

PUBLIC WORKS DEPARTMENT
RIGHT-OF-WAY SECTION SUITE 604
OMAHA/DOUGLAS CIVIC CENTER
1819 FARNAM STREET
OMAHA, NEBRASKA 68183



1990 005 DEED



13801 94 005-009

Project No. S.P. 87-8

Tract No. 2

WARRANTY DEED - INDIVIDUAL - PUBLIC PURPOSES

KNOW ALL MEN BY THESE PRESENTS:

THIS DEED, made this ...^{1st}... day of ...August..... A.D., 1994..., between Lynn DeMarco Testamentary Trust: Arvin V. DeMarco, Innocente L. DeMarco, Louise A. DeMarco, Lynn I. DeMarco and Peter R. DeMarco, Trustees, herein known as the Grantor, whether one or more, for and in consideration of the sum of Three Thousand Four Hundred Fifty-Eight and No/100 Dollars (\$3,458.00) and other good and valuable consideration, in hand paid, do hereby grant, bargain, sell, convey, and confirm for public purposes unto THE CITY OF OMAHA, a Municipal Corporation organized and existing under and by virtue of the Laws of the State of Nebraska, the following described real estate, situated in the County of Douglas and State of Nebraska, to-wit:

LAND ACQUISITION:

PARCEL A

Part of the Northeast 1/4 of the Northeast 1/4 of Section 26, Township 15 North, Range 11 East of the 6th P.M., as surveyed and recorded in Douglas County, Nebraska, more particularly described as follows:

Commencing at the Northeast corner of said Section 26; thence S87°33'42"W, along the North line of the Northeast 1/4 of said Section 26, a distance of 185.00 feet; thence S02°26'18"E, a distance of 50.00 feet to the point of beginning; thence continuing S02°26'18"E, a distance of 3.00 feet; thence S87°33'42"W, along a line 53.00 feet South of and parallel with the North line of said Northeast 1/4, a distance of 165.00 feet; thence N02°26'18"W, a distance of 3.00 feet; thence N87°33'42"E, along a line 50.00 feet South of and parallel with the North line of said Northeast 1/4 a distance of 165.00 feet to the point of beginning, containing 495 sq. ft. more or less.

Bearings in this description are based on Douglas County Section Corner Coordinates.

LAND ACQUISITION: PARCEL B

Part of the Northeast 1/4 of the Northeast 1/4 Section 26; Township 15 North, Range 11 East of the 6th P.M., as surveyed and recorded in Douglas County, Nebraska, more particularly described as follows:

Commencing at the Northeast corner of said Section 26; thence S87°33'42"W, along the North line of the Northeast 1/4 of said Section 26, a distance of 946.43 feet; thence S02°27'37"E, a distance of 33.00 feet to the point of beginning; thence continuing S02°27'37"E, a distance of 17.00 feet; thence S87°33'42"W, along a line 50.00 feet South of and parallel with the North line of said Northeast 1/4, a distance of 373.58 feet; thence N02°26'18"W, a distance of 17.00 feet; thence N87°33'42"E, along a line 33.00 feet South of and parallel with the North line of said Northeast 1/4, a distance of 373.57 feet to the point of beginning, containing 6351 sq. ft. more or less.

Bearings in this description are based upon Douglas County Section Corner Coordinates.

NEBRASKA DOCUMENTARY
STAMP TAX
2-86
Date 10-18-94
EX By DH

13801 H 210-15-11
FEE 2550R FBO H00000
DEL C/O COMP
LEGAL PG SCAN FX

GEORGE J. BURGENICZ
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

Oct 18 2 35 PM '94

RECEIVED

CONTROLLED ACCESS LINE

A controlled access line located in the Northeast 1/4 of the Northeast 1/4 of Section 26, Township 15 North, Range 11 East of the 6th P.M., as surveyed and recorded in Douglas County, Nebraska, more particularly described as follows:

Commencing at the Northeast corner of said Section 26; thence S87°33'42"W, along the North line of the Northeast 1/4 of said Section 26, a distance of 185.00 feet; thence S02°26'18"E, a distance of 53.00 feet to the point of beginning; thence S87°33'42"W, along a line 53.00 feet South of and parallel with the North line of said Northeast 1/4, a distance of 334.00 feet to the point of termination. Said controlled access line hereby denies ingress and/or egress onto Pacific Street along the above described course.

Bearings in this description are based upon Douglas County Section Corner Coordinates.

together with all the tenements, hereditaments, and appurtenances to the same belonging, and all the estate, title, dower, right of homestead, claim or demand whatsoever of the said Grantor herein, of, in, or to the same, or any part thereof;

TO HAVE AND TO HOLD the above described premises, with the appurtenances, unto said THE CITY OF OMAHA and its successors and assigns forever for public purposes, and we, the said parties of the first part, grantors herein, for ourselves and our heirs, executors, and administrators, do covenant with the said CITY OF OMAHA and with its successors and assigns that we are lawfully seized of said premises, that they are free from encumbrance; that we have good right and lawful authority to sell the same, and that we will and our heirs, executors, and administrators shall warrant and defend the same unto the said THE CITY OF OMAHA and its successors and assigns, forever, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, have hereunto set hand(s) this ^{1ST}..... day of August..... A.D., 1994.....

LYNN DEMARCO TESTAMENTARY TRUST

~~In presence of~~ ^{ml}

Arrielle Mass.....

Peter R. Demarco.....

Innocente L. Demarco.....

Lynn Demarco.....

Louisa A. Demarco.....

STATE OF NEBRASKA)
) SS
COUNTY OF DOUGLAS)

On this 1st day of August....., 1994....., before me a Notary Public, in and for said County, personally came the above named:
PETER R. DEMARCO, Trustee.....

who is (are) personally known to me to be the identical person(s) whose name(s) is (are) affixed to the above instrument and acknowledged the instrument to be his, her (their) voluntary act and deed for the purpose therein stated.

