day of March

George T. Demetrio, Jr.  
Notary Public

My Commission Expires:

NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES MAY 16, 1973  
ISSUED THRU ILLINOIS NOTARY ASSOCIATION



INDEXED 24-439  
MICRO-FILED Misc.  
GENERAL

LANCASTER COUNTY NEBRASKA  
ENTERED IN NUMERICAL INDEX  
FILED FOR RECORD IN

INST. NO. 70-

1330

1970 MAR 19 AM 9:27

Samuel L. Ferguson

REGISTER OF DEEDS

\$12.25

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Conan  
Attn: Dick Sayers  
12 d. n. 16