

DEED RECORD NO. 430

STATE OF NEBRASKA, }  
County of Douglas. } ss.

On this 3rd day of July A.D. 1919, before me, a Notary Public in and for said County, personally came the above named John A. Rylen and Ida L. Rylen, his wife who are personally known to me to be the identical persons whose names are affixed to the above instrument as grantors, and they acknowledged said instrument to be their voluntary act and deed.

WITNESS my hand and Notarial Seal the date last aforesaid.

C. D. Glover,  
Notary Public.

*C. D. Glover*  
*June 4, 1921*

My commission expires on the 4 day of July, A.D., 1921.

STATE OF SOUTH DAKOTA }  
COUNTY OF HILLS. } ss.

On this 30th day of June A.D. 1919, before me, a Notary Public in and for said County, personally came the above named Charles F. Peterson and Mildred Peterson, his wife who are personally known to me to be the identical persons whose names are affixed to the above instrument as grantors and they acknowledged said instrument to be their voluntary act and deed.

WITNESS my hand and Notarial Seal the date last aforesaid.

John Baggaley, Notary Public.

*John Baggaley*  
*Notary Public*  
*Newell*  
*County*  
*S.D.*

My commission expires on the 7th day of April A.D. 1922.

State of Nebraska )  
Douglas County. )

Entered on Numerical Index and filed for record in the Register of Deeds Office of said County, the 3rd day of July, 1919, at 11.30 o'clock A.M.

Harry Pearce,

Register of Deeds,

Compared by W&A

\*\*\*\*\*  
Contract No. 1680

14. Warranty Deed. )  
The Union Land Company }  
to }  
Martha E. Shafer. }  
The Union Land Company, Deed No. 1732  
KNOW ALL MEN BY THESE PRESENTS, THAT THE UNION LAND COMPANY, a corporation existing under and by virtue of the laws of the State of Nebraska, in consideration of the sum of One Thousand and no/100 (\$1000.00) Dollars, to it paid, the receipt of which is hereby acknowledged, doth hereby grant, bargain, sell and convey, unto MARTHA E. SHAFER of the COUNTY of Douglas in the State of Nebraska, the following described real estate, situate, lying and being in the County of Douglas and in the State of Nebraska, to-wit:

✓ All of Lots Nos. One (1) and Two (2) in Block No. Eighteen (18) in West Albright Addition, as surveyed, platted and recorded, said Block being within the Southeast Quarter of Southwest Quarter (SE $\frac{1}{4}$  of SW $\frac{1}{4}$ ) of Section No. Thirty-six (36) in Township No. Fifteen (15) North, of Range No. Twelve (12) East of the Sixth Principal Meridian, containing an area of

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Three and Fifty-three Hundredths (3.53) acres, more or less.

This conveyance is made subject to all county roads, through, upon, over and across the tract or tracts of land hereby conveyed, and to overflow of water and mud upon the lands herein described from any creek, branch, stream or ditch, and to the washing down upon the crops growing thereon, of earth from Union Pacific Company's right-of-way and embankment, and the said grantee hereby releases the Union Land Company and said Union Pacific Railroad Company from any and all claims for damages of every kind, nature and character whatsoever, on account of such overflow of water and mud, and the washing down of earth upon said land and crops as aforesaid, and this shall be a covenant running with the land.

EXCEPTING AND RESERVING, The right to Union Pacific Railroad Company to maintain and operate its railroad in its present form of construction, and to make any change in the form of construction or method of operation of said railroad.

TO HAVE AND TO HOLD, subject to the said exceptions, reservations and conditions the said premises, with all the rights and appurtenances thereunto belonging, unto the said Martha E. Shafer, grantee, her heirs and assigns forever, and said THE UNION LAND COMPANY doth hereby covenant with the said grantee that at the making of this instrument it is well seized of the said premises as of a good and indefeasible estate in fee, and hath good right to sell and convey the same, and that it will warrant and defend the title to said premises unto the said grantee, her heirs and assigns forever against the lawful claims of all persons whomsoever.

