



UCC 2010050455



JUN 10 2010 08:33 P 2

FEE 10.00 FB 01-60000
BKR 35-15-12 C/O _____ COMP _____
DEL _____ SCAN _____ FV _____
N

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
6/10/2010 08:33:22.70



2010050455

THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECORDING DATA

U C C Recording Cover Sheet

_____ UCC _____

_____ 2 _____ PGS

_____ 0 _____ ATTACHMENTS

_____ / _____ LOTS / SECTIONS

Legal Description:
(If not contained in instrument)

Return To: See the Attached

Check Number

435753

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

LINDA DUNCAN 402-952-6062

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

GREAT WESTERN BANK
PO BOX 4070
OMAHA, NE 68104

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

2005109486

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. ☒

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☒ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.

☐ DELETE name: Give record name to be deleted in item 8a or 8b.

☐ ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

HANCOCK II, INC.

OR

6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

7d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

☐ NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

LEGAL DESCRIPTION:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 15 NORTH, RANGE 12 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 100.0 FEET WEST AND 33.0 FEET NORTH OF THE SOUTHEAST CORNER OF SECTION 35, TOWNSHIP 15 NORTH, RANGE 12 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA; THENCE NORTH 0°21'40" WEST ALONG THE WEST RIGHT OF WAY 72ND STREET A DISTANCE OF 150.0 FEET; THENCE NORTH 90°00'00" WEST ALONG A LINE PARALLEL WITH THE NORTH RIGHT OF WAY OF "F" STREET, A DISTANCE OF 170.0 FEET; THENCE SOUTH 0°21'40" EAST ON A LINE PARALLEL WITH THE WEST RIGHT OF WAY LINE OF 72ND STREET, A DISTANCE OF 150.0 FEET; THENCE NORTH 90°00'00" EAST ALONG THE NORTH RIGHT OF WAY LINE OF "F" STREET, A DISTANCE OF 170.0 FEET TO A POINT OF BEGINNING

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

GREAT WESTERN BANK

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. OPTIONAL FILER REFERENCE DATA