

# MENKE PARK

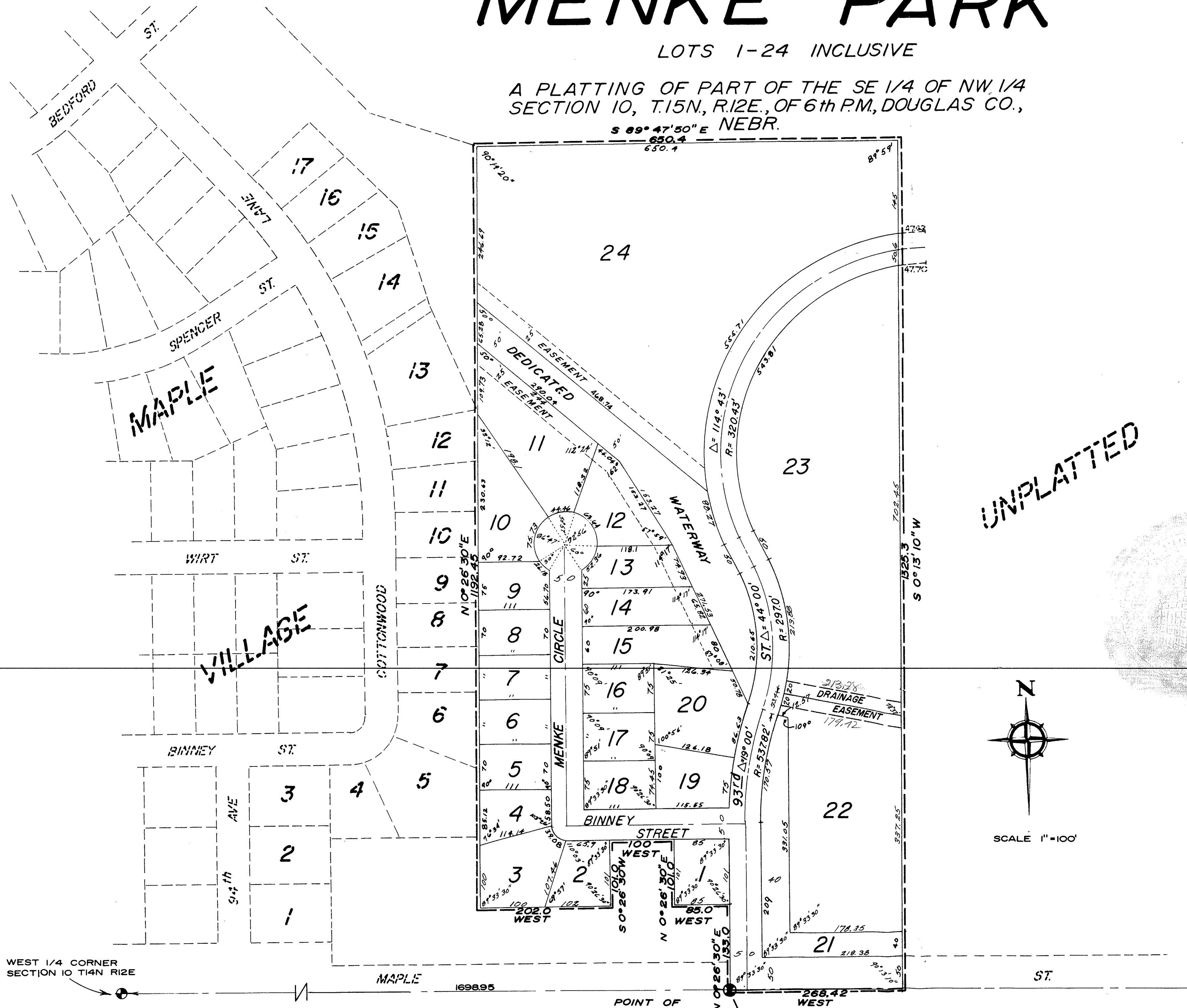
LOTS 1-24 INCLUSIVE

A PLATTING OF PART OF THE SE 1/4 OF NW 1/4 SECTION 10, T.15N., R.12E., OF 6th P.M., DOUGLAS CO., NEBR.

