Hay 13 2 50 PH '54 I HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE SUBDIVISION DESCRIBED HEREIN AND THAT IRON PIPES HAVE BEEN FOUND OR SET AT ALL CORNERS OF SAID BOUNDARY AND THAT A BOND WILL BE POSTED WITH THE CITY OF OMAHA TO INSURE THAT IRON PIPES WILL BE SET AT ALL LOT CORNERS, ANGLE POINTS AND ENDS OF CURVES WITHIN SAID SUBDIVISION TO BE KNOWN AS CROSS COUNTY SHOPPING CENTER, LOTS 1 THRU 11, INCLUSIVE AND OUTLOT A, BEING A REPLAT OF LOT 1, PARK VIEW HEIGHTS, A SUBDIVISION AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA, TOGETHER WITH PART OF THE SW 1/4 OF SECTION 6, T15N, R12E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, ALL MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NW CORNER OF SAID LOT 1, THENCE N87'44'50" E (ASSUMED BEARING) 1,169.98 FEET ON THE NORTH LINE OF SAID LOT 1 TO THE NE CORNER THEREOF; THENCE SOUTHERLY ON CROSS COUNTY SHOPPING CENTER THE EAST LINE OF SAID LOT 1 ON THE FOLLOWING DESCRIBED FOUR COURSES: THENCE SOUTHEASTERLY ON A 56,153.73 FOOT RADIUS CURVE TO THE RIGHT, CHORD BEARING S 02'04'03" E, CHORD DISTANCE 363.44 FEET, AN ARC DISTANCE OF 363.44 FEET TO A POINT OF TANGENCY; THENCE S 01'52'55" E 899.05 FEET; THENCE S 88'07'05" W 8.00 FEET; THENCE S 01'52'55" E 100.40 FEET TO THE SE CORNER OF SAID LOT 1; THENCE S 86'55'41" W 1,140.75 FEET TO THE SW CORNER OF SAID LOT 1; THENCE N 05'00'22" W 285.29 FEET ON THE WEST LINE OF SAID LOT 1; THENCE N 02'15'10" W 1,094.16 FEET ON THE WEST LINE OF SAID LOT 1 TO THE POINT OF BEGINNING LOTS 1 THRU 11, INCLUSIVE AND OUTLOT "A" BEING A REPLAT OF LOT 1, PARK VIEW HEIGHTS, A SUBDIVISION AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA, TOGETHER WITH PART OF THE SW1/4 OF SECTION 6, T15N, R12E OF THE 6TH P.M., DOUGLÁS COUNTY, NEBRÁSKA 1371 1 1 July EXISTING 15.00 FOOT WIDE UTILITY EASEMENT GRANTED TO METROPOLITAN UTILITIES DISTRICT JANUARY 25, 1994 JAMES D. WARNER, NEBRASKA R.L.S. NO. 308 HILLSBOROUGH REPLAT DEDICATION SW CORNER OF SECTION 6, KNOW ALL MEN BY THESE PRESENTS: THAT WE, H. LEE GENDLER AND IRVIN GENDLER, BEING THE OWNERS AND FIRST NATIONAL BANK OF T15N, R12E OF THE 6TH P.M. OMAHA, BEING THE MORTGAGE HOLDER OF THE LAND DESCRIBED WITHIN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO STREETS AND LOTS TO BE NAMED AND NUMBERED AS SHOWN, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS CROSS COUNTY SHOPPING CENTER, AND WE DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT AND WE HEREBY DEDICATE TO THE PUBLIC, FOR PUBLIC USE, THE STREETS AS SHOWN ON THIS PLAT, AND WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT AND U.S. WEST COMMUNICATIONS, INC., AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW POLES, WIRES, CROSSARMS, DOWN GUYS AND ANCHORS, CABLES, CONDUITS AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, DOUGLAS COUNTY, NEBRASKA-- RIGHT-OF-WAY DEDICATED 132ND STREET - POINT OF