No. 4, Jul 71

POOR INSTITUTE FILED
PROJECT: M-5012(3)

AFE: R-070

TRACT: 4

KNOW ALL MEN BY THESE PRESENTS:

THAT Omaha Industrial Foundation

organized and existing under and by virtue of the laws of the State of Nebraska hereinafter known as
the Grantor, for and in consideration of the sum of
Seven Thousand Three Hundred Eighty and no/100 (\$7,380.00) DOLLARS in hand paid, does hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, the following
described real property situated in Douglas County and State of Nebraska:

PROJECT M-5012(3) TRACT 4

A TRACT OF LAND LOCATED IN THE NOFTHEAST QUARTER OF SECTION 35, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE NORTHEAST CORNER OF SAID QUARTER SECTION; THENCE SOUTHERLY A DISTANCE OF 163.21 FEET ALONG THE EAST LINE OF SAID QUARTER SECTION; THENCE WESTERLY DEFLECTING 091 DEGREES, 02 MINUTES RIGHT, A DISTANCE OF 2043.52 FEET ALONG THE SOUTHERLY EXISTING HIGHWAY RIGHT OF WAY LINE TO THE POINT OF BEGINNING; THENCE WESTERLY DEFLECTING 000 DEGREES, 00 MINUTES A DISTANCE OF 240.00 FEET ALONG SAID RIGHT OF WAY LINE; THENCE SOUTHFASTORLY DEFLECTING 140 DEGREES, 11 MINUTES LEFT, A DISTANCE OF 156.30 FEET; THENCE EASTERLY DEFLECTING 039 DEGREES, 51 MINUTES LEFT, A DISTANCE OF 120.00 FEET; THENCE NORTHERLY DEFLECTING 090 DEGREES, 00 MINUTES LEFT, A DISTANCE OF 100.05 FEET TO THE POINT OF BEGINNING CONTAINING 0.41 ACRES, MGRE OR LESS.

AND ALSO:

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 35. TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE NORTHEAST CORNER OF SAID QUARTER SECTION; THENCE SOUTHERLY A DISTANCE OF 163.21 FEET ALONG THE EAST LINE OF SAID QUARTER SECTION; THENCE WESTERLY DEFLECTING 091 DEGREES, 02 MINUTES RIGHT, A DISTANCE OF 33.01 FEET TO THE POINT OF BEGINNING; THENCE WESTERLY DEFLECTING 000 DEGREES, 00 MINUTES A DISTANCE OF 9.43 FEET ALONG THE SOUTHERLY EXISTING HIGHWAY RIGHT OF WAY LINE; THENCE SOUTHEASTERLY DEFLECTING 114 DEGREES, 00 MINUTES LEFT, A DISTANCE OF 24.16 FEET; THENCE MORTHERLY DEFLECTING 157 DEGREES, 02 MINUTES LEFT, A DISTANCE OF 22.08 FEET TO THE POINT OF BEGINNING CONTAINING 1G4.04 SQUARE FEET, MORE OR LESS.

NEBRASKA DOCUMENTARY
STAMP TAX

JUN 1 4 1976

1546 PAGE 228

DUPLICATE
WARRANTY DEED-CORPORATION (2 Page)

PROJECT: M-5012(3)

AFE: R-070

TRACT: 4

AND ALSO:

THERE WILL BE NO INGRESS OR EGRESS OVER THE FOLLOWING DESCRIBED CONTROLLED ACCESS LINE LOCATED IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, NEBRASKA:

REFERRING TO THE NORTHEAST CORNER OF SAID QUARTER SECTION; THENCE WESTERLY A DISTANCE OF 2616.33 FEET ALONG THE NORTH LINE OF SAID QUARTER SECTION; THENCE SOUTHERLY DEFLECTING 089 DEGREES, 15 MINUTES LEFT, A DISTANCE OF 37.60 FEET ALONG THE WEST LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING; THENCE EASTERLY DEFLECTING 087 DEGREES, 14 MINUTES LEFT, A DISTANCE OF 503.75 FEET TO THE POINT OF TERMINATION;

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO ITS SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR ITS SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID FEAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR ITS SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

To have and to hold said real property, hereby known to include real estate together with all tenements, hereditaments and appurtenances thereunto belonging, unto said STATE OF NEBRASKA and to its successors and assigns forever.

Said Grantor does hereby covenant with said STATE OF NEBRASKA and with its successors and paging that said Grantor is lawfully seised of said real property; that said real property is free from encumpage; that said Grantor is duly authorized to sell said real property; that said Grantor warrants and will defend the trile to said real property against the lawful claims of all persons, whomsoever.

Duly executed this 19 day of March, 1976

Omaha Industrial Foundation

ATTEST:	•	BY
	•	

Fung Garren, Pair

STAT	E OF Nebraska		On this	19	day o	, Ma		., A.D. 197	
) ss.		•	_	•			
**************	Douglas Co	₹.	a General N	_	ic, duly com	missioned	and qualifie	d, personally	came
A	MERLE C. NEWQUI	ST Presiden	t ofOma		·	•			
	General Notary-State of My Commission Expi August 27, 1978	lebr. ires							
			own to be the						• •
		affixed t	o the foregoin	g instrumer	it as grantor	• •••=•••••••	and ackno	wledged the s	ame to be
			***************************************			***************************************	v	oluntary act o	ind deed.
			WITNESS _n	ny hand ai	nd notarial	Seal the a	lay and yea	ar Last above	written.
		<i>H</i> . C	 nission expire	ffer	<u> </u>	THE	e jan	Notar	y Public.
·		My Comm	iission expire	s ine	.4aay oj			*******************	, 19.2.8
STAT	E OF)	On this		day o	ſ		, A.D. 19	hafara
) ss.						, A.D. 17	•
		ounty)						d, personally	
			~~~~~		•				
		Authorize	ed Representa	tive of					
			***************************************					Co	rporation
			own to be the	•					
		affixed to	o the foregoin	g instrumen	_			_	
			WITNESS -					oluntary act o ur last above	
			W1111E35 W				•		
		My Comm	iission expire					•	
	n e	ECEIVED					_		
	1976 JUN		34						
	ייחר פובו	ermin ostler		JF. 67 K			2	13.5	*
)	REGI: Dougl	STER OF DEEDS AS COUNTY, NEBR		TO TO SERVICE OF THE PARTY OF T	3	ž	E ST	7	7
7	•		18		3	A &	R R	Tree Tree	7
3			2		Ä	The state of the s	K	2,2,2	$\omega$
				8 2			4 4	391	
9				the office	J. J. L		2 3	2 3 %	
				· ·	5		Z	Compared	
	r er - 11	n	- E3				(a) .	Z W	
8			崖	d for	ay of	fo	Ey of Deeds.	· Ciped	
6	NOIT	1		file of D	, 19	v		ā	
0	1 ORA	12 7	ska	County) idex and Register	S	on page	Registor		
ਜ਼ ਜ਼	General Paged -CORPO	de la	ebras	Cou Index e Regi	minutes	Deeds o			
A.	General Paged DEED-CORPORATION (2 Page)	J 1 8	IO The State of Nebraska VEBRASKA	rical of th		P			
. 2			The State o	Numerical of the	theand	Воон	• • • • • • • • • • • • • • • • • • •	-	
. 50/2 (3) AFE.	RANTY	3/2	The NEB	.E .	unty, the	led in Book			
	, ,, ,, ,,,		0 C	in the		cord		Ì	
Project //	Indexed Compared WAR	0	STATE	Entered record in the	of said Co	duly recon			
٠ ٨			ون ال	j <b>Z</b>	o   ថ		1 1	11	1