

PUBLIC WORKS DEPARTMENT
RIGHT-OF-WAY SECTION SUITE 604
OMAHA/DOUGLAS CIVIC CENTER
1819 FARMAM STREET
OMAHA, NEBRASKA 68183



Project No. S.P. 87-8

Tract No. 3

WARRANTY DEED - INDIVIDUAL - PUBLIC PURPOSES

KNOW ALL MEN BY THESE PRESENTS:

THIS DEED, made this 31st day of JULY..... A.D., 1994.,
between Louise A. DeMarco, Arvin V. DeMarco and Gina L. DeMarco, herein known as the
Grantor, whether one or more, for and in consideration of the sum of Three Thousand
Four Hundred Fifty-Two and No/100 Dollars (\$3,452.00) and other good and valuable
consideration, in hand paid, do hereby grant, bargain, sell, convey, and confirm for
public purposes unto THE CITY OF OMAHA, a Municipal Corporation organized and
existing under and by virtue of the Laws of the State of Nebraska, the following
described real estate, situated in the County of Douglas and State of Nebraska,
to-wit:

Part of the Northeast 1/4 of the Northeast 1/4 of Section 26, Township 15
North, Range 11 East of the 6th P.M., as surveyed and recorded in Douglas
County, Nebraska, more particularly described as follows:

Commencing at the Northeast corner of said Section 26; thence S87°33'42"W,
along the North line of the Northeast 1/4 of said Section 26, a distance of
544.34 feet; thence S02°26'26"E, a distance of 33.00 feet to a point on the
South line of Pacific Street and the point of beginning; thence continuing
S02°26'26"E, a distance of 17.00 feet; thence S87°33'42"W, along a line
50.00 feet South of and parallel with the North line of said Northeast 1/4,
a distance of 402.08 feet; thence N02°27'36"W, a distance of 17.00 feet;
thence N87°33'42"E, along a line 33.00 feet South of and parallel with the
North line of said Northeast 1/4, a distance of 402.09 feet to the point
of beginning, containing 6.835 sq. ft. more or less.

together with all the tenements, hereditaments, and appurtenances to the same
belonging, and all the estate, title, dower, right of homestead, claim or demand
whatsoever of the said Grantor herein, of, in, or to the same, or any part
thereof;

TO HAVE AND TO HOLD the above described premises, with the appurtenances, unto
said THE CITY OF OMAHA and its successors and assigns forever for public purposes,
and we, the said parties of the first part, grantors herein, for ourselves and our
heirs, executors, and administrators, do covenant with the said CITY OF OMAHA and
with its successors and assigns that we are lawfully seized of said premises, that
they are free from encumbrance; that we have good right and lawful authority to sell
the same, and that we will and our heirs, executors, and administrators shall
warrant and defend the same unto the said THE CITY OF OMAHA and its successors and
assigns, forever, against the lawful claims of all persons whomsoever.

13802 K26-15-11 UP
FEE 15.50 R FDI-60000
DEL. C/O Y COMP
LEGAL PG SCAN 9/11 EV

NEBRASKA DOCUMENTARY
STAMP TAX
286 Date 10/18/94
s. EK By DH

GEORGE J. BUJALEWICZ
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

OCT 18 2 36 PM '94

RECEIVED

IN WITNESS WHEREOF, we have hereunto set our hand(s) this 31
day of July A.D., 1994

In presence of

Louise Demarco
Arvin V. Demarco
Lina L. Demarco

STATE OF NEBRASKA)
) SS
COUNTY OF DOUGLAS)

On this 31st day of July, 1994, before me a Notary
Public, in and for said County, personally came the above named: Louise A.
Demarco, Arvin V. Demarco, and Lina L. Demarco
who is (are) personally known to me to be the identical person(s) whose name(s) is
(are) affixed to the above instrument and acknowledged the instrument to be his, her
(their) voluntary act and deed for the purpose therein stated.

WITNESS my hand and Notarial Seal the date aforesaid.



Jeffrey C. Armstrong
NOTARY PUBLIC

My Commission expires October 22, 1997

ROW/6:2088x

Exhibit "A"

144th Street

14

13

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11

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7

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5

4

Pacific Street

N
SCALE: 1"=100'

