

Pages 1 Doc Tax \$          EX #           
Fee Amt \$ 6.00 Ck Pd \$ 5.50  
Cash PD \$ .50 Refund \$           
Paid by #58 NATION Ck # 4172968  
         Ck #         

CUSTOMER CODE         

RETURN TO #58 NATIONWIDE TITLE  
2100 ALTERNATE 19 NORTH  
PALM HARBOR FL 34683-9886

Assignor L#: 0068139559  
Assignee L#: 0068139559  
Investor L#: 0068139559  
MIN: 100015000681395597  
Effective Date: 12/31/2008

State of Nebraska, Gage County ss. En-  
tered in Numerical Index and filed for  
record the 13th day of Jan., 2009  
at 8:00 o'clock A. M., and recorded as  
INSTRUMENT NO. 2009-0121

Ruth E. Diems  
Register of Deeds

By          Deputy

2009- 0121

E - 408 A

TRACT INDEX ✓  
COMPUTER A  
COMPARED           
PAGED         

### ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET , RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, PO BOX 2026, FLINT, MI 48501, (ASSIGNEE).

Said mortgage/deed of trust dated 11/24/2004, executed by JOHN ROBERT KAVANAGH JR. AND CINDY K. KAVANAGH to ARGENT MORTGAGE COMPANY, LLC and recorded on 12/21/2004 in Book , Page and or Instr. Number 2004-5344 in the office of the Recorder of GAGE, Nebraska.

On the real estate described in said mortgage/deed of trust to wit:

LOT 10 AND THE SOUTH 1/2 OF LOT 11, BLOCK 2, GRABLE AND BEACHLEY'S SECOND ADDITION TO BEATRICE, GAGE COUNTY, NEBRASKA. SITUATED IN GAGE COUNTY, NEBRASKA.

dated: 12/15/2008

CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC

By:           
CRYSTAL MOORE VICE PRESIDENT

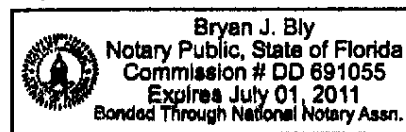
VILMA CASTRO Witness

DHURATA DOKO Witness

STATE OF FLORIDA COUNTY OF PINELLAS

THIS 15TH DAY OF DECEMBER IN THE YEAR 2008, PERSONALLY APPEARED CRYSTAL MOORE VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, as aforesaid, signer of the foregoing instrument, and acknowledged the same to be his/her free act and deed as such officer and the free act and deed of said corporation, before me.

BRYAN J. BLY  
Notary Public/Commission expires 07/01/2011



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
When Recorded Return To: CITI RESIDENTIAL LENDING INC.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

CRLAS 9223737 12/31 WAMU CJ1999971 MIN 100015000681395597 MERS PHONE 1-888-679-MERS  
form5/FRMNE1



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