

E A S E M E N T

THIS INDENTURE, made this 14<sup>th</sup> day of February, 1966, between JOHN J. THOMPSON and ALINE THOMPSON, husband and wife, (hereinafter sometimes referred to as "Owners"), and SANITARY AND IMPROVEMENT DISTRICT NO. 154 OF DOUGLAS COUNTY, NEBRASKA (hereinafter sometimes referred to as "District"),

W I T N E S S E T H :

That said Owners, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, to them in hand paid by District, the receipt whereof is hereby acknowledged, does hereby grant, sell, convey, and confirm unto said District and its assigns, perpetually and forever, the right to use, construct, build, lay and maintain a storm sewer line for the passage of sewer, water and soil in, through, over and under a parcel of land described as follows, to-wit:

A 10' PERMANENT sewer and drainage easement described as the South 10 feet of the South 1/2 of Lot 8, Block 2, Lawn-field Addition, and a 25' TEMPORARY construction easement described as the South 25 feet of the South 1/2 of said Lot 8.

The exact location of the sewer in the permanent easement shall be fixed by the Engineer for Sanitary & Improvement District No. 154 of Douglas County, Nebraska.

Said easement is granted upon the express condition that if any changes, repairs or alterations are necessary to be made at any time or if any portion of said sewer need to be reconstructed, the District shall make good to the Owners of said land, and any lot or lots unto which the same may be platted henceforth any and all damage that may be done by said changes, alterations, repairs or reconstruction, in the way of damage to trees, grounds, buildings or other improvements thereon, including crops, vines, gardens and lawns, during construction and thereafter.

Said District agrees to pay all costs of construction of said storm sewer, and fill in the trench with mechanically compacted material and sow

grass seed over said trench and generally leave the premises in a neat and orderly condition.

The exact location of the storm sewer line within the permanent easement conveyed herein shall be fixed by the Engineer for the District.

Said Owners for themselves and their successors in title to confirm with the said District and its assigns, that they, the said Owners, are well seized in fee of the premises aforesaid and that they have the right to grant and convey this permanent easement in the manner and form aforesaid, and that they will, and their assigns and successors in title shall warrant and defend this easement to said District and its assigns and successors against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, the parties hereto have executed in quadruplicate or have caused this Easement to be executed by their duly authorized officers on the day and year first above written.

*John J. Thompson*  
JOHN J. THOMPSON

*Aline J. Thompson*  
ALINE THOMPSON

Attest:

SANITARY AND IMPROVEMENT DISTRICT NO.  
154 OF DOUGLAS COUNTY, NEBRASKA

*John J. Thompson*  
John J. Thompson Clerk

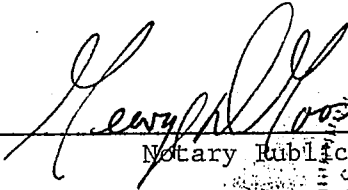
By *Donald F. Bock*  
Donald F. Bock, Chairman

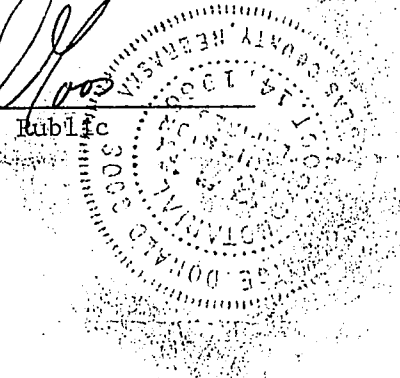


STATE OF NEBRASKA )  
 )  
 ) ss.  
COUNTY OF DOUGLAS )

On this 14<sup>th</sup> day of February, 1966, before me, the undersigned, a Notary Public in and for said County, personally came JOHN J. THOMPSON and ALINE THOMPSON, husband and wife, to me personally known to be the identical persons whose names are affixed to the foregoing instrument, and acknowledged the execution thereof to be their respective voluntary act and deed.

WITNESS my hand and Notarial Seal at Omaha in said County the day and year last above written.

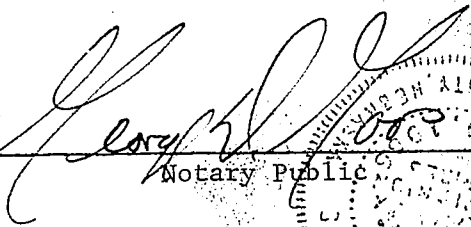
  
\_\_\_\_\_  
Notary Public

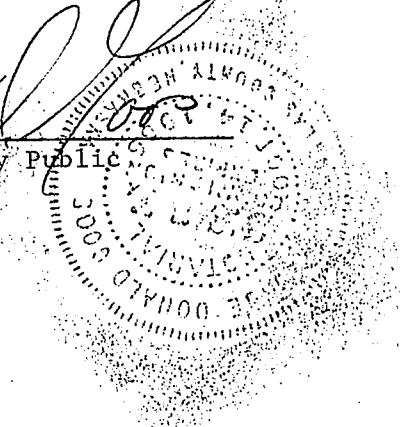


STATE OF NEBRASKA )  
 )  
 ) ss.  
COUNTY OF DOUGLAS )

On this \_\_\_\_ day of February, 1966, before me, the undersigned, a Notary Public in and for said County, personally came Donald F. Bock, Chairman of Sanitary and Improvement District No. 154 of Douglas County, Nebraska, and John Thompson, Clerk of said District, to me personally known to be the Chairman and Clerk, respectively, of said District, and the identical persons whose names are affixed to the foregoing instrument, and acknowledged the execution thereof to be their respective voluntary act and deed as such officers and the voluntary act and deed of said District, and the Seal of said District to be thereto affixed by its authority.

WITNESS my hand and Notarial Seal at Omaha in said County the day and year last above written.

  
\_\_\_\_\_  
Notary Public



70th STREET

LAWNFIELD

9

2

ADDITION

8

3

10'  
25'

25' TEMPORARY  
CONSTRUCTION EASEMENT

300.00'

10' PERMANENT SEWER  
& DRAINAGE EASEMENT

7



SCALE 1"=50'

GRANTOR: John J. Thompson

GRANTEE: SANITARY & IMPROVEMENT DISTRICT NO. 154 OF DOUGLAS COUNTY, NEBRASKA

LEGAL DESCRIPTION:

A 10' permanent sewer and drainage easement described as the South 10 feet of the South 1/2 of Lot 8, Block 2, Lawnfield Addition, and a 25' temporary construction easement described as the South 25 feet of the South 1/2 of said Lot 8.

The exact location of the sewer in the permanent easement shall be fixed by the Engineer for Sanitary & Improvement District No. 154 of Douglas County, Nebraska.

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Mick D  
RECEIVED

MAR 24 AM 9 57

THOMAS J. BROWN  
FARMER

THE STATE OF CALIFORNIA  
COUNTY OF ...  
I, ...  
do hereby certify that ...  
435  
493

*George ...*

George ...  
4610 ...

32-294 For \$ 00

32 / 292