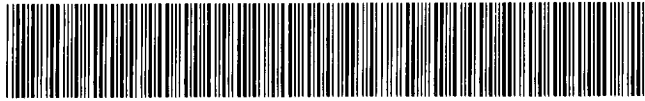




CITY 2016066202



AUG 16 2016 11:02 P 3

2

City 3/7

See back

FEE N/Fee FB 01-60000

BKPK-15-12<sup>th</sup> EXAM

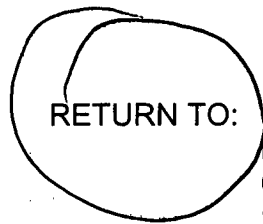
IND SCAN PRF

Received - DIANE L. BATTIATO  
Register of Deeds, Douglas County, NE  
8/16/2016 11:02:35.19



2016066202

**THIS PAGE INCLUDED FOR INDEXING  
PAGE DOWN FOR BALANCE OF INSTRUMENT**



**RETURN TO: City of Omaha  
Planning Department  
Code Enforcement  
1819 Farnam St., Suite 1003  
Omaha, NE 68183**

Check Number





City of Omaha  
Jean Stothert, Mayor

## Planning Department

Omaha/Douglas Civic Center  
1819 Farnam Street, Suite 1003  
Omaha, Nebraska 68183  
(402) 444-5150  
Telefax (402) 546-0714

**James R. Thele**  
Director

10100 GRAND PLAZA OMAHA LLC  
C/O WELLS FARGO CMS  
1901 HARRISON ST 2ND FLOOR  
OAKLAND, CA 94612

August 10, 2016

Case No: CASE-16-00899  
Parcel No: 0127420005  
Legal Description: See Exhibit A

This notice concerns the property located at: 10015 ARMSTRONG PA

The above referenced property is in violation of Chapter 48 of the Omaha Municipal Code and the International Property Maintenance Code.

For current list of the violations go to: [www.enforceomaha.com](http://www.enforceomaha.com) and enter the case number exactly as shown above.

If you do not have access to the internet, please contact the Housing Enforcement Division of the Planning Department at 402-444-5371 for assistance.

Sincerely,

Kevin J. Denker  
Chief Housing Inspector

CC: STATE STREET BANK & TRUST CO, , 225 FRANLIN ST, BOSTON, MA 02110  
CC: LASALLE BANK NA, , C/O GMAC COMMERCIAL MTG CORP UNKNOWN, ,  
CC: FANNIE MAE, , C/O CAPMARK FINANCE INC UNKNOWN, ,  
CC: DEUTSCHE BANK BERKSHIRE MORTGAGE INC, , ONE BEACON ST, 14TH FLOOR,  
BOSTON, MA 02108  
CC: WELLS FARGO BANK NA, , 1 HOME CAMPUS, DES MOINES, IA 50328  
CC: STATE STREET BANK & TRUST CO, , 2ND INTERNATIONAL PLACE, 5TH FLOOR,  
BOSTON, MA 02110  
CC: OCCUPANT(S) OF, , 10015 ARMSTRONG PA, OMAHA, NE 68134

10015 Armstrong PA GIS 5006 Terrace Dr

**EXHIBIT A**

**LEGAL DESCRIPTION OF TERRACE GARDENS TOWNHOUSES**

**DOUGLAS COUNTY, NEBRASKA**

01-60000  
68-23780

Part of the NE ¼ of Section 4, T 15 N, R 12 E of the 6<sup>th</sup> P.M., Douglas County, Nebraska, and Lots 1 through 6, inclusive, Block 39, Maple Village, as surveyed, platted and recorded, and vacated Grand Avenue, Saratoga Street and Redman Avenue, all more particularly described as follows: Beginning at a point which is South 175.0 feet and S 89°40' W, 175.0 feet from the Northeast corner of the SW ¼ of the NE ¼ of said Section 4; thence S 89°40' W, 728.75 feet to a point on the East R.O.W. line of Interstate Highway No. 680; thence N 1°46'30" E on the East R.O.W. line of Interstate Highway No. 680, 443.40 feet; thence N 20°03'42" E on the Easterly R.O.W. line of Interstate Highway No. 680, 332.17 feet; thence N 89°40' E, 499.45 feet; thence S 0°20' E, 125.0 feet; thence N 89°40' E, 93.0 feet to the Southeast corner of Lot 7, Block 39, Maple Village; thence Southerly on a curve to the right (radius being 1495.71 feet, chord bearing S 1°25'02" E), an arc distance of 74.86 feet; thence South on the East line of Lots 1 through 6, inclusive, Block 39, Maple Village, 505.17 feet; thence S 5°42'50" E, 50.22 feet to the point of beginning.

NW > NE  
SW