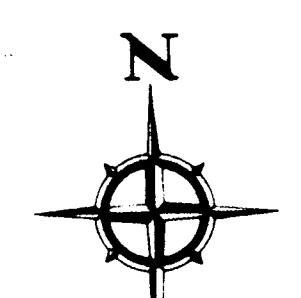
**SURVEYORS CERTIFICATE**

I HEREBY CERTIFY THAT I HAVE ACCURATELY SURVEYED AND STAKED WITH IRON PIPE ALL CORNERS OF ALL LOTS, STREETS, ANGLE POINTS AND ENDS OF ALL CURVES IN MENKE PARK, LOTS 1 THROUGH 24 INCLUSIVE BEING A PLATTING OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, T. 15 N., R. 12 E. OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA TO WIT: (SOUTH LINE OF NORTHWEST 1/4 OF SAID SECTION 10 ASSUMED EAST-WEST IN DIRECTION). BEGINNING AT A POINT 1698.95 FEET EAST OF THE WEST 1/2 CORNER OF SAID SECTION 10 AND ON THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 10, THENCE N 0° 26' 30" E, 133.0 FEET; THENCE DUE WEST 85.0 FEET; THENCE N 0° 26' 30" E, 1192.45 FEET; THENCE DUE WEST 100 FEET; THENCE S 0° 26' 30" W, 101.0 FEET; THENCE DUE WEST 202.0 FEET; THENCE N 0° 26' 30" E, 1192.45 FEET ALONG THE EASTERLY LINE OF LOTS 5 THROUGH 12 INCLUSIVE, BLOCK 16, MAPLE VILLAGE, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA, TO A POINT ON THE NORTH LINE OF SAID SOUTHWEST 1/4 OF NORTHWEST 1/4 SECTION 10; THENCE S 89° 47' 50" E along North WEST 1/4 OF SAID SECTION 10; THENCE DUE WEST 268.42 FEET ALONG SOUTH LINE OF SAID NORTHWEST 1/4 OF SECTION 10 TO THE POINT OF BEGINNING.

*John P. Reid*  
Land Surveyor No. 99  
  
Dec. 13, 1960  
Date



UNPLATTED

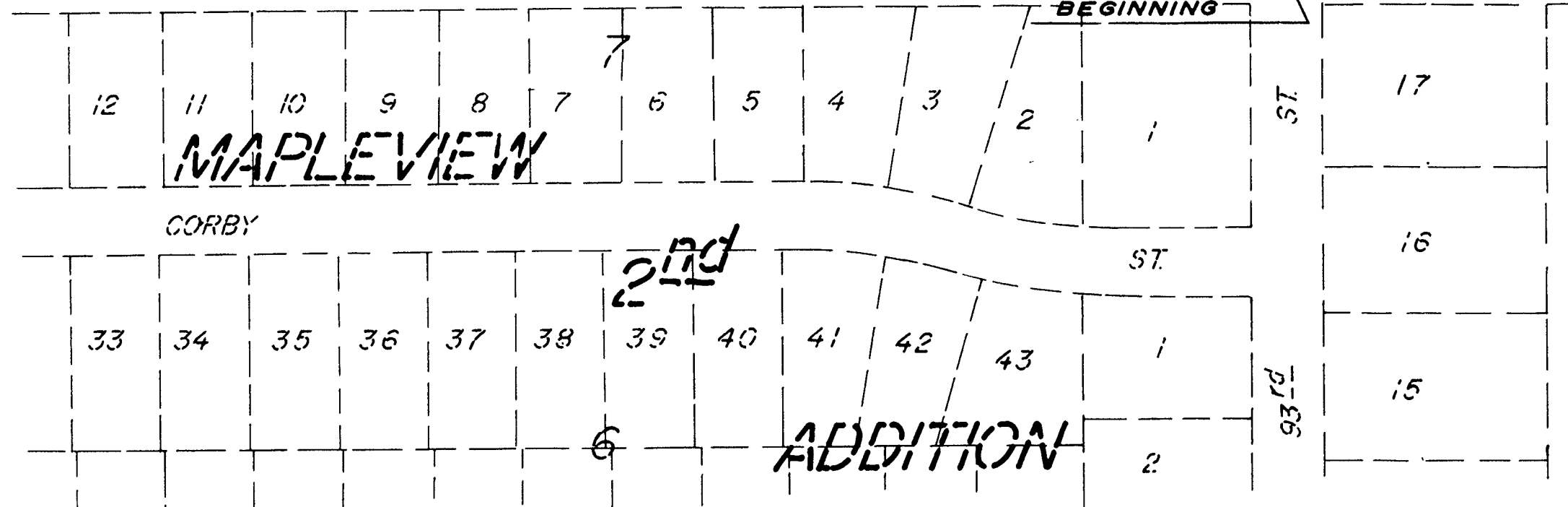


SCALE 1"=100'

