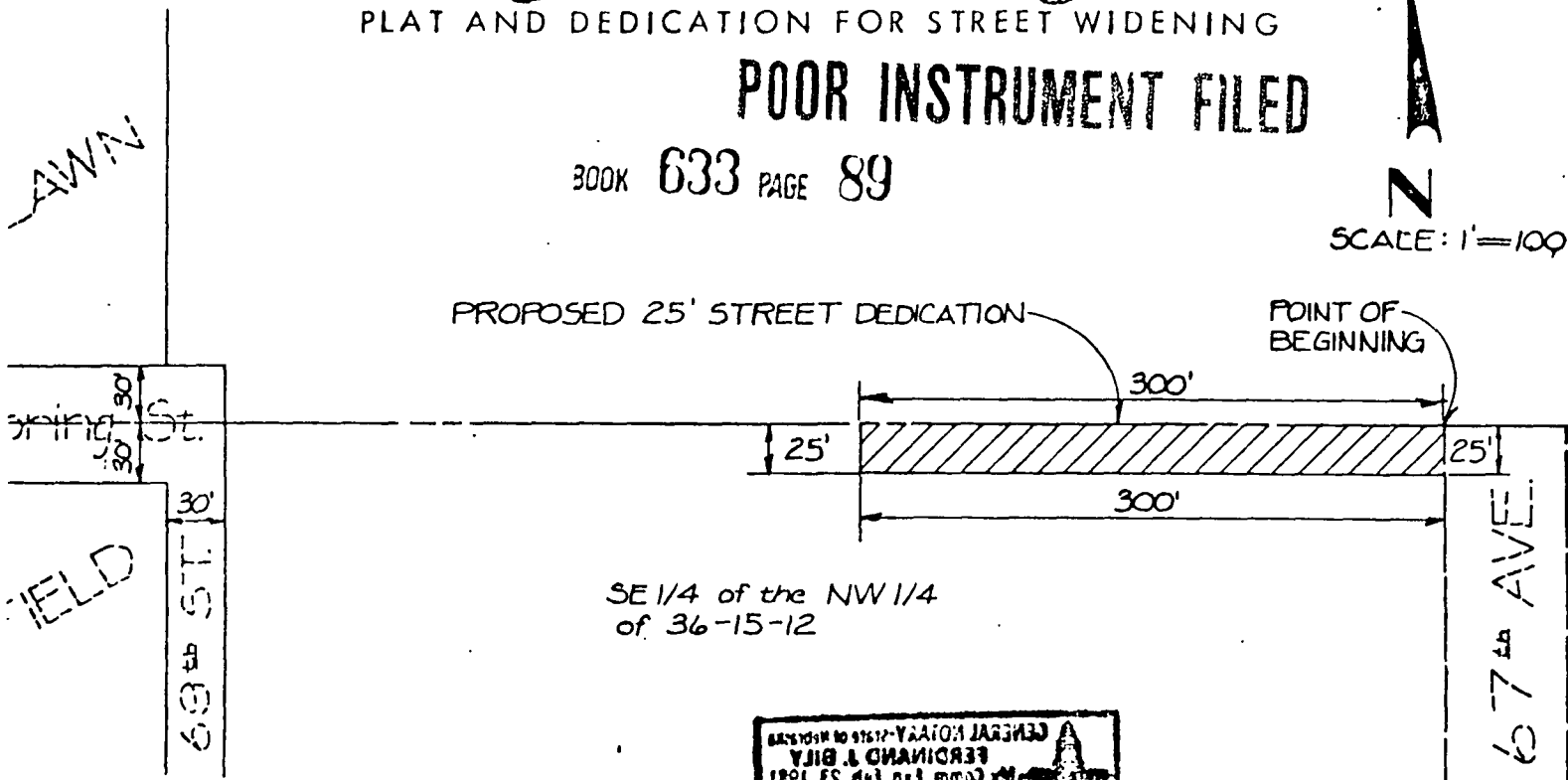


PLAT AND DEDICATION FOR STREET WIDENING

POOR INSTRUMENT FILED

BOOK 633 PAGE 89

SCALE: 1"=100'



SE 1/4 of the NW 1/4 of 36-15-12



DEDICATION: KNOW ALL MEN BY THESE PRESENTS: That (we) (I) the undersigned M. B. C. CONSTRUCTION CO., INC., sole owners of the 25- foot strip of land described below and embraced within the above plat and shown as additional right of way for Spring Street hereby dedicate (s) to the public for public use the said 25- foot strip for street purposes to be hereafter known as Spring Street, and (we) (I) hereby ratify and approve of this disposition of our land and (we) (I) hereby dedicate to the public use the lane as shown.

