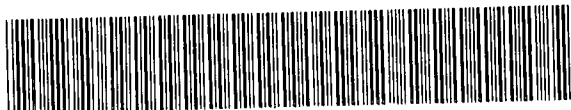


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UCC 2013006653

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FEE 11.00 FB 01-60000

BKP 144-12 P EXAM

IND SCAN PRF



JAN 22 2013 11:17 P 4

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
1/22/2013 11:17:50.05



2013006653

THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECORDING DATA

UCC RECORDING COVER SHEET

UCC

4

PGS

2

ATTACHMENTS

1

LOTS / SECTIONS

LEGAL DESCRIPTION:

(IF NOT CONTAINED IN INSTRUMENT)

amended

RETURN TO:

See Attached

CHECK NUMBER

1172577

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Corporation Service Company 1-800-858-5294	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) 72441649 - 343110 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Nebraska Douglas	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 2008029775 3/28/2008		1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the <input checked="" type="checkbox"/> REAL ESTATE RECORDS.	
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.			
3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.			
4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.			
5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input checked="" type="checkbox"/> Secured Party of record. Check only <u>one</u> of these two boxes. Also check <u>one</u> of the following three boxes and provide appropriate information in items 6 and/or 7. <input checked="" type="checkbox"/> CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).			
6. CURRENT RECORD INFORMATION:			
6a. ORGANIZATION'S NAME General Electric Capital Corporation			
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:			
7a. ORGANIZATION'S NAME General Electric Capital Corporation			
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
7c. MAILING ADDRESS PO Box 35713		CITY Billings	STATE MT POSTAL CODE 59107-5713 COUNTRY USA
7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION
			7g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE
8. AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box. Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned.			

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.			
9a. ORGANIZATION'S NAME General Electric Capital Corporation			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
10. OPTIONAL FILER REFERENCE DATA EFS - Direct - Central - 5871385002--2-1483045288			

72441649

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
2008029775 3/28/2008

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME General Electric Capital Corporation

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Legal description of Real Estate on Attachment.

Debtor name:
GILSA PRODUCTS AND SERVICES, CO.
7122 J STREET
OMAHA, NE 68117

Secured party:
General Electric Capital Corporation

Legal Description

SWNW

The Property is situated in the State of Nebraska, County of Douglas and is described as follows:

Parcel 1:

Part of the Northwest Quarter of Section 1, Township 14 North, Range 12 East of the 6th P.M., in the City of Omaha, Douglas County, Nebraska, more particularly described as follows:

Beginning at a point which is South 1,337.50 feet, and South 89°54' East, 616.00 feet from the Northwest corner of said Section 1; thence continuing South 89°54' East, 115.00 feet; thence South 00°05' East, 339.45 feet; thence North 88°56' West, 115.00 feet; thence North 00°05' West, 337.60 feet, to the point of beginning. (The West line of the Northwest Quarter of Section 1 is assumed North-South in direction).

Parcel 2:

That part of the Northwest Quarter of Section 1, Township 14 North, Range 12 East of the 6th P.M., in the City of Omaha, Douglas County, Nebraska, more particularly described as follows:

Beginning at a point 1306.5 feet South of and 42 feet East of the Northwest corner of said Section 1, on the East R.O.W. line of 72nd Street; thence South 89°54'56" East for a distance of 574.00 feet to a point; thence South 0°05'00" East for a distance of 368.60 feet to a point on the North R.O.W. line of "J" Street; thence North 88°55'35" West along said North R.O.W. line of "J" Street for a distance of 557.41 feet to a point; thence North 48°12'58" West along said North R.O.W. line of "J" Street a distance of 22.79 feet to a point on the East R.O.W. line of 72nd Street; thence due North along the East R.O.W. line of 72nd Street for a distance of 343.57 feet to the point of beginning. For this description, the West line of Section 1 is assumed due North.