WEST 1/4 CORNER SECTION 10 T14N R12E

**NOTE**  
DISTANCES SHOWN ON CURVES ARE ARC DISTANCE, NOT CHORD DISTANCE.

K-8-28



**DEDICATION**  
KNOW ALL MEN BY THESE PRESENTS:  
THAT WE, FRANK H. MENKE AND MARGARET MENKE HUSBAND AND WIFE BEING THE SOLE OWNERS AND PROPRIETORS OF THE LAND EMBRACED WITHIN THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED SAID PROPERTY TO BE SUBDIVIDED INTO LOTS, STREETS AND A WATERWAY, THE LOTS AND STREETS NUMBERED AND NAMED AS SHOWN, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS MENKE PARK, AND WE DO HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS AS SHOWN ON THIS PLAT, AND FURTHER WE DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT.

*Frank H. Menke*  
Frank H. Menke  
  
*Margaret Menke*  
Margaret Menke

**ACKNOWLEDGEMENT OF NOTARY**  
STATE OF NEBRASKA  
COUNTY OF DOUGLAS  
ON THIS 13th DAY OF December, 1960, BEFORE ME A NOTARY PUBLIC, DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, APPEARED FRANK H. MENKE AND MARGARET MENKE, HUSBAND AND WIFE, WHO ARE PERSONALLY KNOWN BY ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE ABOVE DEDICATION ON THIS PLAT, AS OWNERS OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAT, AND THEY DID ACKNOWLEDGE THEIR EXECUTION OF THE FOREGOING DEDICATION TO BE THEIR VOLUNTARY ACT AND DEED.

WITNESS, MY HAND AND OFFICIAL SEAL, IN OMAHA, NEBRASKA, THE DATE LAST AFORESAID.

*Edward Donald Ross*  
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 14th DAY OF October, 1966.

**APPROVAL OF OMAHA CITY COUNCIL**  
THIS PLAT OF MENKE PARK WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF OMAHA ON THE 7th DAY OF FEBRUARY, 1961.

*M. Jensen* City Clerk  
*W. Jensen* President  
*W. Jensen* Acting Mayor

**ACKNOWLEDGEMENT OF GRADING**  
I HEREBY CERTIFY THAT THE STREETS WITHIN THIS PLAT ARE BUILT TO THE GRADES APPROVED BY THE CITY ENGINEER AND FILED WITH THE CITY, THIS 12th DAY OF December, 1960.

*Donald L. Long*  
ENGINEER NUMBER E-905

**APPROVAL OF CITY ENGINEER**  
I HEREBY APPROVE THE PLAT OF MENKE PARK ON THIS 14th DAY OF December, 1960.

*A.P. DeBad*  
City Engineer

**APPROVAL OF CITY PLANNING BOARD**  
THIS PLAT OF MENKE PARK WAS APPROVED BY THE CITY PLANNING BOARD OF THE CITY OF OMAHA THIS 11th DAY OF JAN., 1961.

*Jesse L. Schroeder*  
Chairman of City Planning Board

**COUNTY TREASURER'S CERTIFICATE**  
THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES, DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE, THIS 11th DAY OF Dec, 1960.

*James J. Howell*  
Douglas County Treasurer  
*C.A. Remington*  
Deputy

<p>LAMP, RYNEASON &amp; ASSOCIATES CONSULTING ENGINEERS - LAND SURVEYORS</p>	SCALE DRAWN BY DATE REVISIONS	MENKE PARK LOTS 1-24 FINAL PLAT	DRAWING NUMBER 60-5-6
	DRAWING NUMBER		
	60-5-6		