LEGAL DESCRIPTION:

That part of the SE 1/4 of the NW 1/4 of Section 36, T 15 N, R 12 E of the 6th P.M., Douglas County, Nebraska, more particularly described as follows: Commencing at the intersection of the North line of the said SE 1/4 with the West R.O.W. line of 67th Avenue; thence West 300 feet along the North line of the said SE 1/4; thence South 25 feet; thence East 300 feet to a point on the said West R.O.W. line of 67th Avenue; thence North 25 feet along the said West R.O.W. line of 67th Avenue to the point of beginning. (The North line of the said SE 1/4 assumed East/West in direction.)

M. B. C. CONSTRUCTION CO., INC.

OWNER

By: R. M. Benton Pres.

State of Nebraska) S.S.
County of Douglas)

On this 10th day of April 1980, before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared R. M. Benton who (are) (is) personally known to me to identical person (s) whose name (s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed.



HARRY J. CHALEN
GENERAL NOTARY — State of Nebr.
My Commission Expires
November 2, 1980

Harry J. Chalen
NOTARY PUBLIC

POOR INSTRUMENT FILED

BOOK 633 PAGE 90

MORTGAGE RELEASE: Plat _____ Mortgagee (s) under Mortgage dated _____ Day of _____ 19 _____ recorded at _____ Book No. _____ Page No. _____ Mortgage Records, Douglas County, Nebraska covering _____ foot of land above described hereby consent to and approve of plat and dedication and release from said mortgage the _____ foot strip dedicated for street purposes without prejudice to the lien of mortgage on the remaining real estate.

State of Nebraska) S.S.
County of Douglas)

MORTGAGEE

On this _____ day of _____ 19 _____ before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared _____ who (are) (is) personally known to me to be identical person (s) whose name (s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed, and who is duly authorized to sign same.

Acknowledgment by Corporation

State of Nebraska) S.S.
County of Douglas)

NOTARY PUBLIC

On this 16th day of April, 1980, before me, the undersigned, a notary public in and for said county, personally came R.M. Denton, president of the MBC Construction Company, a corporation, to me personally known to be the president and identical person whose name is affixed to the above document, and he acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said corporation. Witness my hand and notarial seat at Omaha, in said county, the day and year last above written.

Acknowledgment by Corporation
State of Nebraska) S.S.
County of Douglas)



NOTARY PUBLIC

On this _____ day of _____, 19 _____, before me, the undersigned, a notary public in and for said county, personally came _____, president of the _____ Company, a corporation, to me personally known to be the president and identical person whose name is affixed to the above _____ and he acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said corporation. Witness my hand and notarial seat at _____, in said county, the day and year last above written.

NOTARY PUBLIC

RECEIVED
Presented to Council:
APR 22 1980
MAY 8 1980
Mary-Elisavog Covatta
City Clerk

NO. 14091-1566
Plat and Dedication of 25 Feet for the South Side of Spring Street, West of 67th Avenue for 300 Feet.
INSIDE CITY

APPROVALS: Above plat and dedication recommended for approval: by:

City Engineer [Signature] Date 4/16/80

Planning Director [Signature] Date 4/16/80

This plat and dedication approved and accepted by the City Council of the CITY OF OMAHA this day of May 6 19 80

ATTEST [Signature]
City Clerk

MAYOR [Signature] 5/8/80

PRESIDENT, CITY COUNCIL [Signature]

RECEIVED

1980 MAY 12 PM 3:58

C. HAROLD OSBORN
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

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of Misc

21-51-93
21-51-93