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THE ABOVE SP	ACE IS FOR REG	ISTER OF DE	EDS RECORDI	NG DATA
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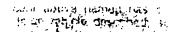
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UCC FINANCING STATEMENT AMENDMEN	Т				
FOLLOW INSTRUCTIONS (front and back) CAREFULLY	<u> </u>				
A. NAME & PHONE OF CONTACT AT FILER [optional]					
Corporation Service Company 1-800-858-5294  B. SEND ACKNOWLEDGMENT TO: (Name and Address)					
71930866 - 343110					
Corporation Service Company	ł:				
801 Adlai Stevenson Drive					
Springfield, IL 62703					
Filed In: Nebraska	Douglas				
1a, INITIAL FINANCING STATEMENT FILE #		THE ABOVE SPA		R FILING OFFICE USE	
2008029776 3/28/2008			to b	e filed [for record] (or record AL ESTATE RECORDS.	
2. TERMINATION: Effectiveness of the Financing Statement identified above is	terminated with res	pect to security interest(s) of the S			on Statement.
CONTINUATION: Effectiveness of the Financing Statement identified abort continued for the additional period provided by applicable law.	e with respect to se	curity interest(s) of the Secured I	Party author	orizing this Continuation Sta	tement is
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and a	ddress of assignee i	n item 7c; and also give name of a	ssignor in	item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects Del	btor <u>or</u> X Secure	Party of record. Check only one	of these	two boxes.	
Also check one of the following three boxes and provide appropriate information in it CHANGE name and/or address: Please refer to the detailed instructions		: Give record name		name: Complete item 7a or 7b,	and also item 7c'
in regards to changing the name/address of a party.	to be deleted in	item 6a or 6b.	alsoc	omplete items 7e-7g (if applica	ble).
6. CURRENT RECORD INFORMATION:  6a. ORGANIZATION'S NAME General Electric Capital Corpo	ration				
OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:	<u> </u>	<del></del>	L		
7a. ORGANIZATION'S NAME General Electric Capital Corpo	ration				
OR 75. INDIVIDUAL'S LAST NAME	FIRST NAME		Lubbie		Louisen
7.6. INDIVIDUAL S LAST NAME	PIRST NAME		MIDDLE	NAME	SUFFIX
7c. MAILING ADDRESS PO Box 35713	CITY		STATE	POSTAL CODE	COUNTRY
· C CON COV · C	Billings		МТ	59107-5713	USA
7d. SEE INSTRUCTIONS   ADD'L INFO RE   7e. TYPE OF ORGANIZATION   DEBTOR	7f. JURISDICTION	OF ORGANIZATION	7g. ORG	ANIZATIONAL ID #, if any	NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box.		<del></del>		<del></del>	NONE
Describe collateral deleted or added, or give entire restated collatera	Il description, or de	scribe collateral assigned.			
<ol> <li>NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME adds collateral or adds the authorizing Debtor, or if this is a Termination authorized</li> </ol>					y a Debtor which
93. ORGANIZATION'S NAME General Electric Capital Corpo	·				
OR 95, INDIVIDUAL'S LAST NAME	TEIDET MANE		LUDS: E	114145	louren
BU. INDIVIDUAL S LAST NAME	FIRST NAME		MIDDLE	INAME	SUFFIX
10. OPTIONAL FILER REFERENCE DATA EFS - Direct - Central - 58	371385001 -	*2-1460257876	'		71930866

UCC FINANCING STATEME FOLLOW INSTRUCTIONS (front and back) 11. INITIAL FINANCING STATEMENT FILE 2008029776 3/28/2008	CAREFULLY		
12. NAME OF PARTY AUTHORIZING THE 12s. ORGANIZATION'S NAME GENERAL			
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	
13. Use this space for additional information	n		
		L	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
Debtor: Gilsa Products and Services, Co. 7122 J Street Omaha, NE 68117			

See attached legal description:



## Legal Description

The Property is situated in the State of Nebraska, County of Douglas and is described as follows:

## Parcel 1:

Part of the Northwest Quarter of Section 1, Township 14 North, Range 12 East of the 6th P.M., in the City of Omaha, Douglas County, Nebraska, more particularly described as follows:

SWUW

Beginning at a point which is South 1,337.50 feet, and South 89°54' East, 616.00 feet from the Northwest corner of said Section 1; thence continuing South 89°54' East, 115.00 feet; thence South 00°05' East, 339.45 feet; thence North 88°56' West, 115.00 feet; thence North 00°05' West, 337.60 feet, to the point of beginning. (The West line of the Northwest Quarter of Section 1 is assumed North-South in direction).

## Parcel 2:

That part of the Northwest Quarter of Section 1, Township 14 North, Range 12 East of the 6<sup>th</sup> P.M., in the City of Omaha, Douglas County, Nebraska, more particularly described as follows:

Beginning at a point 1306.5 feet South of and 42 feet East of the Northwest comer of said Section 1, on the East R.O.W. line of 72nd Street; thence South 89°54'56" East for a distance of 574.00 feet to a point; thence South 0°05'00" East for a distance of 368.60 feet to a point on the North R.O.W. line of "J" Street; thence North 88°55'35" West along said North R.O.W. line of 557.41 feet to a point; thence North 48°12'58" West along said North R.O.W. line of "J" Street a distance of 22.79 feet to a point on the East R.O.W. line of 72°0 Street; thence due North along the East R.O.W. line of 72nd Street for a distance of 343.57 feet to the point of beginning. For this description, the West line of Section 1 is assumed due North.