WITNESS my hand and Notarial Seal the date aforesaid.

Richard D. Cooper.....
NOTARY PUBLIC

6-10-95

My Commission expires



STATE OF NEBRASKA)
) SS
COUNTY OF DOUGLAS)

On this 6th day of AUGUST, 1994, before me a Notary Public, in and for said County, personally came the above named: INNOCENTE L. DEMARCO, Trustee

who is (are) personally known to me to be the identical person(s) whose name(s) is (are) affixed to the above instrument and acknowledged the instrument to be his, her (their) voluntary act and deed for the purpose therein stated.

WITNESS my hand and Notarial Seal the date aforesaid.



M. Jayme DeMarco
NOTARY PUBLIC

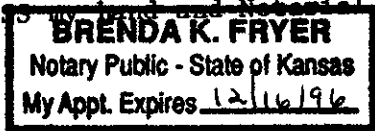
My Commission expires 5-9-95

STATE OF ~~NEBRASKA~~) Kansas
) SS
COUNTY OF ~~DOUGLAS~~) Johnson

On this 23 day of August, 1994, before me a Notary Public, in and for said County, personally came the above named: Lynn L. Demarco, Trustee

who is (are) personally known to me to be the identical person(s) whose name(s) is (are) affixed to the above instrument and acknowledged the instrument to be his, her (their) voluntary act and deed for the purpose therein stated.

WITNESS my hand and Notarial Seal the date aforesaid.



Brenda K. Fryer
NOTARY PUBLIC

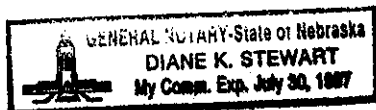
My Commission expires 12/16/96

STATE OF NEBRASKA)
) SS
COUNTY OF DOUGLAS)

On this 2nd day of September, 1994, before me a Notary Public, in and for said County, personally came the above named: Louise A. Demarco, Trustee

who is (are) personally known to me to be the identical person(s) whose name(s) is (are) affixed to the above instrument and acknowledged the instrument to be his, her (their) voluntary act and deed for the purpose therein stated.

WITNESS my hand and Notarial Seal the date aforesaid.



Diane K. Stewart
NOTARY PUBLIC

My Commission expires July 30, 1997

STATE OF NEBRASKA)
) SS
COUNTY OF DOUGLAS)

On this 2nd day of September, 1994, before me a Notary Public, in and for said County, personally came the above named: Arin V. DeMareo, Trustee who is (are) personally known to me to be the identical person(s) whose name(s) is (are) affixed to the above instrument and acknowledged the instrument to be his, her (their) voluntary act and deed for the purpose therein stated.

WITNESS my hand and Notarial Seal the date aforesaid.

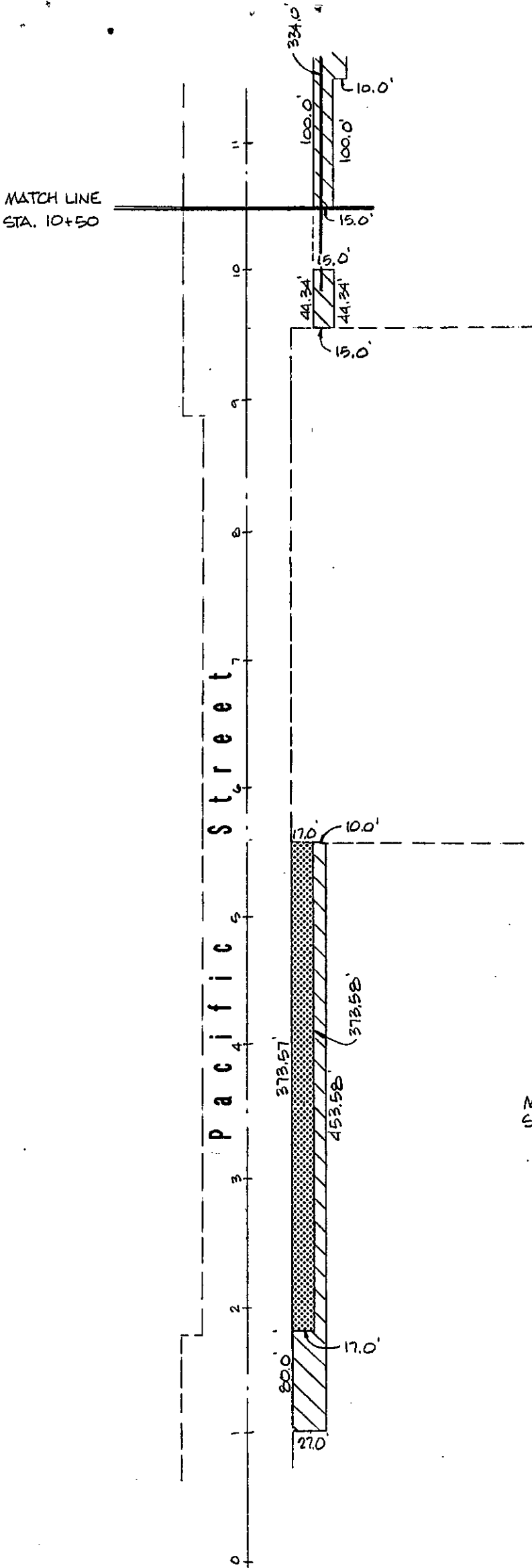


Diane K. Stewart
NOTARY PUBLIC

My Commission expires July 30, 1997

ROW/6:2080x

Exhibit "A"



N
SCALE: 1" = 100'