FOR PUBLIC USE BEGINNING HEAT, AND POWER FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS AND THE RECEPTION THEREOF, INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM AND THEIR RECEPTION, ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5') FOOT WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES: AN EIGHT (8') FOOT WIDE STRIP OF LAND ADJOINING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS; AND A SIXTEEN (16') FOOT WIDE STRIP OF LAND ADJOINING THE REAR BOUNDARY LINES OF ALL EXTERIOR -INGRESS/EGRESS AREA "E" N02'15'10"W LOTS. THE TERM EXTERIOR LOTS IS HEREIN DEFINED AS THOSE LOTS FORMING THE OUTER PERIMETER OF THE ABOVE DESCRIBED SUBDIVISION. SAID SIXTEEN (16') FOOT WIDE EASEMENT WILL BE REDUCED TO AN EIGHT (B') FOOT WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED IF SAID SIXTEEN (16') FOOT EASEMENT IS NOT OCCUPIED BY UTILITY FACILITIES AND IF REQUESTED INGRESS/EGRESS AREA "D" BY THE OWNER. NO PERMANENT BUILDINGS, TREES, RETAINING WALLS OR LOOSE ROCK WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, SHOPPI BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING, SIDEWALKS, DRIVEWAYS, AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED. PERPETUAL EASEMENTS ARE GRANTED TO METROPOLITAN UTILITIES DISTRICT OF OMAHA, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW, PIPELINES, HYDRANTS, VALVES AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER 10.00 FOOT WIDE RIGHT-OF-WAY DEDICATED FOR PUBLIC USE ON, THROUGH, UNDER AND ACROSS A FIVE (5') FOOT WIDE STRIP OF LAND ABUTTING ALL STREETS, AVENUES AND CIRCLES, WHETHER PUBLIC PERMANENT STORM SEWER EASEMENT OR PRIVATE. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED GRANTED TO DOUGLAS COUNTY AS FOR GARDENS, SHRUBS, LANDSCAPING, SIDEWALKS, DRIVEWAYS AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE RECORDED IN MISC. BOOK 1110 AT PAGE AT PAGE OF THE DOUGLAS AFORESAID USES OR RIGHTS HEREIN GRANTED. COUNTY RECORDS. N42'44'50"E H. LEE GENDLER FIRST NATIONAL BANK OF OMAHA N02'15'10"W - 29.78 N8744'50'E IRVIN GENDLER ROBERT J. HORAK, VICE PRESIDENT OU ACKNOWLEDGEMENT OF NOTARY Ü INGRESS/EGRESS STATE OF Nebia Ka) NO2 15'10" W \$ INGRESS/EGRESS EASEMENT AREAS SEE RECORDED INSTRUMENT THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS SO DAY OF MOREY, 1994 BY ROBERT J. HORAK, VICE PRESIDENT OF FIRST NATIONAL BANK OF OMAHA ON BEHALF OF SAID BANK. N0215'10"W AREA "A" -- A PERPETUAL, NON-EXCLUSIVE EASEMENT FOR INGRESS AND 277.15 Juliell Meiner duis le **R**0 EGRESS PURPOSES FOR THE je hi bendi kilikht-stäte of Kenaska I BENEFIT OF LOTS 2,3,4,5,6,7 & OUTLOT "A". JULIC A. LEWANDOWSKI े कि My Cemm. Exp. Mar. 21, 1996 AREA "B" - A PERPETUAL, NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS PURPOSES FOR THE ACKNOWLEDGEMENT OF NOTARY BENEFIT OF LOTS 2,8,9 & OUTLOT "A". STATE OF Net ras Ka-) COUNTY OF Douglas 5 AREA "C" -- A PERPETUAL, NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS PURPOSES FOR THE THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS & DAY OF March, 1994 BY H. LEE GENDLER AND IRVIN GENDLER. 