EXCEPTING as against all taxes and assessments levied upon said premises for the year 1915 and subsequent years, and excepting against any rights, liens, or encumbrances created or permitted by any other person than the said grantor, since the Twenty-second day of June 1915.

IN WITNESS WHEREOF, the said grantor, THE UNION LAND COMPANY, has caused these presents to be sealed with its corporate seal, and to be signed by its President, and attested by its Assistant Secretary, and countersigned by its Land Commissioner and its Auditor, this 6th day of May A.D. 1919.

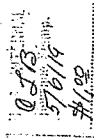
In Presence of:

A. C. Sherwood  
E.M. Spindler

Attest: Charles T. Bower,  
Assistant Secretary.

THE UNION LAND COMPANY.

By W.A. Harriman,  
Vice President



COUNTERSIGNED:

J. A. Griffith,  
Land Commissioner.

G.E. Bissonnet,  
Auditor,

Appraisal No. 187  
GTS

*Shank's Printing Co.*  
Omaha, Neb.  
May 6, 1919

STATE OF NEW YORK )  
COUNTY OF NEW YORK. ) ss.

BE IT REMEMBERED, That on this 16 day of May A.D. 1919, before me a Notary Public, in and for said County, appeared THE UNION LAND COMPANY, by W. A. Harriman its Vice President, who is personally known to me to be the identical person whose name is subscribed to the foregoing instrument as said Vice President, and then and there acknowledged the execution and sealing of said instrument to be his voluntary act and deed, and the voluntary

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act and deed of said Company.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal, this 16 day of May A.D. 1919, at the City of New York in said County and State.

My Commission expires March 30, 1921

*Frank E. Willey*  
Notary Public  
Chicago County

Frank E. Willey,

Notary Public.

Notary Public Kings County, No. 107  
Cert. Filed in N.Y. Co. No. 43  
Commission expires March 30, 1921.

APPROVAL OF DEED.

There was submitted Warranty Deed conveying lands owned by this Company as follows: No. 1722 conveying Lots 1 and 2, Block 18, West Albright Addition, South Omaha, Douglas County, Nebraska, consideration \$1000, or \$500 per lot.

Whereupon, on motion duly seconded, it was

RESOLVED, that the above mentioned Deed be approved, and that Vice President Harriman be and hereby is authorized and directed to execute and deliver the same.

I, Thomas Price, Secretary of The Union Land Company, do hereby certify that the above and foregoing is a true copy of a resolution duly adopted by the Board of Directors of The Union Land Company, at a regular meeting of said Board of Directors held at the principal office of the Company in the City and State of New York on the 6th day of May, 1919, at which a quorum was present.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the seal of said Company this 19th day of June, 1919

Thomas Price,

Secretary.

*The undersigned  
Joseph J. Pearson  
1888*

State of Nebraska )  
Douglas County. )

Entered on Numerical Index and filed for record in the Register

of Deeds Office of said County, the 3rd day of July, 1919,

at 1.05 o'clock P.M.

Harry Pearce,

Register of Deeds,

Compared by W&A

\*\*\*\*\*  
Special  
17. Warranty Deed.

John F. Flack & w.

to

Mary Pollack.

KNOW ALL MEN BY THESE PRESENTS:

That John F. Flack and Carrie J. Flack, husband and

wife, in consideration of Five hundred ninety Dollars in hand paid, do hereby grant, bargain, sell, convey and confirm unto Mary Pollack

the following described real estate situate in the County of Douglas and State of Nebraska, to-wit: Lots 356 and 366 Fonteneille Park Addition to the City of Omaha, as surveyed, platted and recorded, subject to taxes for the year 1916 and all years thereafter together with all tenements hereditaments, and appurtenances to the same belonging, and all the estate title, dower, right of homestead, claim or demand whatsoever of the said John F. Flack and Carrie J. Flack, of, in, or to the same, or any part thereof;