95 BENEFIT OF LOTS 1,2 & OUTLOT "A". DRAINAGE EASEMENT GRANTED TO S.I.D. NO. 219 AS RECORDED IN MISC. BOOK 11.50 AT PAGE C.37 OF THE DOUGLAS A GLARAL MUNICIPALE OF WHITESALL Julie (1. Lewardouble AREA "D" - A PERPETUAL, NON-EXCLUSIVE JULIE A. LEWANDOWER EASEMENT FOR INGRESS AND EGRESS PURPOSES FOR THE 112 My Comm. Exp. Mar. 21, 1996 NO2"15"10"W COUNTY RECORDS. -DORNER, and Survey TREASURER'S CERTIFICATE BENEFIT OF LOTS 4 & 5. 225.00 PERMANENT SEWER AND DRAINAGE EASEMENT AREA "E" - A PERPETUAL, NON-EXCLUSIVE GRANTED TO S.I.D. NO. 219 AS RECORDED THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES, DUE OR DELINQUENT, AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT, AS SHOWN ON THE RECORDS OF THIS OFFICE, THIS DAY OF 1994. EASEMENT FOR INGRESS AND IN MISC. BOOK 552 AT PAGE 277 OF THE EGRESS PURPOSES FOR THE DOUGLAS COUNTY RECORDS. BENEFIT OF LOTS 7 & 8. APPROVAL OF CITY ENGINEER S0215'10'E I HEREBY APPROVE THE PLAT OF CROSS COUNTY SHOPPING CENTER ON THIS 11 SCENTER OF 30 WILL SACCESS TO 129TH STREET. I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER 53 OF THE OMAHA MUNICIPAL CODE. 10.00 FOOT WIDE VEHICULAR AND PEDESTRIAN EASEMENT GRANTED TO S.I.D. NO. 219 AS RECORDED IN MISC. BOOK (. . . . AT PAGE THOMPSON, Consulting -INGRESS/EGRESS AREA "C" OF THE DOUGLAS COUNTY RECORDS. CHD. BRG: S02'08'17"E CHD. DIST. =225.00' CHD. BRG: S01'57'10"E CHD. DIST.=138.39' ARC DIST.=138.39' APPROVAL OF CITY PLANNING BOARD/ \$01.52.55 E 703.89 THIS PLAT OF CROSS COUNTY SHOPPING CENTER WAS APPROVED BY THE CITY PLANNING BOARD OF THE CITY OF OMAHA THIS MODELY OF 138.39 march , 1994. 129TH STREET S01'52'55"E-100.40' RADIUS=56,153.73' S88'07'05"W-8.00 -8.00 FOOT WIDE RIGHT-OF-WAY APPROVAL OF OMAHA CITY COUNCIL CHD. BRG: S02'04'03" E - RIGHT-OF-WAY DEDICATED CHD. DIST.=363.44' FOR PUBLIC USE THIS PLAY OF CROSS COUNTY SHOPPING CENTER WAS APPROVED AND ACCEPTED BY ARC DIST.=363.44' PRESIDEN' CURVE DATA REVIEW BY DOUGLAS COUNTY ENGINEER RADIUS THIS PLAT OF CROSS COUNTY SHOPPING CENTER WAS REVIEWED BY THE DOUGLAS COUNTY ENGINEER'S OFFICE ON THIS 🚣 🕻 DAY OF Mayach, 1994. 47'30'00" 145.08 175.00 01.32.26 W 40.00 15'29'30" 47.32 175.00 ACCESS NOTES: S01'32'26'W 39.78 75'00'00" 225.66 173.16 295.39 35'01'58" 49.49 **95.8**7 156.79 S01'32'26"W 1. LOTS 5, 6, 7 AND 9 SHALL NOT HAVE DIRECT 31.54.05 C5 25.51 49.69 89.24 15.05 VEHICULAR ACCESS TO 132ND STREET.

SCALE IN FEET

315-111

A315111A.DWG

75°00'00"

2. LOTS 1 THRU 4, INCLUSIVE, SHALL NOT HAVE

3. ACCESS TO SAHLER STREET IS LIMITED TO THE

THREE LOCATIONS SHOWN.

DIRECT VEHICULAR ACCESS TO WEST MAPLE ROAD.

4. LOT I SHALL NOT HAVE DIRECT VEHICULAR ACCESS TO 129TH STREET.

200.55